

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

16th May 2021 SEVENTH SUNDAY OF EASTER

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ♦ If you have any symptoms of illness, you should be remaining at home.
- ♦ Please use hand sanitiser on arriving and leaving, refrain from physical contact with others, and maintain physical distancing where possible.
- ♦ Masks are no longer mandatory, but all are welcome to continue their use at any time.

Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white, emphasising the light and brightness of the resurrection.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) The liturgies of the Easter Vigil and of Easter Day include a renewal of our baptismal promises, and throughout this season we say the Apostles’ Creed, the baptismal statement of faith. The baptism font stands prominently in our midst, as the foundational place of forgiveness, of release into the freedom of the children of God.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.
The risen Christ be your constant companion.
The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

*A blessing by
Chris Polhill*

GATHERING IN GOD'S NAME

HYMN 105 Let all the world in every corner sing
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in the new creation.

In your mercy, forgive us.

Lord, hear us and help us.

The priest says:

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Almighty God,
your blessed Son, our Saviour Jesus Christ,
ascended far above all heavens that he might fill all things:
mercifully give us faith to trust
that, as he promised,
he abides with us on earth until the end of time;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the Acts of the Apostles

During this time, the family of believers was a company of about one hundred twenty persons. Peter stood among them and said, "Brothers and sisters, the scripture that the Holy Spirit announced beforehand through David had to be fulfilled. This was the scripture concerning Judas, who became a guide for those who arrested Jesus. This happened even though he was one of us and received a share of this ministry."

...

“Therefore, we must select one of those who have accompanied us during the whole time the Lord Jesus lived among us, beginning from the baptism of John until the day when Jesus was taken from us. This person must become along with us a witness to his resurrection.” So they nominated two: Joseph called Barsabbas, who was also known as Justus, and Matthias.

They prayed, “Lord, you know everyone’s deepest thoughts and desires. Show us clearly which one you have chosen from among these two to take the place of this ministry and apostleship, from which Judas turned away to go to his own place.” When they cast lots, the lot fell on Matthias. He was added to the eleven apostles. (1.15-17, 21-26; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Blessed are they who have not walked in the counsel of the ungodly: nor followed the way of sinners, nor taken their seat amongst the scornful.

But their delight is in the law of the Lord: and on that law will they ponder day and night.

They are like trees planted beside streams of water: that yield their fruit in due season.

Their leaves also shall not wither: and look, whatever they do, it shall prosper.

As for the ungodly, it is not so with them: they are like the chaff which the wind scatters.

Therefore the ungodly shall not stand up at the judgement: nor sinners in the congregation of the righteous.

For the Lord cares for the way of the righteous: but the way of the ungodly shall perish.

(1)

SECOND READING

A reading from the first letter of John

If we receive human testimony, God’s testimony is greater, because this is what God testified: he has testified about his Son. The one who believes in God’s Son has the testimony within; the one who doesn’t believe God has made God a liar, because that one has not believed the testimony that God gave about his Son. And this is the testimony: God gave eternal life to us, and this life is in his Son. The one who has the Son has life. The one who doesn’t have God’s Son does not have life.

(5.9-13; CEB)

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia. Alleluia.

The Lord said: I will not leave you as orphans. I will come back to you, and your hearts will rejoice.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

[Jesus said:] “I have revealed your name to the people you gave me from this world. They were yours and you gave them to me, and they have kept your word. Now they know that everything you have given me comes from you. This is because I gave them the words that you gave me, and they received them. They truly understood that I came from you, and they believed that you sent me.

