

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

1st August 2021 TENTH SUNDAY AFTER PENTECOST

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

Wominjeka :: Haere mai

Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, sign in by the QR system, and maintain physical distancing where possible.
- ◆ Facemasks must be worn indoors, except when consuming refreshments.

Our parish lies on the traditional country of the Yaluk-ut Weelam people within the Boonwurrung clan, part of the greater Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 477 Jesus calls us here to meet him
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Living God,
whose Son Jesus fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us with your true and living bread,
Jesus Christ our Lord;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

FIRST READING

A reading from the second book of Samuel

When Uriah's wife heard that her husband Uriah was dead, she mourned for her husband. After the time of mourning was over, David sent for her and brought her back to his house. She became his wife and bore him a son.

But what David had done was evil in the LORD's eyes.

So the LORD sent Nathan to David. When Nathan arrived he said, "There were two men in the same city, one rich, one poor. The rich man had a lot of sheep and cattle, but the poor man had nothing—just one small ewe lamb that he had bought. He raised that lamb, and it grew up with him and his children. It would eat from his food and drink from his cup—even sleep in his arms! It was like a daughter to him.

"Now a traveller came to visit the rich man, but he wasn't willing to take anything from his own flock or herd to prepare for the guest who had arrived. Instead, he took the poor man's ewe lamb and prepared it for the visitor."

David got very angry at the man, and he said to Nathan, "As surely as the LORD lives, the one who did this is demonic! He must restore the ewe lamb seven times over because he did this and because he had no compassion."

"You are that man!" Nathan told David. "This is what the LORD God of Israel says: I anointed you king over Israel and delivered you from Saul's power. I gave your master's house to you, and gave his wives into your embrace. I gave you the house of Israel and Judah. If that was too little, I would have given even more. Why have you despised the LORD's word by doing what is evil in his eyes? You have struck down Uriah the Hittite with the sword and taken his wife as your own. You used the Ammonites to kill him. Because of that, because you despised me and took the wife of Uriah the Hittite as your own, the sword will never leave your own house.

"This is what the LORD says: I am making trouble come against you from inside your own family. Before your very eyes I will take your wives away and give them to your friend, and he will have sex with your wives in broad daylight. You did what you did secretly, but I will do what I am doing before all Israel in the light of day."

"I've sinned against the LORD!" David said to Nathan.

(11.26-12.13a; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Have mercy on me, O God, in your enduring goodness: according to the fulness of your compassion blot out my offences.

Wash me thoroughly from my wickedness: and cleanse me from my sin.

For I acknowledge my rebellion: and my sin is ever before me.

Against you only have I sinned and done what is evil in your eyes: so you will be just in your sentence and blameless in your judging.

Surely in wickedness I was brought to birth: and in sin my mother conceived me.

You that desire truth in the inward parts: O teach me wisdom in the secret places of the heart.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me hear of joy and gladness: let the bones which you have broken rejoice.

Hide your face from my sins: and blot out all my iniquities.

Create in me a clean heart, O God: and renew a right spirit within me.

Do not cast me out from your presence: do not take your holy spirit from me.

O give me the gladness of your help again: and support me with a willing spirit.

(51.1-12)

SECOND READING

A reading from the letter to the Ephesians

Therefore, as a prisoner for the Lord, I encourage you to live as people worthy of the call you received from God. Conduct yourselves with all humility, gentleness, and patience. Accept each other with love, and make an effort to preserve the unity of the Spirit with the peace that ties you together. You are one body and one spirit, just as God also called you in one hope. There is one Lord, one faith, one baptism, and one God and Father of all, who is over all, through all, and in all.

God has given his grace to each one of us measured out by the gift that is given by Christ. That's why scripture says, *When he climbed up to the heights, he captured prisoners, and he gave gifts to people.*

What does the phrase "he climbed up" mean if it doesn't mean that he had first gone down into the lower regions, the earth? The one who went down is the same one who climbed up above all the heavens so that he might fill everything.

He gave some apostles, some prophets, some evangelists, and some pastors and teachers. His purpose was to equip God's people for the work of serving and building up the body of Christ until we all reach the unity of faith and knowledge of God's Son. God's goal is for us to become mature adults—to be fully grown, measured by the standard of the fullness of Christ. As a result, we aren't supposed to be infants any longer who can be tossed and blown around by every wind that comes from teaching with deceitful scheming and the tricks people play to deliberately mislead others. Instead, by speaking the truth with love, let's grow in every way into Christ, who is the

head. The whole body grows from him, as it is joined and held together by all the supporting ligaments. The body makes itself grow in that it builds itself up with love as each one does its part.

(4.1-16; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 429 Break now the bread of life
(at 8:45 and 10:30, found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

No one lives on bread alone, but on every word that comes from the mouth of God. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

When the crowd saw that neither Jesus nor his disciples were there, they got into the boats and came to Capernaum looking for Jesus. When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?"

