

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

11th July 2021 SEVENTH SUNDAY AFTER PENTECOST

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

Wominjeka :: Haere mai

Welcome

A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, sign in by the QR system, and maintain physical distancing where possible.
- ◆ Facemasks must be worn indoors, except when consuming refreshments.



Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 136 There's a wideness in God's mercy
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Eternal God,
open our eyes to see your hand at work in the splendour of creation
and in the beauty of human life.
Help us to cherish the gifts that surround us,
to share our blessings with our sisters and brothers,
and to experience the joy of life in your presence;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

FIRST READING

A reading from the second book of Samuel

Once again David assembled the select warriors of Israel, thirty thousand strong. David and all the troops who were with him set out for Baalah, which is Kiriath-jearim of Judah, to bring God's chest up from there—the chest that is called by the name of the LORD of heavenly forces, who sits enthroned on the winged creatures. They loaded God's chest on a new cart and carried it from Abinadab's house, which was on the hill. Uzzah and Ahio, Abinadab's sons, were driving the new cart. Uzzah was beside God's chest while Ahio was walking in front of it. Meanwhile, David and the entire house of Israel celebrated in the LORD's presence with all their strength, with songs, zithers, harps, tambourines, rattles, and cymbals.

...

So David went and brought God's chest up from Obed-edom's house to David's City with celebration. Whenever those bearing the chest advanced six steps, David sacrificed an ox and a fatling calf. David, dressed in a linen priestly vest, danced with all his strength before the Lord. This is how David and the entire house of Israel brought up the Lord's chest with shouts and trumpet blasts.

As the LORD's chest entered David's City, Saul's daughter Michal was watching from a window. She saw King David jumping and dancing before the LORD, and she lost all respect for him.

The LORD's chest was brought in and put in its place inside the tent that David had pitched for it. Then David offered entirely burned offerings in the LORD's presence in addition to well-being sacrifices. When David finished offering the entirely burned offerings and the well-being sacrifices, he blessed the people in the name of the LORD of heavenly forces. He distributed food among all the people of Israel—to the whole crowd, male and female—each receiving a loaf of bread, a date cake, and a raisin cake. Then all the people went back to their homes.

(6.1-5, 12b-19; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

The earth is the Lord's and all that is in it: the compass of the world and those who dwell therein.

For he has founded it upon the seas: and established it upon the waters.

Who shall ascend the hill of the Lord: or who shall stand in his holy place?

Those who have clean hands and a pure heart: who have not set their soul upon idols, nor sworn their oath to a lie.

They shall receive blessing from the Lord: and recompense from the God of their salvation.

Of such a kind as this are those who seek him: those who seek your face, O God of Jacob.

Lift up your heads, O you gates, and be lifted up, you everlasting doors: and the King of glory shall come in.

Who is the King of glory?: the Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O you gates, and be lifted up, you everlasting doors: and the King of glory shall come in.

Who is the King of glory?: the Lord of hosts, he is the King of glory.

(24)

SECOND READING

A reading from the letter to the Ephesians

From Paul, an apostle of Christ Jesus by God's will.

To the holy and faithful people in Christ Jesus in Ephesus.

Grace and peace to you from God our Father and our Lord Jesus Christ.

Bless the God and Father of our Lord Jesus Christ! He has blessed us in Christ with every spiritual blessing that comes from heaven. God chose us in Christ to be holy and blameless in God's presence before the creation of the world. God destined us to be his adopted children through Jesus Christ because of his love. This was according to his goodwill and plan and to honour his glorious grace that he has given to us freely through the Son whom he loves. We have been ransomed through his Son's blood, and we have forgiveness for our failures based on his overflowing grace, which he poured over us with wisdom and understanding. God revealed his hidden design to us, which is according to his goodwill and the plan that he intended to accomplish through his Son. This is what God planned for the climax of all times: to bring all things together in Christ, the things in heaven along with the things on earth. We have also received an inheritance in Christ. We were destined by the plan of God, who accomplishes everything according to his design. We are called to be an honour to God's glory because we were the first to hope in Christ. You too heard the word of truth in Christ, which is the good news of your salvation. You were sealed with the promised Holy Spirit because you believed in Christ. The Holy Spirit is the down payment on our inheritance, which is applied toward our redemption as God's own people, resulting in the honour of God's glory.

(1.1-14; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 164 The great love of God
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

THE GOSPEL

Alleluia. **Alleluia.**

Your word, O Lord, is truth; make us holy in the truth.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

Herod the king heard about these things, because the name of Jesus had become well-known. Some were saying, "John the Baptist has been raised from the dead, and this is why miraculous powers are at work through him." Others were saying, "He is Elijah." Still others were saying, "He is a prophet like one of the ancient prophets." But when Herod heard these rumors, he said, "John, whom I beheaded, has been raised to life."