“I’m praying for them. I’m not praying for the world but for those you gave me, because they are yours. Everything that is mine is yours and everything that is yours is mine; I have been glorified in them. I’m no longer in the world, but they are in the world, even as I’m coming to you. Holy Father, watch over them in your name, the name you gave me, that they will be one just as we are one. When I was with them, I watched over them in your name, the name you gave to me, and I kept them safe. None of them were lost, except the one who was destined for destruction, so that scripture would be fulfilled. Now I’m coming to you and I say these things while I’m in the world so that they can share completely in my joy. I gave your word to them and the world hated them, because they don’t belong to this world, just as I don’t belong to this world. I’m not asking that you take them out of this world but that you keep them safe from the evil one. They don’t belong to this world, just as I don’t belong to this world. Make them holy in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. I made myself holy on their behalf so that they also would be made holy in the truth.”

(17.6-19; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

Following the sermon, you are invited to collect a pledge card and take a few minutes to complete it. These cards can then be returned in the offertory bowl following the Greeting of Peace.

If you are visiting us today, thank you for your understanding as we spend this time on an important part of the church’s life together.

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**Creator Spirit, God beyond our knowing,
your love has been poured into our hearts.
Renew our trust in you,
and shape our lives to the call of Jesus,
our crucified and risen Lord.
Make us a people of blessing and hope,
so that neighbours and strangers may be drawn
to the compassion of Christ. Amen.**

THE GREETING OF PEACE

Jesus says: 'Peace I leave with you; my peace I give to you.
If you love me, rejoice because I am going to the Father'.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand. Offerings of money or groceries can be placed in the basket/box provided.

HYMN 517 Hallelujah! Sing to Jesus
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

...Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...we proclaim his death and resurrection until he comes in glory:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

...all honour and glory are yours, O loving Father, for ever and ever.

Amen.

THE LORD'S PRAYER

Looking for the coming of his kingdom,

as our Saviour taught us, so we pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus
in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,
for though many, we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.

During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.

NOTICES

THE SENDING OUT OF GOD'S PEOPLE

God of glory
you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.
Strengthen us who share this meal
to continue his mission
by living the good news we proclaim.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN 228 Crown him with many crowns (verses 1,3,4,6)
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

BLESSING AND DISMISSAL

Christ our exalted king pour upon you his abundant gifts
and bring you to reign with him in glory ;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia!
In the name of Christ. Alleluia, alleluia!

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

CHECKING IN

It is essential that we each check in every time we come to the church premises. Thank you to all those who have been using the QR code system. If you have a smartphone but have not been using the QR code system, please ask for assistance today so that you can begin doing this.

For further information, and to download the Service Victoria app which is used for checking in, visit

<https://service.vic.gov.au/check-in/>

From your priest...

Dear friends,

During these final ten days of the season of Easter, we begin to turn our attention towards the coming of the Holy Spirit at Pentecost. Next week we will hear again Luke's telling of this event, when God's Spirit arrived with wind and fire, enabling the good news to be communicated across barriers of language and ethnicity.

But before all that, Luke tells us in the Acts of the Apostles, came a period of prayer, waiting for God to move: they returned to Jerusalem after Jesus' ascension, and "all were united in prayer".

So these ten days between Ascension and Pentecost invite us also to intentional prayer, including in two particular ways:

- The **Week of Prayer for Christian Unity** invites us into Jesus' prayer for his disciples and followers: "that they be one". Clearly the church continues to be divided, between and even within individual traditions and denominations. Anglicans are certainly not immune from this! So this week, as we pray for the unity of Christians, one specific action could be to be in touch with someone from a different Christian tradition, and affirm a shared commitment to follow Jesus.
- Now in its sixth year, the **Thy Kingdom Come** movement has grown to include Christians around the world, responding to an invitation to pray from Ascension to Pentecost for more people to come to know Jesus. It is hoped that everyone who takes part will:
 - ⇒ Deepen their own relationship with Jesus Christ
 - ⇒ Pray for 5 friends or family to come to faith in Jesus
 - ⇒ Pray for the empowerment of the Spirit, that we would be effective in our witness

You can find lots of resources for these prayers at **www.thykingdomcome.global**

May our prayers during these days prepare us for the gift of the Holy Spirit, God's life-giving, peace-making power and presence arriving anew in our midst.
Chris

Readings for next Sunday: 23 May (Pentecost)

Ezekiel 37.1-14; Psalm 104.26-36; Acts 2.1-21; John 15.26-27, 16.4b-15

Readings for midweek Eucharists (19 & 20 May)

Genesis 14.14-20; Psalm 24; John 16.16-24

Today's readings in the whole Bible

There are 66 books in the Bible, and most Sundays we read from four of them (always including one reading from the Gospels). Our Sunday readings follow a three-year cycle (the *Revised Common Lectionary*) which we share in common with many other churches around the world.

