

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

27th June 2021 FIFTH SUNDAY AFTER PENTECOST

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, sign in by the QR system, and maintain physical distancing where possible.
- ◆ Facemasks must be worn indoors, except when consuming refreshments.

Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 620 O Jesus Christ, may grateful hymns be rising
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

O Christ for whom we search,
our help when help has failed:
give us courage to expose our need
and ask to be made whole
that, being touched by you,
we may be raised to new life
in the power of your name. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

FIRST READING

A reading from the second book of Samuel

After Saul's death, when David had returned from defeating the Amalekites, he stayed in Ziklag two days.

Then David sang this funeral song for Saul and his son Jonathan. David ordered everyone in Judah to learn the Song of the Bow. (In fact, it is written in the scroll from Jashar.)

"Oh, no, Israel! Your prince lies dead on your heights.

Look how the mighty warriors have fallen!

Don't talk about it in Gath; don't bring news of it to Ashkelon's streets,
or else the Philistines' daughters will rejoice;
the daughters of the uncircumcised will celebrate.

You hills of Gilboa! Let there be no dew or rain on you,
and no fields yielding grain offerings.

Because it was there that the mighty warrior's shield was defiled—
the shield of Saul!—never again anointed with oil.

Jonathan's bow never wavered from the blood of the slain,
from the gore of the warriors.

Never did Saul's sword return empty.

Saul and Jonathan! So well loved, so dearly cherished!

In their lives and in their deaths they were never separated.

They were faster than eagles, stronger than lions!

Daughters of Israel, weep over Saul!

He dressed you in crimson with jewels;
he decorated your clothes with gold jewelry.

Look how the mighty warriors have fallen in the midst of battle!

Jonathan lies dead on your heights.

I grieve for you, my brother Jonathan!

You were so dear to me!

Your love was more amazing to me than the love of women.

Look how the mighty warriors have fallen!

Look how the weapons of war have been destroyed!"

(1.1, 17-27; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Out of the depths have I called to you, O Lord: Lord, hear my voice;

O let your ears consider well: the voice of my supplication.

If you, Lord, should note what we do wrong: who then, O Lord, could stand?

But there is forgiveness with you: so that you shall be feared.

I wait for the Lord, my soul waits for him: and in his word is my hope.

My soul looks for the Lord: more than watchmen for the morning, more,

I say, than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy: and with him is ample redemption.

He will redeem Israel: from the multitude of their sins.

(130)

SECOND READING

A reading from the second letter of Paul to the Corinthians

Be the best in this work of grace in the same way that you are the best in everything, such as faith, speech, knowledge, total commitment, and the love we inspired in you. I'm not giving an order, but by mentioning the commitment of others, I'm trying to prove the authenticity of your love also. ^You know the grace of our Lord Jesus Christ. Although he was rich, he became poor for your sakes, so that you could become rich through his poverty.

I'm giving you my opinion about this. It's to your advantage to do this, since you not only started to do it last year but you wanted to do it too. Now finish the job as well so that you finish it with as much enthusiasm as you started, given what you can afford. A gift is appreciated because of what a person can afford, not because of what that person can't afford, if it's apparent that it's done willingly. It isn't that we want others to have financial ease and you financial difficulties, but it's a matter of equality. At the present moment, your surplus can fill their deficit so that in the future their surplus can fill your deficit. In this way there is equality. As it is written, *The one who gathered more didn't have too much, and the one who gathered less didn't have too little.*

(8.7-15; CEB)

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia. Alleluia.

Our Saviour Jesus Christ has done away with death and brought us life through his Gospel.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

Jesus crossed the lake again, and on the other side a large crowd gathered around him on the shore. ²² Jairus, one of the synagogue leaders, came forward. When he saw Jesus, he fell at his feet ²³ and pleaded with him, "My daughter is about to die. Please, come and place your hands on her so that she can be healed and live." ²⁴ So Jesus went with him.

A swarm of people were following Jesus, crowding in on him. ²⁵ A woman was there who had been bleeding for twelve years. ²⁶ She had suffered a lot under the care of many doctors, and had spent everything she had without getting any better. In fact, she had gotten worse. ²⁷ Because she had heard about Jesus, she came up behind him in the crowd and touched his clothes. ²⁸ She was thinking, If I can just touch his clothes, I'll be healed. ²⁹ Her bleeding stopped immediately, and she sensed in her body that her illness had been healed.