He said this because Herod himself had arranged to have John arrested and put in prison because of Herodias, the wife of Herod's brother Philip. Herod had married her, but John told Herod, "It's against the law for you to marry your brother's wife!" So Herodias had it in for John. She wanted to kill him, but she couldn't. This was because Herod respected John. He regarded him as a righteous and holy person, so he protected him. John's words greatly confused Herod, yet he enjoyed listening to him.

Finally, the time was right. It was on one of Herod's birthdays, when he had prepared a feast for his high-ranking officials and military officers and Galilee's leading residents. Herod's daughter Herodias came in and danced, thrilling Herod and his dinner guests. The king said to the young woman, "Ask me whatever you wish, and I will give it to you." Then he swore to her, "Whatever you ask I will give to you, even as much as half of my kingdom."

She left the banquet hall and said to her mother, "What should I ask for?"

"John the Baptist's head," Herodias replied.

Hurrying back to the ruler, she made her request: "I want you to give me John the Baptist's head on a plate, right this minute." Although the king was upset, because of his solemn pledge and his guests, he didn't want to refuse her. So he ordered a guard to bring John's head. The guard went to the prison, cut off John's head, brought his head on a plate, and gave it to the young woman, and she gave it to her mother. When John's disciples heard what had happened, they came and took his dead body and laid it in a tomb.

(6.14-29; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**Creator Spirit, God beyond our knowing,
your love has been poured into our hearts.
Renew our trust in you,
and shape our lives to the call of Jesus,
our crucified and risen Lord.
Make us a people of blessing and hope,
so that neighbours and strangers may be drawn
to the compassion of Christ. Amen.**

THE GREETING OF PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.



Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 580 Lead us, heavenly Father, lead us
(at 8:45 and 10:30, found in the red hymn book *Together in Son[g]*)

PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.

During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.

While communion is being shared, we sing:

Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.

(Hymn 706)

Words: Taizé Community

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends – it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

HYMN 209 And can it be that I should gain
(at 8:45 and 10:30, found in the red hymn book Together in Song)

BLESSING AND DISMISSAL

May the Spirit lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for midweek Eucharists: 14th & 15th July

Exodus 14.5-31; Psalm 124; Matthew 5.27-37

Readings for next Sunday: 18th July (Eighth Sunday after Pentecost)

2 Samuel 7.1-14a; Psalm 89.21-38; Ephesians 2.11-22; Mark 6.30-34, 53-56

DAILY PRAYER

Morning Prayer and Evening Prayer are shared at Eanswythe's through the week: see the back page for times this week.

The Diocese of Melbourne Prayer Diary app includes daily readings together with a short devotion and prayer. Search for "ADOM Prayer Diary" to download.

For our prayers:

The world and nation: For people in Indonesia as COVID-19 spreads rapidly.

The Church:

World Council of Churches: For the Church in Eritrea and Ethiopia. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Ministry to the Defence Force (Bp Grant Dibden, Chaplains & Members of the Defence Forces).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Holy Trinity Balaclava & Elwood (Kathryn Watt).

Our parish & community:

For school students, teachers and families as term 3 begins.

Agencies supported by our parish:

Anglican Board of Mission—supporting Indigenous ministry and education.

Those with particular needs at this time:

Hannah, Jemma, Kay, Vicky, Elly.

The communion of saints:

Those who have died recently: Kyle Hudson.

Year's mind: Ian Wallace (11), Libus Hodgson (12), Beryl Butler (13), Ellen Woodhouse (15), Minnie McKinnon (16), Don Edgar, priest (16).

If you have a prayer request for our clergy and people, as we gather regularly throughout the week, please find the prayer box near the church entrance and fill out a card.

To add a name to the public pew sheet prayer list, either those needing prayers now or those to be remembered on the anniversary of their death, please contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Today we begin reading through the letter to the Ephesians. In six chapters, this rich and wonderful text connects the eternal purposes of God, as revealed in Christ, with the calling of the Church to make those purposes known in through God-centred living in the world.

Ephesus, in modern-day Turkey, was a major Mediterranean city: a Greek colony, then capital of the Roman province of Asia. It was strategically located on land trade routes as well as having a bustling harbour. Its spectacular ruins (including a theatre that could hold 25,000 people) continue to draw tourists from around the world: perhaps some of you have been there yourselves?

The letter begins by announcing its sender: “Paul, an apostle of Christ Jesus”. But things are not always what they seem! There are some significant contrasts between this letter and others which are definitely ascribed to Paul: we find particular terms and phrases used differently, a much more rhetorical and verbose style, and different theological emphases. Many scholars therefore believe that the letter may have been written not by Paul, but later in the first century by someone else—claiming Paul’s authority and seeking to apply Paul’s thinking to the situation of the church in their own time. This was not uncommon in the ancient world.

