

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

23rd May 2021 DAY OF PENTECOST

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

Wominjeka :: Haere mai

Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ♦ If you have any symptoms of illness, you should be remaining at home.
- ♦ Please use hand sanitiser on arriving and leaving, refrain from physical contact with others, and maintain physical distancing where possible.
- ♦ Masks are no longer mandatory, but all are welcome to continue their use at any time.

Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

GATHERING IN GOD'S NAME

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

As we wait in silence,
fill us with your Spirit.

As we listen to your word,
fill us with your Spirit.

As we worship you in majesty,
fill us with your Spirit.

As we long for your refreshing,
fill us with your Spirit.

As we long for your renewing,
fill us with your Spirit.

As we long for your equipping,
fill us with your Spirit.

As we long for your empowering,
fill us with your Spirit.

CONFESSION AND ABSOLUTION

Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in the new creation.

In your mercy, forgive us.

Lord, hear us and help us.

The priest says:

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Almighty God,
you sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the book of the prophet Ezekiel

The LORD's power overcame me, and while I was in the LORD's spirit, he led me out and set me down in the middle of a certain valley. It was full of bones. He led me through them all around, and I saw that there were a great many of them on the valley floor, and they were very dry.

He asked me, "Human one, can these bones live again?"

I said, "LORD God, only you know."

He said to me, "Prophecy over these bones, and say to them, Dry bones, hear the LORD's word! The LORD God proclaims to these bones: I am about to put breath in you, and you will live again. I will put sinews on you, place flesh on you, and cover you with skin. When I put breath in you, and you come to life, you will know that I am the LORD."

I prophesied just as I was commanded. There was a great noise as I was prophesying, then a great quaking, and the bones came together, bone by bone. When I looked, suddenly there were sinews on them. The flesh appeared, and then they were covered over with skin. But there was still no breath in them.

He said to me, "Prophecy to the breath; prophecy, human one! Say to the breath, The LORD God proclaims: Come from the four winds, breath! Breathe into these dead bodies and let them live."

I prophesied just as he commanded me. When the breath entered them, they came to life and stood on their feet, an extraordinarily large company.

He said to me, "Human one, these bones are the entire house of Israel. They say, 'Our bones are dried up, and our hope has perished. We are completely finished.' So now, prophecy and say to them, The LORD God proclaims: I'm opening your graves! I will raise you up from your graves, my people, and I will bring you to Israel's fertile land. You will know that I am the LORD, when I open your graves and raise you up from your graves, my people. I will put my breath in you, and you will live. I will plant you on your fertile land, and you will know that I am the LORD. I've spoken, and I will do it. This is what the LORD says."

(37.1-14; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Lord, how various are your works: in wisdom you have made them all, and the earth is full of your creatures.

There is the wide, immeasurable sea: there move living things without number, great and small;

There go the ships, to and fro: and there is that Leviathan whom you formed to sport in the deep.

These all look to you: to give them their food in due season.

When you give it to them, they gather it: when you open your hand they are satisfied with good things.

When you hide your face, they are troubled: when you take away their breath, they die and return to their dust.

When you send forth your spirit they are created: and you renew the face of the earth.

May the glory of the Lord endure for ever: may the Lord rejoice in his works.

If he look upon the earth, it shall tremble: if he but touch the mountains, they shall smoke.

I will sing to the Lord as long as I live: I will praise my God while I have any being.

May my meditation be pleasing to him: for my joy shall be in the Lord.

(104.26-36)

SECOND READING

A reading from the Acts of the Apostles

When Pentecost Day arrived, they were all together in one place. Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

There were pious Jews from every nation under heaven living in Jerusalem. When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. They were surprised and amazed, saying, "Look, aren't all the people who are speaking Galileans, every one of them? How then can each of us hear them speaking in our native language? Parthians, Medes, and Elamites; as well as residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the regions of Libya bordering Cyrene; and visitors from Rome (both Jews and converts to Judaism), Cretans and Arabs—we hear them declaring the mighty works of God in our own languages!" They were all surprised and bewildered. Some asked each other, "What does this mean?" Others jeered at them, saying, "They're full of new wine!"