At that very moment, Jesus recognized that power had gone out from him. He turned around in the crowd and said, "Who touched my clothes?"

His disciples said to him, "Don't you see the crowd pressing against you? Yet you ask, 'Who touched me?'" ³² But Jesus looked around carefully to see who had done it.

The woman, full of fear and trembling, came forward. Knowing what had happened to her, she fell down in front of Jesus and told him the whole truth. ³⁴ He responded, "Daughter, your faith has healed you; go in peace, healed from your disease."

While Jesus was still speaking with her, messengers came from the synagogue leader's house, saying to Jairus, "Your daughter has died. Why bother the teacher any longer?"

But Jesus overheard their report and said to the synagogue leader, "Don't be afraid; just keep trusting." ³⁷ He didn't allow anyone to follow him except Peter, James, and John, James' brother. ³⁸ They came to the synagogue leader's house, and he saw a commotion, with people crying and wailing loudly. ³⁹ He went in and said to them, "What's all this commotion and crying about? The child isn't dead. She's only sleeping." ⁴⁰ They laughed at him, but he threw them all out. Then, taking the child's parents and his disciples with him, he went to the room where the child was. ⁴¹ Taking her hand, he said to her, "*Talitha kum,*" which means, "*Young woman, get up.*" Suddenly the young woman got up and began to walk around. She was 12 years old. They were shocked! ⁴³ He gave them strict orders that no one should know what had happened. Then he told them to give her something to eat.

(5.21-43; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**Creator Spirit, God beyond our knowing,
your love has been poured into our hearts.
Renew our trust in you,
and shape our lives to the call of Jesus,
our crucified and risen Lord.
Make us a people of blessing and hope,
so that neighbours and strangers may be drawn
to the compassion of Christ. Amen.**

THE GREETING OF PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.



Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 259 Among us and before us Lord you stand
(at 8:45 and 10:30, found in the red hymn book *Together in Son[g]*)

PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.

During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.

Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

NOTICES

POST-COMMUNION PRAYER

Father of all,
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

HYMN 745 Seek ye first the kingdom of God
(at 8:45 and 10:30, found in the red hymn book Together in Song)

BLESSING AND DISMISSAL

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for midweek Eucharists: 30th June & 1st July

Exodus 10.21-29; Psalm 91.1-7, 14-16; Matthew 5.21-26

Readings for next Sunday: 4th July (Sixth Sunday after Pentecost)

1 Samuel 5.1-5, 9-10; Psalm 48; 2 Corinthians 12.2-10; Mark 6.1-13

DAILY PRAYER

Morning Prayer and Evening Prayer are shared at Eanswythe's through the week: see the back page for adjusted times this week.

The Diocese of Melbourne Prayer Diary app includes daily readings together with a short devotion and prayer. Search for "ADOM Prayer Diary" to download.

For our prayers:

The world and nation: For a wise response to ongoing COVID-19 outbreaks.

The Church:

World Council of Churches: For the Church in Kenya and Tanzania. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Anglicare Australia.

Diocese of Melbourne: Archbishop Philip and Bishop Kate; St Thomas' Werribee (Ken Bechaz, Nisher Kunoo).

Our parish & community:

For those travelling for school holidays, and for those prevented from travelling.

Agencies supported by our parish:

Anglican Overseas Aid—for work with partners in Gaza, India, Vanuatu and the Solomon Islands.

Those with particular needs at this time:

Hannah, Jemma, Kay, Elly, Vicky.

The communion of saints:

Year's mind: Maureen Fiscaline (28), Ron Hewson (29), Jean Barger (29), Colin Smith (30), Jessie Norman (2 July).

If you have a prayer request for our clergy and people, as we gather regularly throughout the week, please find the prayer box near the church entrance and fill out a card.

To add a name to the public pew sheet prayer list, either those needing prayers now (with their agreement) or those to be remembered on the anniversary of their death, please contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

At last weekend's Parish Council meeting, we discussed how to allocate this year's mission giving budget. This is a conversation that we need to have each year, and it's a good opportunity to reflect on the place of our giving within the whole life of our parish.

Whether supporting needs that are very local or those that are in other parts of the world, one question is always how our giving can be part of a larger relationship. So, for example, from time to time we have guest preachers and speakers who give us a closer view of some of the work that we are supporting.

And like any relationship, we should expect that this will change us too—forming us and deepening us as people with a heart for God's world.

