

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

9th May 2021 SIXTH SUNDAY OF EASTER

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ♦ If you have any symptoms of illness, you should be remaining at home.
- ♦ Please use hand sanitiser on arriving and leaving, refrain from physical contact with others, and maintain physical distancing where possible.
- ♦ Masks are no longer mandatory, but all are welcome to continue their use at any time.

Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white, emphasising the light and brightness of the resurrection.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) The liturgies of the Easter Vigil and of Easter Day include a renewal of our baptismal promises, and throughout this season we say the Apostles’ Creed, the baptismal statement of faith. The baptism font stands prominently in our midst, as the foundational place of forgiveness, of release into the freedom of the children of God.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.
The risen Christ be your constant companion.
The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

*A blessing by
Chris Polhill*

GATHERING IN GOD'S NAME

HYMN 379 He is risen, he is risen
(at 8:45 and 10:30, found in the red hymn book Together in Song)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in the new creation.

In your mercy, forgive us.

Lord, hear us and help us.

The priest says:

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Loving God, your Son has chosen us and called us to be his friends:
give us grace to keep his commandments, to love one another,
and to bear fruit which will abide;
through him who is the true vine, the source of all our life,
Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the Acts of the Apostles

While Peter was still speaking, the Holy Spirit fell on everyone who heard the word. The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles. They heard them speaking in other languages and praising God. Peter asked, "These people have received the Holy Spirit just as we have. Surely no one can stop them from being baptized with water, can they?" He directed that they be baptized in the name of Jesus Christ. Then they invited Peter to stay for several days.

(10.44-48; CEB)

**Hear the word of the Lord.
Thanks be to God.**

PSALM

O sing to the Lord a new song: for he has done marvellous things;

His right hand and his holy arm: they have got him the victory.

The Lord has made known his salvation: he has revealed his just deliverance in the sight of the nations.

He has remembered his mercy and faithfulness towards the house of

Israel: and all the ends of the earth have seen the salvation of our God.

Shout with joy to the Lord, all the earth: break into singing and make melody.

Make melody to the Lord upon the harp: upon the harp and with the sounds of praise.

With trumpets and with horns: cry out in triumph before the Lord, the king.

Let the sea roar, and all that fills it: the good earth and those who live upon it.

Let the rivers clap their hands: and let the mountains ring out together before the Lord;

For he comes to judge the earth: he shall judge the world with righteousness, and the peoples with equity.

(98)

SECOND READING

A reading from the first letter of John

Everyone who believes that Jesus is the Christ has been born from God. Whoever loves someone who is a parent loves the child born to the parent. This is how we know that we love the children of God: when we love God and keep God's commandments. This is the love of God: we keep God's commandments. God's commandments are not difficult, because everyone who is born from God defeats the world. And this is the victory that has defeated the world: our faith. Who defeats the world? Isn't it the one who believes that Jesus is God's Son?

This is the one who came by water and blood: Jesus Christ. Not by water only but by water and blood. And the Spirit is the one who testifies, because the Spirit is the truth. The three are testifying— the Spirit, the water, and the blood—and the three are united in agreement. If we receive human testimony, God's testimony is greater, because this is what God testified: he has testified about his Son. The one who believes in God's Son has the testimony within; the one who doesn't believe God has made God a liar, because that one has not believed the testimony that God gave about his Son. And this is the testimony: God gave eternal life to us, and this life is in his Son. The one who has the Son has life. The one who doesn't have God's Son does not have life.

(4.7-21; CEB)

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia. **Alleluia.**

Live in me and let me live in you, says the Lord; my branches bear much fruit.
Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

[Jesus said:] “As the Father loved me, I too have loved you. Remain in my love. If you keep my commandments, you will remain in my love, just as I kept my Father’s commandments and remain in his love. I have said these things to you so that my joy will be in you and your joy will be complete. This is my commandment: love each other just as I have loved you. No one has greater love than to give up one’s life for one’s friends. You are my friends if you do what I command you. I don’t call you servants any longer, because servants don’t know what their master is doing. Instead, I call you friends, because everything I heard from my Father I have made known to you. You didn’t choose me, but I chose you and appointed you so that you could go and produce fruit and so that your fruit could last. As a result, whatever you ask the Father in my name, he will give you. I give you these commandments so that you can love each other.”

