

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

14th November 2021 **Twenty-Fifth Sunday after Pentecost**

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, sign in by the QR system, and maintain physical distancing where possible.
- ◆ Facemasks must be worn indoors, except when consuming refreshments.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 187 Let all creation dance
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

O God, welcoming refuge for the outcast,
and upholder of justice for the oppressed:
maintain the hope of the poor,
so that the time may soon come
when no one need want for food and shelter,
and all will learn to share freely
following the example of your Son, who gave his very self;
who now lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

FIRST READING

A reading from the first book of Samuel.

Whenever he sacrificed, Elkanah would give parts of the sacrifice to his wife Peninnah and to all her sons and daughters. But he would give only one part of it to Hannah, though he loved her, because the LORD had kept her from conceiving. And because the LORD had kept Hannah from conceiving, her rival would make fun of her mercilessly, just to bother her. So that is what took place year after year. Whenever Hannah went to the LORD's house, Peninnah would make fun of her. Then she would cry and wouldn't eat anything.

"Hannah, why are you crying?" her husband Elkanah would say to her. "Why won't you eat? Why are you so sad? Aren't I worth more to you than ten sons?"

One time, after eating and drinking in Shiloh, Hannah got up and presented herself before the LORD. (Now Eli the priest was sitting in the chair by the doorpost of the LORD's temple.) Hannah was very upset and couldn't stop crying as she prayed to the LORD. Then she made this promise: "LORD of heavenly forces, just look at your servant's pain and remember me! Don't forget your servant! Give her a boy! Then I'll give him to the Lord for his entire life. No razor will ever touch his head."

As she kept praying before the LORD, Eli watched her mouth. Now Hannah was praying in her heart; her lips were moving, but her voice was silent, so Eli thought she was drunk.

"How long will you act like a drunk? Sober up!" Eli told her.

"No sir!" Hannah replied. "I'm just a very sad woman. I haven't had any wine or beer but have been pouring out my heart to the LORD. Don't think your servant is some good-for-nothing woman. This whole time I've been praying out of my great worry and trouble!"

Eli responded, "Then go in peace. And may the God of Israel give you what you've asked from him."

"Please think well of me, your servant," Hannah said. Then the woman went on her way, ate some food, and wasn't sad any longer.

They got up early the next morning and worshipped the LORD. Then they went back home to Ramah. Elkanah had sex with his wife Hannah, and the LORD remembered her. So in the course of time, Hannah conceived and gave birth to a son. She named him Samuel, which means "I asked the LORD for him."

(1.4-20; CEB)

Hear the word of the Lord.

Thanks be to God.

FOR THE PSALM: THE SONG OF HANNAH

My heart exults in the Lord: my strength is exalted in my God.

My mouth derides my enemies: because I rejoice in your salvation.

There is no Holy One like you, O Lord: nor any Rock like you, our God.

For you are a God of knowledge: and by you our actions are weighed.

The bows of the mighty are broken: but the feeble gird on strength.

Those who were full now search for bread: but those who were hungry are well fed.

The barren woman has borne sevenfold: but she who has many children is forlorn.

Both the poor and the rich are of your making: you bring low and you also exalt.

You raise up the poor from the dust: and lift the needy from the ash heap.

You make them sit with the rulers: and inherit a place of honour.

For the pillars of the earth are yours: and on them you have set the world.

(1 Samuel 2.1-8)

SECOND READING

A reading from the letter to the Hebrews.

Every priest stands every day serving and offering the same sacrifices over and over, sacrifices that can never take away sins. But when this priest offered one sacrifice for sins for all time, he sat down at the right side of God. Since then, he's waiting until his enemies are made into a footstool for his feet, because he perfected the people who are being made holy with one offering for all time. [...]

Brothers and sisters, we have confidence that we can enter the holy of holies by means of Jesus' blood, through a new and living way that he opened up for us through the curtain, which is his body, and we have a great high priest over God's house.

Therefore, let's draw near with a genuine heart with the certainty that our faith gives us, since our hearts are sprinkled clean from an evil conscience and our bodies are washed with pure water.

Let's hold on to the confession of our hope without wavering, because the one who made the promises is reliable.

And let us consider each other carefully for the purpose of sparking love and good deeds. Don't stop meeting together with other believers, which some people have gotten into the habit of doing. Instead, encourage each other, especially as you see the day drawing near.