Some of us are individual supporters of Tearfund (formerly TEAR Australia), which for some time has invited people to support their work in five different ways:

Pray: for the work of their partners and projects

Learn: about the situations in which they work, and the human stories within those situations

Advocate: speak up for the kingdom values of justice and peace, whether in conversation with neighbours or in correspondence with members of Parliament

Live: examine our own priorities and patterns of life, so that we move away from participating in harm to other people and the planet

Give: of our money and time

Together, these are all part of committed discipleship as we seek the coming of God's kingdom, on earth as in heaven. These five areas form a helpful template for any of us individually, and for all of us as a parish, as we consider our giving from a wider perspective.

Is there a particular work which you would like to see our parish supporting? And if so, would you be willing to work with Parish Council on developing a relationship with them which involves some of the above elements? Please do talk to any member of Parish Council in the coming weeks.

With gratitude for all that we are able to give,

Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Snapshots from last weekend!

What a joy it was last weekend to witness the confirmation of these eight people (arrayed below) in the faith of Christ Jesus.



At various ages and stages of their lives, on Sunday each one reaffirmed the faith of their baptism, *'I turn to Christ...I believe in one God, Father, Son and Holy Spirit...'*

And they embraced two belongings: their belonging to the Lord, and belonging among his people. The gift of belonging, given them at

baptism, has become their own in a distinctive way.

The confirmation culminated with Bishop Kate laying hands on each of them, and praying for the descent of the Holy Spirit to strengthen them for their pilgrimage—with Jesus through all the joys, and storms, and graces of this life.

Bishop Kate also welcomed Richard Hallett into membership of the Anglican Church and so also of the worldwide Anglican Communion. (In fact, Richard already often joins in online Morning Prayer at Canterbury Cathedral!)



Let's look forward to seeing where the Spirit leads each of them in the months and years ahead...

Speaking of strengthening: those present at the services were certainly fortified for the day's journey by the abundant food prepared by Daniel's partner to celebrate at St Clement's—and the cake brought by Neona and her parents to St Eanswythe's—a big thank you to them...!

Annual leave

Rev'd Chris is on leave through the coming week. Please note some changes to the pattern of daily prayer through these days. For pastoral needs during this time, please contact Rev'd Katie on 0416 378 748.

Registering for services

We continue to be subject to the 4m²/person density quotient: this means that we are limited to 40 people at St Clement's (including the foyer/narthex) and 50 people at St Eanswythe's (with possibility for some further overflow into the hall). So that everyone who wants to come can have confidence that there is room for them, for the time being we will continue with registering in advance at St Clement's. You can do this online via the parish website, or email or phone message to the parish office. It's more than likely that there will be enough room, so please don't hold back!

COVID safety

At each Sunday service, a Parish Council member is rostered to be responsible for our COVID safe processes. For today: Dean Mason (7:45am), Scott Pitcher (8:45am), Anita McAnda (10:30am), Donita Akatapuria (1pm). Thank you to each of them, and to everyone, for sharing what is required of us at present.

Congratulations

Spencer Liam Hospet was born on 17 June, to proud parents Buelah and Steven. We rejoice with them at God's blessing, and look forward to meeting this newest member of our parish family.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **www.anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **parish@anglicanaltlav.org.au**

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **anglicanaltlav.org.au/giving**

Please send all material for the pew sheet to **parish@anglicanaltlav.org.au**

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

Tel: 9398 1005 parish@anglicanaltlav.org.au
PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona
St Clement's, 85-95 Central Ave, Altona Meadows

St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster
0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Katie Bellhouse
0416 378 748 katie.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Child Safe Officers:

Sandra Hansen (St Clement's)
Anita McAnda (St Eanswythe's)

This week in our parish:

Sunday 27th June

Fifth Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's

Thursday 1st July

9am Morning Prayer
10am Holy Communion by Extension, St
Eanswythe's
10:30am-2:30pm Op Shop open

Monday 28th

5pm Evening Prayer, St Eanswythe's

Friday 2nd

9am Morning Prayer, St Eanswythe's
10:30am-2:30pm Op Shop open

Tuesday 29th

9am Morning Prayer, St Eanswythe's
10:30am-2:30pm Op Shop open

Sunday 4th July

Sixth Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's

Wednesday 30th

9:30am Holy Communion by Extension, St
Clement's
10:30am-2:30pm Op Shop open

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or on Zoom. Contact Rev'd Katie Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)