For most of the year, the first reading comes from the Hebrew Bible (Old Testament), but during the Easter season we read from the Acts of the Apostles, an account from the earliest years of the Christian Church.

OLD TESTAMENT (Hebrew Scriptures)	Pentateuch (also known as the <i>Torah</i>)	... (5 books)
	History	... (12 books)
	Poetry	Job PSALMS Proverbs Ecclesiastes Song of Solomon
	Prophecy	... (17 books)
NEW TESTAMENT	Gospels (accounts of the life of Jesus)	Matthew Mark Luke JOHN
	Church history	ACTS OF THE APOSTLES
	Letters written by (or attributed to) the Apostle Paul	... (13 books)
	Letters written by others	Hebrews James 1 & 2 Peter 1 JOHN 2 & 3 John Jude
	Apocalypse (vision of the end times)	Revelation

Acts of the Apostles is a sequel volume to Luke's Gospel, continuing the story of the church in the years after Jesus' resurrection. The apostle Peter is initially a central character, before the focus moves to the conversion of Paul and his missionary journeys around modern-day Turkey and Greece.

Psalms is a set of 150 hymns and prayers which encompass praise, joy, anger, and despair within a deep faith in God. Although many are attributed to King David, they were more likely composed anonymously at various times and places in ancient Israel. In our worship the psalm is a direct response to the first reading.

1 John is the first of three short letters whose writer is not identified; however by the end of the second century, tradition associated them with the Gospel according to John, partly because of images and themes they share in common. 1 John reminds a divided community that in Jesus the truth and love of God have been revealed.

John's Gospel was likely written after Matthew, Mark and Luke – perhaps around AD 90 – and differs significantly from them in detail and content, including with a greater emphasis on Jesus' divine nature. Tradition identifies the author as John, son of Zebedee, and also as “the disciple Jesus loved” who is mentioned throughout the text.

For our prayers:

The world and nation: For peace, justice and security in Jerusalem and the Holy Land.

The Church:

For unity among Christians, as Jesus prayed.

World Council of Churches: For the Church in Bangladesh, Bhutan and Nepal. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Diocese of North West Australia.

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Church of the Ascension, Springvale.

Our parish & community:

For local sporting clubs, community groups, and places where strangers can become friends.

Those for whom prayers have been asked:

Particular current prayers: Hannah, Jemma, Kay, Beryl.

The communion of saints:

Year's mind: James Mead (17), Veronica Jelinek (18), Laurie Brooks (19), John Andrew (23).

Ongoing prayers (remembered at Morning Prayer

through the week): Sharilyn, Ruby, Paul, Mavis, Belinda, Joseph, Daniel, Stuart, Nick, Vahid, Malek, Jimmy, Jayden, Ashlee, Tanatha, Elly, Patricia M, Tim, Faye, Gustavo, Peter, Olivia, Patricia, Nancy.

To add names to the prayer list, either those needing prayers now (with their agreement) or those to be remembered on the anniversary of their death, please send details to parish@anglicanaltlv.org.au or give to the Vicar.