(10.11-14, 19-25; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 616 (tune: 546) O day of God, draw near

(at 8:45 and 10:30, found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

Be watchful, pray constantly, that you may be worthy to stand before the Son of Man. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

As Jesus left the temple, one of his disciples said to him, “Teacher, look! What awesome stones and buildings!”

Jesus responded, “Do you see these enormous buildings? Not even one stone will be left upon another. All will be demolished.”

Jesus was sitting on the Mount of Olives across from the temple. Peter, James, John, and Andrew asked him privately, “Tell us, when will these things happen? What sign will show that all these things are about to come to an end?”

Jesus said, “Watch out that no one deceives you. Many people will come in my name, saying, ‘I’m the one!’ They will deceive many people. When you hear of wars and reports of wars, don’t be alarmed. These things must happen, but this isn’t the end yet. Nations and kingdoms will fight against each other, and there will be earthquakes and famines in all sorts of places. These things are just the beginning of the sufferings associated with the end.

“Watch out for yourselves. People will hand you over to the councils. You will be beaten in the synagogues. You will stand before governors and kings because of me so that you can testify before them. First, the good news must be proclaimed to all the nations. When they haul you in and hand you over, don’t worry ahead of time about what to answer or say. Instead, say whatever is given to you at that moment, for you aren’t doing the speaking but the Holy Spirit is.”

(13.1-11; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land,
holy beyond time and place,
you search us out
and name us your beloved children.
Work in us to fulfil your longing
and compassion for every person.
Send your Spirit to renew our life,
and give us courage
to rise and follow where Jesus calls. Amen.**

THE GREETING OF PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.



Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 517 Hallelujah! Sing to Jesus
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the minister comes to you.

While communion is being shared, we sing:

Holy, holy, holy.
My heart, my heart adores you.
My heart knows how to say to you:
Holy are you, Lord.

(Hymn 723)
Words: Anon (from Argentina)

Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends — it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ’s body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

HYMN 569 Guide me, O thou great redeemer
(at 8:45 and 10:30, found in the red hymn book *Together in Song*)

BLESSING AND DISMISSAL

The God of all grace, who has called you to eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

*Is anything here particularly relevant to my situation at this time?
Is there anything here that doesn't immediately make sense to me?
What comes just before and just after this section of the Bible?
Does this remind me of something elsewhere in the Bible?*

Readings for midweek Eucharists: 17th & 18th November

Exodus 32.1-19; Psalm 51.1-15; Matthew 6.25-34

Readings for next Sunday: 21st November (Feast of St Clement)

1 Chronicles 23.28-32; Psalm 78.1-7; Colossians 2.6-15; Luke 6.37-45

DAILY PRAYER

Morning Prayer and Evening Prayer are shared at Eanswythe's through the week: see the back page for times this week.

For our prayers:

The world and nation: For all parts of the world where nations or factions are fighting one another for power.

The Church:

World Council of Churches: For the Church in Aotearoa New Zealand and here in Australia. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Diocese of Bunbury (Bp Ian Coutts).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Mullum Mullum Parish, Ringwood (Maria Brand-Starkey, Isaac Koroh).

Agencies supported by our parish:

Latitude Youth Services, Altona – supporting at-risk young people.

Our parish & community: For all who have lost work or livelihood in recent days.

Those with particular needs at this time:
Vivienne, Cathy, Nalani, Sash.

The communion of saints:

Year's mind: Redvers Morris (14), Frank Gill (16), Ruth Barrow (19).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather regularly for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Some years ago I was at a workshop conducted by the Bishop of Wellington, Justin Duckworth. He doesn't fit the usual mould, if there is one, of an Anglican bishop—for one thing, not too many of them have dreadlocks as he does.

Bishop Justin was talking about how we might share the good news of Jesus with other people. For starters, he asked each of us to turn to our neighbour and give a three-sentence summary of the gospel, as we might explain it to an eight-year-old. Just think about that for a moment: what would be your own summary of what Christianity is all about?

In this morning's Gospel reading, Jesus is also talking about sharing the faith, but in the very different circumstances of being on trial before the authorities. The Bible gives us a number of such testimonies in the Acts of the Apostles, describing the early years of the Christian Church and in particular the ministries of Peter and then Paul: they find various different ways to tell the story of Jesus, what it has meant in their lives, and what it could mean in the lives of their hearers.