But none of this uncertainty should deter us from reading Ephesians carefully and deeply! Whatever the circumstances of its composition, over the coming weeks this letter will give much food for our prayer and reflection, and for our life as the Church, the body of Christ.

The opening section of the letter, which we hear today, is rich and profound: every sentence is worth pondering, and worth reflecting on in the light of our own experience of the goodness of God. It could become a form of creed, a statement of what we can say about the God in whom we trust. For example:

God has blessed us in Christ with every spiritual blessing.

We have forgiveness for our failures based on his overflowing grace, which he poured over us with wisdom and understanding.

We are called to be an honour to God’s glory.

As you re-read this passage, perhaps here in the pew sheet you could mark or underline the words or phrases that catch your attention, and then draw them into your own praying, or simply repeat them as prayers in themselves.

Grace and peace to you all,
Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Sea Sunday

This second Sunday of July is marked around the world as Sea Sunday: remembering the contribution that seafarers make to our daily lives, and the Mission to Seafarers that supports them.

Today approximately 1.5 million seafarers carry over 90% of world trade. Their lives are isolated and lonely. The conditions they experience are often harsh and dangerous, and the prevalence of piracy, abandonment and injury results in trauma for seafarers and their families. During the current pandemic there has been the further trauma of crews not being permitted to dock or disembark in some ports.

Since 1857, the Mission to Seafarers Victoria has provided chaplaincy and support services to seafarers visiting Victorian ports. The Mission in turn relies on the generosity of donors and the prayers of the community.



MTSV's work includes transport to and from ships, assistance when far from home, support including hospital visits, and shopping for essentials when shore leave has been cancelled due to COVID-19.



How to support seafarers' welfare?

- Start talking about seafarers' welfare and help us to raise awareness – stop and consider how the things we rely on daily arrived to our table. Develop concern for the humanitarian aspects of the work, or perhaps begin to consider the ways in which welfare services reduce the likelihood of seafarer fatigue and contributes to safer shipping.
- Support the Mission to Seafarers directly, through donating or volunteering: see <https://missiontoseafarers.com.au/>
- Pray for “those who go down to the sea in ships, and follow their trade on great waters (Psalm 105.21).

Heavenly Father, we give thanks to you for your creation and all the beauty in this world. We thank you for the ocean, in its abundance, and for the people who toil on its surface. Without our brothers and sisters who are seafarers, we would not be able to enjoy all the blessings of this world. Enfold them in your fatherly love, guide their passage through storm, swell and darkness. May we always be mindful of our global family and be truly grateful for the sacrifices seafarers make each day. Amen.

The Melbourne Anglican

The July issue of TMA is available today—do make sure you take a copy, and pass it on to a friend when you’ve finished reading it!

It is also available online at

tma.melbourneanglican.org.au/this-months-tma



Requiem Eucharist

This week it is one year since the death of Fr Don Edgar, which was during COVID lockdown. This Friday, a Eucharist will be celebrated to remember and give thanks for him and his ministry. All are welcome: 10am at St John’s, Footscray.

Youth group

Term 3 meetings begin on Friday 23 July, 5pm at St Clement’s, and continue fortnightly (alternating between in person and on Zoom). The schedule for this term has been sent by email, and anyone in school years 5-12 is welcome. Please contact Rev’d Katie for further details.

Grocery donations

Non-perishable food items can be placed in the baskets at the back of each church, to be offered as part of our thanksgiving and then passed on to Laverton Community Integrated Services and the Salvation Army for distribution in the local community. If you don’t already, do consider making a habit of bringing something regularly to put in the grocery basket—your gift will find its way into the hands of someone who needs it.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at www.anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don’t already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name “St Eanswythe’s Altona with St Clement’s Laverton Anglican Churches”). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

Please send all material for the pew sheet to parish@anglicanaltlav.org.au

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Churchwardens:

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Scott Pitcher

Child Safe Officers:

Sandra Hansen (St Clement's)

Anita McAnda (St Eanswythe's)

This week in our parish:

Sunday 11th July

Seventh Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

11am Nursing home service, St George's

5pm Evening Prayer, St Eanswythe's

Monday 12th

5pm Evening Prayer, St Eanswythe's

Tuesday 13th

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

10:30am-2:30pm Op Shop open

7pm Caritas, St Eanswythe's

Thursday 15th

9am Morning Prayer

10am Holy Eucharist, St Eanswythe's

10:30am-2:30pm Op Shop open

Friday 16th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

10:30am-2:30pm Op Shop open

Wednesday 14th

8am Morning Prayer, St Eanswythe's

9:30am Holy Eucharist, St Clement's

10:30am-2:30pm Op Shop open

Sunday 18th July

Eighth Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or on Zoom. Contact Rev'd Katie Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)