Peter stood with the other eleven apostles. He raised his voice and declared, "Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words! These people aren't drunk, as you suspect; after all, it's only nine o'clock in the morning! Rather, this is what was spoken through the prophet Joel:

*In the last days, God says,
 I will pour out my Spirit on all people.
 Your sons and daughters will prophesy.
 Your young will see visions.
 Your elders will dream dreams.
 Even upon my servants, men and women,
 I will pour out my Spirit in those days,
 and they will prophesy.
 I will cause wonders to occur in the heavens above
 and signs on the earth below,
 blood and fire and a cloud of smoke.
 The sun will be changed into darkness,
 and the moon will be changed into blood,
 before the great and spectacular day of the Lord comes.
 And everyone who calls on the name of the Lord will be saved.*

(2.1-21; CEB)

**Hear the word of the Lord.
 Thanks be to God.**

THE GOSPEL

Alleluia. Alleluia.

Come, Holy Spirit, fill the hearts of your faithful; and kindle in them the fire of your love.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

[Jesus said:] “When the Companion comes, whom I will send from the Father—the Spirit of Truth who proceeds from the Father—he will testify about me. You will testify too, because you have been with me from the beginning.

...
 “I didn’t say these things to you from the beginning, because I was with you. But now I go away to the one who sent me. None of you ask me, ‘Where are you going?’ Yet because I have said these things to you, you are filled with sorrow. I assure you that it is better for you that I go away. If I don’t go away, the Companion won’t come to you. But if I go, I will send him to you. When he comes, he will show the world it was wrong about sin, righteousness, and judgment. He will show the world it was wrong about sin because they don’t believe in me. He will show the world it was wrong about righteousness because I’m going to the Father and you won’t see me anymore. He will show the world it was wrong about judgment because this world’s ruler stands condemned.

“I have much more to say to you, but you can’t handle it now. However, when the Spirit of Truth comes, he will guide you in all truth. He won’t speak on his own, but will say whatever he hears and will proclaim to you what is to come. He will glorify

me, because he will take what is mine and proclaim it to you. Everything that the Father has is mine. That's why I said that the Spirit takes what is mine and will proclaim it to you."

(17.6-19; CEB)

For the Gospel of the Lord:
Praise to you, Lord Jesus Christ.

SERMON

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**Creator Spirit, God beyond our knowing,
your love has been poured into our hearts.
Renew our trust in you,
and shape our lives to the call of Jesus,
our crucified and risen Lord.
Make us a people of blessing and hope,
so that neighbours and strangers may be drawn
to the compassion of Christ. Amen.**

THE GREETING OF PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand. Offerings of money or groceries can be placed in the basket/box provided.

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

...Therefore we join our voices with angels and archangels, and with all those
in whom the Spirit dwells, to proclaim the glory of your name, for ever
praising you and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...we proclaim his death and resurrection until he comes in glory:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

...all honour and glory are yours, O loving Father, for ever and ever.

Amen.

THE LORD'S PRAYER

Looking for the coming of his kingdom,
as our Saviour taught us, so we pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus
in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,
for though many, we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.

During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.

THE SENDING OUT OF GOD'S PEOPLE

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

BLESSING AND DISMISSAL

God stir up within you the gift of the Spirit
that you may confess Jesus Christ as Lord
and proclaim the joy of the everlasting gospel
wherever you may be;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

Readings for midweek Eucharists (26 & 27 May)

Exodus 1.22-2.10; Psalm 6.2-9; Matthew 5.1-12

Readings for next Sunday: 30 May (Trinity Sunday)

Isaiah 6.1-8; Psalm 29; Romans 8.12-17; John 3.1-17

THE SPIRIT
OF THE LORD
FILLS THE WHOLE
WORLD
ALLELUIA

SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Welcome to this Pentecost Sunday, the culmination of the season of Easter as the Holy Spirit comes to send the church into the world. It is an amazing story, as Luke tells it in the Acts of the Apostles: those first disciples were filled with energy, hope and possibility as they told and retold the good news of what God had accomplished through the death and resurrection of Jesus.