(15.9-17; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

APOSTLES’ CREED

Let us together affirm the faith of our baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

**Lord, in your mercy,
hear our prayer.**

The prayers conclude with our Parish Prayer

**Creator Spirit, God beyond our knowing,
your love has been poured into our hearts.
Renew our trust in you,
and shape our lives to the call of Jesus,
our crucified and risen Lord.
Make us a people of blessing and hope,
so that neighbours and strangers may be drawn
to the compassion of Christ. Amen.**

THE GREETING OF PEACE

The risen Christ came and stood among his disciples and said,
“Peace be with you.” Then were they glad when they saw the Lord.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand. Offerings of money or groceries can be placed in the basket/box provided.

HYMN 640 Kneels at the feet of his friends
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

...while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...we proclaim his death and resurrection until he comes in glory:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

...all honour and glory are yours, O loving Father, for ever and ever.

Amen.

THE LORD'S PRAYER

Rejoicing in God's new creation,
as our Saviour Christ has taught us, so we pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus
in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,
for though many, we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.

During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.

THE SENDING OUT OF GOD'S PEOPLE

Most glorious Lord of life,
we thank you that you nourish us
in these Easter mysteries.
Fill us with the Spirit of love
and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN 656 Jesus my Lord, let me be near you
(at 8:45 and 10:30, found in the red hymn book Together in Song)

BLESSING AND DISMISSAL

God the Father, by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia!
In the name of Christ. Alleluia, alleluia!

From your priest...

Dear friends,

Here we are on the Sixth Sunday of Easter! The festivities of Easter Day are well behind us, but the church calendar calls us to spend this longer period reflecting on and rejoicing in the resurrection life which is opened up through Jesus.

This week, however, there is a change of direction and emphasis in the Easter season. Thursday, the fortieth day after Easter, is the Feast of the Ascension, and leads us into the final stretch towards Pentecost Sunday, fifty days after Easter.

Being on a weekday, Ascension Day can often be overlooked. But it is a key stage in the story of Jesus, who returns to the Father and is exalted and glorified as Lord of all. The departure of the risen Jesus leaves us waiting, like the disciples who left behind: waiting for the coming of the Holy Spirit at Pentecost, and also waiting for Jesus' return.

Everyone is welcome to our Ascension Day worship this Thursday, at the regular 10am Eucharist at St Eanswythe's: if you're able to, do come along and share in this important day in the Church's year.

Then we will gather again next Sunday, the Seventh Sunday of Easter: even in that waiting, Christ is still risen and we are, as ever, invited into his risen life. And beyond that lies Pentecost, celebrating the gift of the Holy Spirit, the breath and wind and fire of God's life.

Meanwhile, we also come next week to Planned Giving Sunday, with its invitation to renew our financial commitment to the life of the parish. This too is an expression of our being together and our being for others, as a community of the resurrection of Jesus. So I do invite you to pray this week for our life together, for what God is doing and is yet to do in our midst, and for the gifts that each of us can offer back to God as part of that larger purpose.

With my prayers for our life together, as followers of the crucified, risen and ascended Jesus,
Chris

Readings for next Sunday: 16 May (Seventh Sunday of Easter)

Acts 1.15-17, 21-26; Psalm 1; 1 John 5.9-13; John 17.6-19

Readings for midweek Eucharists

Wednesday 12 May: Acts 13.44-14.7; Psalm 99; John 15.17-27

Thursday 13 May (Ascension Day): Acts 1.1-11; Psalm 93; Ephesians 1.15-23; Mark 16.15-20

Today's readings in the whole Bible

There are 66 books in the Bible, and most Sundays we read from four of them (always including one reading from the Gospels). Our Sunday readings follow a three-year cycle (the *Revised Common Lectionary*) which we share in common with many other churches around the world.