Jesus replied, "I assure you that you are looking for me not because you saw miraculous signs but because you ate all the food you wanted. Don't work for the food that doesn't last but for the food that endures for eternal life, which the Human One will give you. God the Father has confirmed him as his agent to give life."

They asked, "What must we do in order to accomplish what God requires?"

Jesus replied, "This is what God requires, that you believe in him whom God sent."

They asked, "What miraculous sign will you do, that we can see and believe you? What will you do? Our ancestors ate manna in the wilderness, just as it is written, *He gave them bread from heaven to eat.*"

Jesus told them, "I assure you, it wasn't Moses who gave the bread from heaven to you, but my Father gives you the true bread from heaven. The bread of God is the one who comes down from heaven and gives life to the world."

They said, "Sir, give us this bread all the time!"

Jesus replied, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty."

(6.24-35; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

NICENE CREED

Let us together affirm the faith of the Church:
**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**Creator Spirit, God beyond our knowing,
your love has been poured into our hearts.
Renew our trust in you,
and shape our lives to the call of Jesus,
our crucified and risen Lord.
Make us a people of blessing and hope,
so that neighbours and strangers may be drawn
to the compassion of Christ. Amen.**

THE GREETING OF PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.



Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 232 O the deep, deep love of Jesus
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered
from the ends of the earth into your kingdom.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the priest comes to you.

During this time of coronavirus restrictions, only the communion bread will be shared; the communion wine will be received by one on behalf of all.

While communion is being shared, we sing:

Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.

Words: Graham Maule & John Bell
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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

NOTICES

POST-COMMUNION PRAYER

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

HYMN 569 Guide me, O thou great Redeemer
(at 8:45 and 10:30, found in the red hymn book Together in Song)

BLESSING AND DISMISSAL

May the Spirit lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

*Is anything here particularly relevant to my situation at this time?
Is there anything here that doesn't immediately make sense to me?
What comes just before and just after this section of the Bible?
Does this remind me of something elsewhere in the Bible?*

Readings for midweek Eucharists: 4th & 5th August

Exodus 17.1-7; Psalm 104.1-13; Matthew 6.25-34

Readings for next Sunday: 8th August (Eleventh Sunday after Pentecost)

2 Samuel 18.5-9, 14, 31-33; Psalm 130; Ephesians 4.25-5.2; John 6.35, 41-51

DAILY PRAYER

Morning Prayer and Evening Prayer are shared at Eanswythe's through the week: see the back page for times this week.

The Diocese of Melbourne Prayer Diary app includes daily readings together with a short devotion and prayer. Search for "ADOM Prayer Diary" to download.

For our prayers:

The world and nation: For our neighbours in Sydney, for consolations in the midst of lockdown.

The Church:

World Council of Churches: For the Church in the Republic of Congo, Gabon, Sao Tome and Principe. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Religious Orders serving within the Anglican Church of Australia.

Diocese of Melbourne: Archbishop Philip and Bishop Kate; St Peter's Bundoora (Jobby John).

Our parish & community: For all missing family overseas.

Agencies supported by our parish:

Welcome West Wagon—providing support

to asylum seekers in the western suburbs.

Those with particular needs at this time:

Hannah, Jemma, Kay, Vicky, Tania.

The communion of saints:

Those who have died recently: Ali Ganji.

Year's mind: Evan Wickens (4), Anne Aitken (5), Joseph McAnda (6).

If you have a prayer request for our clergy and people, as we gather regularly throughout the week, please find the prayer box near the church entrance and fill out a card.

To add a name to the public pew sheet prayer list, either those needing prayers now or those to be remembered on the anniversary of their death, please contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

The prophet Nathan clearly knows his king well, and understands how to make a point. In today's first reading, Nathan has the task of announcing to David the seriousness of the crimes he has just committed: he has exploited his power to abuse Bathsheba, and then arranged for her husband to be killed in order to avoid recriminations for her pregnancy. It should not require the prophet's intervention to point out that all this is deeply wrong.

Nathan chooses to make his point using a parable. Similar to many of the parables of Jesus, Nathan's story evokes an emotional, gut response from David, as David sides with the wronged party—only then does he realise that he too is the perpetrator of a wrong which just as surely warrants anger and punishment.

Today's psalm is traditionally attributed to David, as a response to this very conversation with Nathan. Again and again, David's wrongdoing is named: "my offences", "my wickedness", "my rebellion", "my sin", "I have done what is evil in your eyes".

But the psalm doesn't remain in that place of confession, of being overwhelmed by the wrong that has been done. It dares to imagine a way forward, a way back towards the goodness of God. The psalmist dares to trust that God will not abandon David, but rather that God can be called upon to "teach wisdom", "wash me", and "renew a right spirit within me".