The coming days also bring us to Reconciliation Week, which falls between 27 May (the anniversary of the 1967 referendum which, among other things, voted to begin counting Aboriginal and Torres Strait Islander people in the census) and 3 May (the anniversary of the 1992 Mabo High Court decision, recognising that Aboriginal and Torres Strait Islander people have rights to land by virtue of their occupation prior to the arrival of Europeans). The reconciliation journey of listening and learning is for the whole year, but nonetheless this week is a good opportunity to share some of that journey with others: Thursday's Evensong at St Paul's Cathedral (5:10pm on Thursday) is just one of those opportunities.

You will notice some changes to our pew sheet this week! We have some more space available for following some of the many different elements of the life of our parish: contributions are always welcome.

With my prayers for each of you,
Chris

...continued from opposite page

of belonging in the church, not once or twice a year, but every day.

So as you might imagine, I am almost as new to 'assistant curacy' as I am to Altona.

In February last year I was ordained deacon at St Paul's Cathedral in the city, a month before Melbourne's first lock down. I spent the rest of the year learning how to do and be "Deacon" by phone, Zoom, many video recordings in an almost empty church, and food relief on the street outside. For me it was a year of

many joys and graces alongside the challenges. I also lived with two parishioners, and we turned the house's rather vintage dining room into a house chapel. Such were the hard surfaces, angels were often to be heard echoing our bedtime prayers...

Moving to Altona I have been pleasantly surprised to discover black swans frequenting the foreshore, just like the ones on Swan Bay in Queenscliff. I expect to be spending some time walking back and forth past those swans in the two years to come.

A home group meeting in Point Cook

An exciting new venture is coming in our parish. Parishioners Constance Chung and Will Green (and young Mei!) have offered to open their home to host a weekly small group in Point Cook. This will involve meeting on Wednesday evenings to pray, share a meal and reflect on the Christian faith together by working through a book of the Bible.

Richard Hallett has offered for us to start with 1 Corinthians, a letter of the apostle Paul which is full of passionate advice about how to do and be church, and deep meditation on the Wisdom revealed in our crucified Lord...

As there have been quite a few expressions of interest in coming along, we have decided we'd better have a dry run this Wednesday before 'launching' the group proper on **Wednesday June 2nd**. If you are interested in joining the group, please let us know by emailing katie.bellhouse@anglicanaltlav.org.au. You will be sent an email with specific details, and we will be asking folk to RSVP so that we can be prepared for numbers.

(Who knows – we might have to split off and form a second small group in the not-too-distant future...!)

Getting to know our Assistant Curate

Hello folks, Katie here. To let you know a little about me...

I grew up in Queenscliff, where I was often to be found in my family's front garden, playing rather elaborate make-believe games with a couple of friends. I attended the small local primary school a few streets away from home, and then when the time came, embarked on the daunting McHarry's school bus to go to Kardinia International College in Bell Post Hill (near Geelong). The priest in Queenscliff, Peter Martin, gave me and my family a taste of the word of God when we attended church with my

grandparents at Christmas and Easter.

For seven years or so after high school, I lived in Fitzroy, walking over to Carlton once or twice a day for classes at Melbourne University. Studying English literature and philosophy led me to theology: I signed up to study at a theology college only weeks after finishing my first degree. Through the college I was drawn into the mystery

...continued on opposite page



For our prayers:

The world and nation: For peace, justice and security in Jerusalem and the Holy Land.

The Church:

World Council of Churches: For the Church in the islands of the Indian Ocean: Comoros, Madagascar, Maldives, Mauritius, and The Seychelles. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Diocese of the Northern Territory.

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Holy Apostles Church, Sunshine/Braybrook.

Our parish & community:

For local sporting clubs, community groups, and places where strangers can become friends.