World Council of Churches prayer cycle: Bangladesh, Bhutan and Nepal

Give thanks for:

- the peoples of these nations – the diversity of their cultures, languages, and art, and their resilience
- the breathtaking beauty of these lands – the mountains in all their grandeur, overflowing rivers and green paddy fields
- all those who work for the churches and their institutions, especially in places where natural disasters strike

Pray for:

- efforts of governments and others to build up these nations' economies
- those who have lost families and homes in earthquakes and other disasters as they struggle to rebuild their lives, homes and infrastructure
- those who contribute to religious harmony and advocate for the minority voice of Christians, especially amid religious and ethnic tensions
- religious and government leaders, that they will make it possible for all peoples to live in justice with peace and harmony
- these small nations which depend on other countries and are often threatened by interests of their bigger neighbours

Next steps in the journey of faith...

Bishop Kate will be with us on Sunday 20 June, for a combined service including confirmation and reception into the Anglican Church.

- **Confirmation** involves a reaffirmation of the promises made at baptism, and a prayer by the bishop for the gift of the Holy Spirit. It is the next step for adults who have already been baptised, and for older children who are now ready to affirm their own commitment to Christ and their continuing participation in the life of the church.
- **Reception into the Anglican Church** is open to anyone who has been a full member of another Christian denomination, and now wishes to be admitted to formal membership of the Anglican Church of Australia. If you've joined us recently (or not so recently) from another denomination and found a home in the Anglican Church, please do consider this opportunity for us formally to welcome you!

Please talk to Rev'd Chris or Rev'd Katie if you would like to explore these further. Preparation sessions begin next week.

A General Thanksgiving

Almighty God and merciful Father,
we give you hearty thanks
for all your goodness and loving-kindness to us
and to all people.

We bless you for our creation and preservation,
and all the blessings of this life;
but above all, for your immeasurable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we pray, give us such a sense of all your mercies,
that our hearts may be truly thankful
and that we may praise you
not only with our lips, but in our lives,
serving you in holiness and righteousness all our days,
through Jesus Christ, our Lord,
to whom with you and the Holy Spirit,
be honour and glory, now and for ever. AMEN.

A Prayer Book for Australia (p218)

Dates for your diaries

23 May

Pentecost

20 June

Bishop Kate visiting: 9:30am combined service

NEXT SUNDAY is Pentecost Sunday, the day when we celebrate the coming of the Holy Spirit as wind and fire. You're welcome to join in the tradition of wearing something red for Pentecost!

YOUTH GROUP meets this Friday, 5:00-6:30pm at St Clement's. School students from Year 5 upwards are welcome. Please bring along \$5 for pizza to share.

EVENING PRAYER Our pattern of daily prayer now includes Evening Prayer, at 5pm on Mondays and Wednesdays at St Eanswythe's. This is a good way to pause in the presence of God as the day draws to a close: do come and share in the prayers of God's people.

GROCERY DONATIONS Non-perishable food items can be placed in the baskets at the back of each church, to be offered as part of our thanksgiving and then passed on to Laverton Community Integrated Services and the Salvation Army for distribution in the local community. There is increased need for these support services at the moment, as winter arrives and also with the end of COVID-related support payments.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at www.anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and other updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

Please send all material for the pew sheet to parish@anglicanaltlav.org.au

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

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St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster

0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Katie Bellhouse

0416 378 748 katie.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officers:

Sandra Hansen (St Clement's)

Anita McAnda (St Eanswythe's)

This week in our parish:

Sunday 16th May

Seventh Sunday of Easter

Planned Giving Sunday

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Parish Council, on Zoom

10:30am-2:30pm Op Shop open

5pm Evening Prayer, St Eanswythe's

Thursday 20th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

10:30am-2:30pm Op Shop open

Friday 21st

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

10:30am-2:30pm Op Shop open

5pm Youth Group, St Clement's

Monday 17th

5pm Evening Prayer, St Eanswythe's

Tuesday 18th

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

10:30am-2:30pm Op Shop open

Wednesday 19th

8am Morning Prayer, St Eanswythe's

9:30am Holy Eucharist, St Clement's

Sunday 23rd May

PENTECOST

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or on Zoom. Contact Rev'd Katie Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)