For most of the year, the first reading comes from the Hebrew Bible (Old Testament), but during the Easter season we read from the Acts of the Apostles, an account from the earliest years of the Christian Church.

OLD TESTAMENT (Hebrew Scriptures)	Pentateuch (also known as the <i>Torah</i>)	... (5 books)
	History	... (12 books)
	Poetry	Job PSALMS Proverbs Ecclesiastes Song of Solomon
	Prophecy	... (17 books)
NEW TESTAMENT	Gospels (accounts of the life of Jesus)	Matthew Mark Luke JOHN
	Church history	ACTS OF THE APOSTLES
	Letters written by (or attributed to) the Apostle Paul	... (13 books)
	Letters written by others	Hebrews James 1 & 2 Peter 1 JOHN 2 & 3 John Jude
	Apocalypse (vision of the end times)	Revelation

Acts of the Apostles is a sequel volume to Luke's Gospel, continuing the story of the church in the years after Jesus' resurrection. The apostle Peter is initially a central character, before the focus moves to the conversion of Paul and his missionary journeys around modern-day Turkey and Greece.

Psalms is a set of 150 hymns and prayers which encompass praise, joy, anger, and despair within a deep faith in God. Although many are attributed to King David, they were more likely composed anonymously at various times and places in ancient Israel. In our worship the psalm is a direct response to the first reading.

1 John is the first of three short letters whose writer is not identified; however by the end of the second century, tradition associated them with the Gospel according to John, partly because of images and themes they share in common. 1 John reminds a divided community that in Jesus the truth and love of God have been revealed.

John's Gospel was likely written after Matthew, Mark and Luke – perhaps around AD 90 – and differs significantly from them in detail and content, including with a greater emphasis on Jesus' divine nature. Tradition identifies the author as John, son of Zebedee, and also as “the disciple Jesus loved” who is mentioned throughout the text.

PLANNED GIVING SUNDAY IS NEXT WEEK: 16 MAY

You should have received your letter and invitation to next Sunday's services by now – if you have been missed please pick up a letter today, or phone Pat Baines on 9315 7838. All our services next week will be at their normal times.

Please consider your response prayerfully and carefully, paying attention to both **how** you give and also **how much** you give.

How?

Making a pledge (which can be adjusted at any time if required) helps the parish to budget with confidence, and keeps us each accountable to our own good intentions. No amount is too small to pledge, whether using weekly envelopes, direct deposit or direct debit.

If you don't already give by direct debit (via ADF) or direct deposit (to the parish bank account), please do consider these options which are convenient and simple ways of giving regularly, weekly or monthly. These methods are also helpful to the parish by reducing the amount of cash that needs to be handled and counted each week. Many people have moved to direct giving during the last year, and this is much appreciated.

It is also possible to use a set of envelopes without committing to a set sum, or to give using the open plate.

And how much?

We each have different situations, but the question is still: How am I growing in belonging and commitment within the life of God's people? Some will look towards giving a tithe (10% of their income) as is common in many churches, while for others a different commitment will be entirely right and realistic. Many people seek to increase their pledge year by year, reflecting a deepening and growing belonging, as well as responding to inflationary increases in the parish's costs. On the other hand, sometimes circumstances may require us to reduce our giving.

Every pledge is welcome, important and appreciated!

Whichever method is chosen, parishioners can be assured that all matters relating to their giving remain confidential and can be varied at any time. Any questions regarding planned giving can be discussed with Pat Baines. The programme lasts for one year starting on 6 June. We hope you will be able to attend next Sunday, but if you know you will be unavailable it would be most helpful if you could contact Pat before then.

For our prayers:

The world and nation: For rapid and effective global support to countries overwhelmed by COVID-19.

The Church:

World Council of Churches: For the Church in India, Pakistan and Sri Lanka. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Diocese of Gippsland.

Diocese of Melbourne: Archbishop Philip and Bishop Kate; All Saints, Rosebud with St Katherine's, McCrae.

