

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

4th July 2021 SIXTH SUNDAY AFTER PENTECOST

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, sign in by the QR system, and maintain physical distancing where possible.
- ◆ Facemasks must be worn indoors, except when consuming refreshments.

Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 154 Morning has broken
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

O Lord our God,
you are always more ready to bestow
your good gifts upon us than we are to seek them;
and more willing to give than we desire or deserve:
in our every need,
grant us the first and best of all your gifts,
the Spirit who makes us your children.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

FIRST READING

A reading from the second book of Samuel

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years.

At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

(5.1-5, 9-10; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Great is the Lord and greatly to be praised: in the city of our God.

High and beautiful is his holy hill: it is the joy of all the earth.

On Mount Zion, where God truly dwells, stands the city of the Great King:

God is well known in her palaces as a sure defence.

For the kings of the earth assembled: they gathered together and came on;

They saw, they were struck dumb: they were astonished and fled in terror.

Trembling took hold on them, and anguish: as on a woman in her travail;

Like the breath of the east wind: that shatters the ships of Tarshish.

As we have heard, so have we seen in the city of the Lord of hosts: in the city of our God, which God has established for ever.

We have called to mind your loving-kindness, O God: in the midst of your temple.

As your name is great, O God, so also is your praise: even to the ends of the earth.

Your right hand is full of victory —let Zion's hill rejoice: let the daughters of Judah be glad, because of your judgements.

Walk about Zion, go round about her, and count all her towers: consider well her ramparts, pass through her palaces;

That you may tell those who come after that such is God: our God for ever and ever, and he will guide us eternally.

(48)

SECOND READING

A reading from the second letter of Paul to the Corinthians

I know a man in Christ who was caught up into the third heaven fourteen years ago. I don't know whether it was in the body or out of the body—God knows. I know that this man was caught up into paradise and that he heard unspeakable words that were things no one is allowed to repeat. I don't know whether it was in the body or out of the body—God knows.

I'll brag about this man, but I won't brag about myself, except to brag about my weaknesses. If I did want to brag, I wouldn't make a fool of myself because I'd tell the truth. I'm holding back from bragging so that no one will give me any more credit than what anyone sees or hears from me. I was given a thorn in my body because of the outstanding revelations I've received so that I wouldn't be conceited. It's a messenger from Satan sent to torment me, so that I wouldn't be conceited.

I pleaded with the Lord three times for it to leave me alone.

He said to me, "My grace is enough for you, because power is made perfect in weakness." So I'll gladly spend my time bragging about my weaknesses, so that Christ's power can rest on me. Therefore, I'm all right with weaknesses, insults, disasters, harassments, and stressful situations for the sake of Christ.

For when I am weak, then I am strong.

(12.2-10; CEB)

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia. Alleluia.

The Spirit of the Lord is upon me; he sent me to bring Good News to the poor.
Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

Jesus left that place and came to his hometown. His disciples followed him. On the Sabbath, he began to teach in the synagogue. Many who heard him were surprised. "Where did this man get all this? What's this wisdom he's been given? What about the powerful acts accomplished through him? Isn't this the carpenter? Isn't he Mary's son and the brother of James, Joses, Judas, and Simon? Aren't his sisters here with us?" They were repulsed by him and fell into sin.

Jesus said to them, "Prophets are honored everywhere except in their own hometowns, among their relatives, and in their own households." He was unable to do any miracles there, except that he placed his hands on a few sick people and healed them. He was appalled by their disbelief.

Then Jesus traveled through the surrounding villages teaching.

He called for the Twelve and sent them out in pairs. He gave them authority over unclean spirits. He instructed them to take nothing for the journey except a walking stick—no bread, no bags, and no money in their belts. He told them to wear sandals but not to put on two shirts.

He said, "Whatever house you enter, remain there until you leave that place. If a place doesn't welcome you or listen to you, as you leave, shake the dust off your feet as a witness against them." So they went out and proclaimed that people should change their hearts and lives. They cast out many demons, and they anointed many sick people with olive oil and healed them.