Perhaps there have been times in our own lives when our failings, misdeeds or regrets have felt overwhelming. Perhaps there have been times when it seems we have placed ourselves far from the goodness of God. In this psalm and many others too, we are reminded and invited to trust God for a way back to God's goodness. That is always God's longing for us.

Reading on in the story of David, we find a tragic fulfilment of Nathan's words that "the sword will never leave your own house". David's family make war with each other and with him, leading to much grief all round: a senseless, futile circle of violence.

In the larger arc of the Christian story, God's longing to restore us to goodness takes human flesh in the person of Jesus. And all the violence, futility and grief that is found in human existence, is drawn to Jesus himself on the cross, so that his resurrection might announce a different way of being.

How will that story speak into our lives today, drawing us anew into the joy and gladness of God?

With my prayers for all that our lives hold, Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Midweek Worship

We have been back in our church buildings for worship from last Wednesday — after ten days of patchy Zoom audio, how delightful it was for our voices to ‘sync up’ once more, to glorify the Lord as with one voice. In the words of a prayer of St John Chrysostom (5th century):

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

From the coming week, there will be some changes to our daily prayers:

- ♦ **Evening Prayer** will be at 5:30pm on Monday and Tuesday, and 5pm on Wednesday, at St Eanswythe’s.
- ♦ There will no longer be **Morning Prayer** on Wednesdays at 8am.

This daily prayer is the heartbeat of the church’s life. Could you make room to join in regularly, even once a week? And if you are praying at home, why not make a point of praying at the same time as those gathering in person?

SERVING OUR COMMUNITY—CONVERSATIONS ABOUT THE FUTURE

*What is the best way
of using the energy
and resources
available to our
parish, to serve the
wider community as
followers and
disciples of Jesus?*

Parish Council invites you to attend either of two conversations to explore our service to the wider community:

Sunday 8 August

3:30-5:30pm at St Clement’s

Friday 13 August

1-3pm at St Eanswythe’s

Further details are in a letter circulated last week—copies are available to take away today, or you can ask Chris to send you one by email.

Please RSVP on the list at the back of the church, or by email to parish@anglicanaltlav.org.au, or by phone to 9398 1005.

The Melbourne Anglican

The August issue of TMA is available today—do make sure you take a copy, and pass it on to a friend when you’ve finished reading it! (There are also still copies of the July issue, which you may have missed due to the lockdown.) TMA is also available online at tma.melbourneanglican.org.au/this-months-tma



Reflective Bible study

All welcome as we spend time with a reading from the Gospels, looking at where it connects with our own lives. No prior knowledge is required! 7:30-8:30pm this Tuesday, in the meeting room at St Eanswythe’s (enter from Bent St and through the courtyard).

Commissioning service

The Rev’d Dave Thompson (formerly an honorary Assistant Curate in our parish) has been appointed by the Archbishop as Priest-in-Charge of Brimbank Anglican Parish. His commissioning service will be on Tuesday 24 August at 7pm. Please pray for Dave as he begins this new chapter of ministry.

Looking ahead: dates for the diary

- | | |
|---------------------|--|
| 12 September | St Eanswythe’s Patronal Festival: 9:30am combined service for the whole parish |
| 10 October | Blessing of Animals: 4pm at St Clement’s |

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at www.anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don’t already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name “St Eanswythe’s Altona with St Clement’s Laverton Anglican Churches”). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

Please send all material for the pew sheet to parish@anglicanaltlav.org.au

The Anglican Parish of Altona/Laverton

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St Clement's telephone [when church is attended] - 7012 6800

Vicar:

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The Rev'd Katie Bellhouse

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The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officers:

Sandra Hansen (St Clement's)

Anita McAnda (St Eanswythe's)

This week in our parish:

Sunday 1st August

Tenth Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

Monday 2nd

5:30pm Evening Prayer, St Eanswythe's

Tuesday 3rd

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, park meet-up

10:30am-2:30pm Op Shop open

5:30pm Evening Prayer, St Eanswythe's

7:30pm Reflective Bible study, St

Eanswythe's meeting room

Wednesday 4th

9:30am Holy Eucharist, St Clement's

10:30am-2:30pm Op Shop open

5pm Evening Prayer, St Eanswythe's

Thursday 5th

9am Morning Prayer

10am Holy Eucharist, St Eanswythe's

10:30am-2:30pm Op Shop open

1:15pm Nursing home service, Estia Altona Meadows (*to be confirmed*)

Friday 6th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

10:30am-2:30pm Op Shop open

5pm Youth group, on Zoom

Sunday 8th August

Eleventh Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Holy Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or on Zoom. Contact Rev'd Katie Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7:30pm. Contact Joan Meiers (9398 1906)