Our parish & community:

For those sleeping rough as the nights become colder, and for those who struggle to afford heating bills.

Those for whom prayers have been asked:

Particular current prayers: Hannah, Jeremy, Jemma, Kay.

The communion of saints:

Year's mind: Alec Bayley (13).

Ongoing prayers (*remembered at Morning Prayer through the week*): Sharilyn, Ruby, Paul, Mavis, Belinda, Joseph, Daniel, Stuart, Nick, Vahid, Malek, Jimmy, Jayden, Ashlee, Tanatha, Elly, Patricia M, Tim, Faye, Gustavo, Peter, Olivia, Patricia, Nancy.

To add names to the prayer list, either those needing prayers now (with their agreement) or those to be remembered on the anniversary of their death, please send details to parish@anglicanaltlav.org.au or give to the Vicar.



Next steps in the journey of faith...

Bishop Kate will be with us on Sunday 20 June, for a combined service including confirmation and reception into the Anglican Church.

- **Confirmation** involves a reaffirmation of the promises made at baptism, and a prayer by the bishop for the gift of the Holy Spirit. It is the next step for adults who have already been baptised, and for older children who are now ready to affirm their own commitment to Christ and their continuing participation in the life of the church.
- **Reception into the Anglican Church** is open to anyone who has been a full member of another Christian denomination, and now wishes to be admitted to formal membership of the Anglican Church of Australia. If you've joined us recently (or not so recently) from another denomination and found a home in the Anglican Church, please do consider this opportunity for us formally to welcome you!

Please talk to Rev'd Chris or Rev'd Katie if you would like to explore these further. Preparation sessions are currently being arranged.

Dates for your diaries

16 May	Planned Giving Sunday
23 May	Pentecost
20 June	Bishop Kate visiting: 9:30am combined service

EVENING PRAYER Our pattern of daily prayer now includes Evening Prayer, at 5pm on Mondays and Wednesdays at St Eanswythe's. This is a good way to pause in the presence of God as the day draws to a close: do come and share in the prayers of God's people.

DAILY PRAYER APP The Diocese of Melbourne Prayer Diary app follows the daily lectionary readings and provides a short devotion and prayer for each day of the year. The cycle of daily prayer for the Diocese of Melbourne (the TMA Prayer Diary) is also incorporated into the app. Available for Apple and Android devices: search for "ADOM Prayer Diary" to download.

GROCERY DONATIONS Non-perishable food items can be placed in the baskets at the back of each church, to be offered as part of our thanksgiving and then passed on to Laverton Community Integrated Services and the Salvation Army for distribution in the local community. There is increased need for these support services at the moment, as winter arrives and also with the end of COVID-related support payments.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at www.anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and other updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

Please send all material for the pew sheet to parish@anglicanaltlav.org.au

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

Tel: 9398 1005 parish@anglicanaltlav.org.au

PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona

St Clement's, 85-95 Central Ave, Altona Meadows

St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster

0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Katie Bellhouse

0416 378 748 katie.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officers:

Sandra Hansen (St Clement's)

Anita McAnda (St Eanswythe's)

This week in our parish:

Sunday 9th May

Sixth Sunday of Easter

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

1:15pm Nursing home service, Estia Altona Meadows

5pm Evening Prayer, St Eanswythe's

Thursday 13th

ASCENSION

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

10:30am-2:30pm Op Shop open

11am Mothers' Union, St Eanswythe's

Monday 10th

5pm Evening Prayer, St Eanswythe's

Tuesday 11th

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

10:30am-2:30pm Op Shop open

7pm Caritas, St Eanswythe's

Friday 14th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

10:30am-2:30pm Op Shop open

Wednesday 12th

8am Morning Prayer, St Eanswythe's

9:30am Holy Eucharist, St Clement's

10:30am-2:30pm Op Shop open

11am Nursing home service, St George's

Sunday 16th May

Seventh Sunday of Easter/Planned Giving

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Parish Council, on Zoom

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or on Zoom. Contact Rev'd Katie Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)