(6.1-13; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**Creator Spirit, God beyond our knowing,
your love has been poured into our hearts.
Renew our trust in you,
and shape our lives to the call of Jesus,
our crucified and risen Lord.
Make us a people of blessing and hope,
so that neighbours and strangers may be drawn
to the compassion of Christ. Amen.**

THE GREETING OF PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.



Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 626 Lord of creation, to you be all praise
(at 8:45 and 10:30, found in the red hymn book *Together in Son[g]*)

PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered
from the ends of the earth into your kingdom.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.

During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.

Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

NOTICES

POST-COMMUNION PRAYER

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

HYMN 569 Guide me, O thou great Redeemer
(at 8:45 and 10:30, found in the red hymn book Together in Song)

BLESSING AND DISMISSAL

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for midweek Eucharists: 7th & 8th July

Exodus 11.1-10, 29-32; Psalm 76.4-12; Matthew 5.38-48

Readings for next Sunday: 11th July (Sixth Sunday after Pentecost)

2 Samuel 6.1-5, 12b-19; Psalm 24; Ephesians 1.1-14; Mark 6.14-29

DAILY PRAYER

Morning Prayer and Evening Prayer are shared at Eanswythe's through the week: see the back page for adjusted times this week.

The Diocese of Melbourne Prayer Diary app includes daily readings together with a short devotion and prayer. Search for "ADOM Prayer Diary" to download.

For our prayers:

The world and nation: For Afghanistan and Iraq in turmoil, for peace in the Middle East

The Church:

World Council of Churches: For the Church in Sudan, South Sudan and Uganda. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of Armidale (Bp Rod Chiswell, clergy and people).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; St Andrew's Aberfeldie (Michael Danaher, Lynda Crossley).

Agencies supported by our parish:

Anglicare Victoria—for prison chaplaincy ministry across the state.

Those with particular needs at this time:

Hannah, Jemma, Kay, Vicky, Elly.

The communion of saints:

Year's mind: Eileen Nevitt (6); Linda Norman (7); Alma Lauer (7); Audrey Said (10).

If you have a prayer request for our clergy and people, as we gather regularly throughout the week, please find the prayer box near the church entrance and fill out a card.

To add a name to the public pew sheet prayer list, either those needing prayers now or those to be remembered on the anniversary of their death, please contact one of the clergy.

Our parish & community:

Refreshment for those resting from their labours or studies in the coming week.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear all,

Last Sunday I spoke to a number of folk whose plans to go away over the winter school holidays have been postponed – or localised. Since then I've heard from others who've had to cancel plans altogether.

My sympathies are with you! In my family getting away over winter is almost an obligation – observed as consistently as other communities observe pilgrimages. In our case, the reasons are many and various: chasing sunshine, rest, warmth; a break from routine; a chance to press the 'reset' button emotionally; visiting relatives or treasured friends. All important things.

Hearing about all these mislaid travel plans, however, has put me in mind of one particular story of our faith – Mary and Joseph, travelling to Bethlehem on the eve of the first Christmas.

In one sense, it's hardly the time of year to think of that journey. And the inconvenience for Mary and Joseph was being compelled to travel, not to stay at home.

But consider: Joseph and Mary are compelled by nation-wide circumstances to be somewhere they certainly wouldn't have chosen – a stable in Bethlehem, away from the rest of their family, trying to rest, pray, breath through the pain while bitterly cold, once the winter sun has set. It is there, in the place they hadn't expected, amid the sweet smell of hay and more savoury breath of goats and oxen, Mary gives birth to the light of her life. Indeed, she gives birth the light of the world.

There, in the depth of winter, with all the contingencies and travel plans swirling around them, she and Joseph cradle the meaning of life, made flesh and blood, in their arms. He is one of their own, made of the same stuff, and yet he also radiates peace and a mysterious glory: the glory of the unseen God. I imagine that, as they adore him, for moments at a time the inconveniences and anxieties recede from view.

There has been plenty of sunlight here in Altona in the past week. I've been catching it – through the windows at St Clement's, beyond the window of the parish office, on the Altona pier around midday. I suppose it has put me in mind of the Light of the world. That he, the Lord, is with us, witnessing and sustaining it all.