Those for whom prayers have been asked:

Particular current prayers: Hannah, Jemma, Kay, Beryl.

The communion of saints:

Those who have died recently: Merlyn Holford, Elizabeth Bellhouse.

Year's mind: John Andrew (23), Doug Cutting (24), Luke Mitchell (24), Isabel Henshall (27), Connie George (27), Dorothy Smith (29), Bill Rice (29), Ian Scarlett (29), Eileen Eudey (30), Jane Nicholas (30).

Ongoing prayers (remembered at Morning Prayer

through the week): Sharilyn, Ruby, Paul, Mavis, Belinda, Joseph, Daniel, Stuart, Nick, Vahid, Malek, Jimmy, Jayden, Ashlee, Tanatha, Elly, Patricia M, Tim, Faye, Gustavo, Peter, Olivia, Patricia, Nancy.

To add names to the prayer list, either those needing prayers now (with their agreement) or those to be remembered on the anniversary of their death, please send details to parish@anglicanaltlav.org.au or give to the Vicar.



World Council of Churches prayer cycle—Islands of the Indian Ocean: Comoros, Madagascar, Maldives, Mauritius, and The Seychelles

Give thanks for:

- the spectacular scenery, exotic plants, rare animals and abundant sea life that flourish in the region
- how people who are ethnically and religiously diverse have long lived together
- the economic developments that have lifted some out of poverty
- the vital evangelism, social and public witness of churches, and how the churches relate to people of other faiths

Pray for:

- the fragile environment and the unique plants, animals and lands, that they will be protected, especially as the sea rises
- tourism and other economic developments, that they will not threaten, but enhance life for all the people in these countries
- churches, that they will grow through evangelistic efforts and in their work with those of other faiths
- Christians to be bolder in their public witness for justice and reconciliation, especially in times of political turmoil.

Dates for your diaries

20 June

Bishop Kate visiting: 9:30am combined service

RECONCILIATION WEEK EVENSONG All are welcome to this service at St Paul's Cathedral (opposite Flinders St Station), on Thursday 27 May at 5:10pm. The preacher will be the Rev'd Glenn Loughrey. Further details are at <https://cathedral.org.au/event/national-reconciliation-week-service/>

CHECKING IN It is a legal requirement that we each check in every time we come to the church premises. Thank you to all those who have been using the QR code system; if you have a smartphone but have not been using the QR code system, please ask for assistance today so that you can begin doing this. The paper list is there for those without a smartphone.

For further information, and to download the Service Victoria app which is used for checking in, visit <https://service.vic.gov.au/check-in/>

GROCERY DONATIONS Non-perishable food items can be placed in the baskets at the back of each church, to be offered as part of our thanksgiving and then passed on to Laverton Community Integrated Services and the Salvation Army for distribution in the local community. There is increased need for these support services at the moment, as winter arrives and also with the end of COVID-related support payments.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at www.anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and other updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

Please send all material for the pew sheet to parish@anglicanaltlav.org.au

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

Tel: 9398 1005 parish@anglicanaltlav.org.au
PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona
St Clement's, 85-95 Central Ave, Altona Meadows

St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster

0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Katie Bellhouse

0416 378 748 katie.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officers:

Sandra Hansen (St Clement's)

Anita McAnda (St Eanswythe's)

This week in our parish:

Sunday 23rd May

PENTECOST

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Evening Prayer, St Eanswythe's

6:30pm Point Cook small group

Thursday 27th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

10:30am-2:30pm Op Shop open

Monday 24th

5pm Evening Prayer, St Eanswythe's

Friday 28th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

10:30am-2:30pm Op Shop open

Tuesday 25th

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

10:30am-2:30pm Op Shop open

Sunday 30th May

TRINITY SUNDAY

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

Wednesday 26th

8am Morning Prayer, St Eanswythe's

9:30am Holy Eucharist, St Clement's

10:30am-2:30pm Op Shop open

11am Nursing home service, St George's

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or on Zoom. Contact Rev'd Katie Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)