Wherever you find yourself in the week to come, I do hope a little of his radiance filters into your life – seek out a quiet moment to think of him, speak to him, perhaps read from the Gospels, come celebrate the Eucharist, ponder a crucifix, and let his radiance fill your mind and heart.

Yours in peace, Katie

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

...And We're Back

Eleanor and Lynn with carer Brendan at ESTIA Nursing Home. On Thursday we were able to visit ESTIA for the first time since the last lockdown, to hold a worship service and share holy communion with the residents.

It was a very joyful service. I must say, to my ears it sounded like a chorus of angels joined us to sing the final hymn Amazing Grace. This service would not be possible without Eleanor and Lynn, volunteer keyboardist and Eleanor who helps gently guide others through the service. We could use more volunteers to share in this ministry, so please speak to me (Katie) or Chris about it if you are interested —a small effort that brings great joy, both to us and to the folk we visit.



Midweek Sacrament...

...what a gift it is to have the sacrament housed always 'in reserve' in the ambry at St Eanswythe's: it made our mid-week services of holy communion possible this week, in Chris' absence. The red light hanging near the ambry is a small sign that the presence of the Lord never departs from this place—even on its quietest of days.

Reflective Bible Study—In Person on Tuesday

This month's reflective bible study will be held in person at the Vicarage (Chris and Anna's place, next to St Eanswythe's) this coming Tuesday, July 6th. You are welcome to come and spend time with Chris, Anna and fellow parishioners, reflecting on a reading from the Gospel, especially how it might connect with our own lives. No prior knowledge required! 7:30-8:30pm.

The Melbourne Anglican

There has been a little delay in the production of the July issue of TMA. It will be delivered to us tomorrow (July 5th) and you are welcome to collect it at one of our midweek services or next Sunday. From July 5th, it will be available online at tma.melbourneanglican.org.au/this-months-tma

Welcome

A warm welcome to our presider and preacher at this morning's services, the Rev'd Dr Garry Worete Deverell. Garry is the inaugural Vice-Chancellor's Fellow in Indigenous Theologies at the University of Divinity; in 2021, that role has also involved the development of the university's Indigenous Studies Centre. To find out more, visit divinity.edu.au/study/indigenous-theology/

Annual leave

Rev'd Chris is on annual leave, returning to the parish on Tuesday. For pastoral needs in the meantime, please contact Rev'd Katie on 0416 378 748.

Registering for services

As of Friday we are subject to a 2m²/person density quotient: this means that it is no longer necessary to register for services at St Clement's or St Eanswythe's. We have ample space to accommodate everyone who wants to come!

COVID safety

At each Sunday service, a Parish Council member is rostered to be responsible for our COVID safe processes. For today: Dean Mason (7:45am), Scott Pitcher (8:45am), Edith Makotore (10:30am), Donita Akatapurua (1pm). Thank you to each of them, and to everyone, for sharing what is required of us at present.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **www.anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **parish@anglicanaltlav.org.au**

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **anglicanaltlav.org.au/giving**

Please send all material for the pew sheet to **parish@anglicanaltlav.org.au**

The Anglican Parish of Altona/Laverton

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St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster
0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Katie Bellhouse
0416 378 748 katie.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Child Safe Officers:

Sandra Hansen (St Clement's)
Anita McAnda (St Eanswythe's)

This week in our parish:

Sunday 4th July

Sixth Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's

Monday 5th

5pm Evening Prayer, St Eanswythe's

Tuesday 6th

9am Morning Prayer, St Eanswythe's
10:30am-2:30pm Op Shop open
7:30pm Reflective Bible study, Vicarage

Wednesday 7th

8am Morning Prayer, St Eanswythe's
9:30am Holy Eucharist, St Clement's
10:30am-2:30pm Op Shop open
5pm Evening Prayer, St Eanswythe's

Thursday 8th

9am Morning Prayer
10am Holy Eucharist, St Eanswythe's
10:30am-2:30pm Op Shop open
11am Mothers' Union, St Eanswythe's

Friday 9th

9am Morning Prayer, St Eanswythe's
10:30am-2:30pm Op Shop open

Sunday 11th July

Seventh Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or on Zoom. Contact Rev'd Katie Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)