But for us, it is less likely that we will be put on trial for our faith, and more likely that we will find ourselves with the opportunity and necessity of giving our testimony to an eight-year-old, or to a neighbour, or to a colleague or friend. What will we say in these moments?

Jesus' words are worth pondering: "Say whatever is given to you at that moment, for you aren't doing the speaking but the Holy Spirit is." What would it mean for us to have such trust in the Holy Spirit? I don't know about you, but I certainly have an uncomfortable sense that in my life there are plenty of times when it isn't the Holy Spirit doing the speaking...

One place to start is in our own prayer. The apostle Paul gives a vivid description of prayer where we don't know how to pray, but the Holy Spirit prays for us (see Romans 8.26-7). Sometimes it is worth becoming still and simply asking: What prayer is welling up in my spirit at this moment? What prayer is the Holy Spirit stirring up in me?

Could it be that this habit of prayer could flow into our conversations with others? That even as we are listening to another person, we might (consciously or unconsciously) become aware of the words the Spirit seeks to speak?

May the Spirit pray and in speak in our hearts and lives as we enter this week.

Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Welcome

This morning at 10:30am we will give thanks for **Spencer Hospet**, and pray for him and his parents Buelah and Steven as they prepare for his baptism.

Playgroup is back!

Kathryn writes: Here are a few rather belated snaps from our regathering of the Clementines playgroup...



The Friday before last, because of the building work at St Clement's, we met in the park for our first week 'back' as Clementines playgroup. I think I can safely say, both fun and fruit were had by all.

Ordination of priests

Our assistant curate, the Rev'd Kathryn Bellhouse, will be ordained as priest on Saturday 27 November. Unfortunately due to restrictions there cannot be an open invitation to attend, but the service will be live streamed. Please keep Kathryn in your prayers as she approaches this significant moment!

Rev'd Kathryn will preside at the Eucharist on Sunday 28th at 8:45am and 10:30am, and also at a special service on Saturday 27th at 5pm at St Eanswythe's. All are welcome to these celebrations as she begins her priestly ministry.

As a parish we will be making a presentation to Rev'd Kathryn on this occasion, and you are invited to contribute generously! Contributions can be made by direct deposit (with the reference "ordination gift") or in a clearly marked envelope in the collection plate.

Op Shop volunteers

We are looking for some more volunteers to fill out the op shop roster—if you can do a shift even once a month, that would be helpful. Please talk to Zoya Davies at St Eanswythe's to find out more.

COVID-safe requirements

We are all getting used to life being a bit more complicated at the moment when we are out and about! It is not necessary to register in advance to come to church, but some services require those attending to show proof of vaccination (see back page) – please have this ready to show as you arrive. If you haven't already, adding the church as one of your "favourites" in the Service Victoria app means you can check in without needing to scan the QR code each time.

If you are a volunteer for any parish activity (playgroup, op shop, Sunday School etc), we need to record that your proof of vaccination has been sighted—Chris or Kathryn can do this quickly and easily.

Office bearers 2021-22

Congratulations and thank you from all of us, to those who have been elected/appointed to these positions of responsibility in our parish for the coming year:

Churchwardens: Lily Griffin, Anita McAnda, Scott Pitcher

Parish Council members: Gary Beadell, Sandra Hansen, Graeme King, Anna Watts, Soon Ghee Yap.

Incumbency Committee: Michael Francis, Dean Mason, Anita McAnda.

Looking ahead: dates for the diary

21 November St Clement's Patronal Festival

27 November Sung Eucharist, 5pm @ St Eanswythe's to celebrate Kathryn's Ordination

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **www.anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **parish@anglicanaltlav.org.au**

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **anglicanaltlav.org.au/giving**

Please send all material for the pew sheet to **parish@anglicanaltlav.org.au**

The Anglican Parish of Altona/Laverton

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St Clement's, 85-95 Central Ave, Altona Meadows

St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster

0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Kathryn Bellhouse

0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 14th November

Twenty-Fifth Sunday after Pentecost

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

(requires vaccination)

10:30am Holy Eucharist, St Eanswythe's

(requires vaccination)

Tuesday 16th

9am Morning Prayer, St Eanswythe's

10:30am-2:30pm Op Shop open

Wednesday 17th

9:30am Holy Eucharist, St Clement's

10:30am-2:30pm Op Shop open

5pm Evening Prayer, St Eanswythe's

7pm Point Cook Small Group

Thursday 18th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

(requires vaccination)

10:30am-2:30pm Op Shop open

Friday 19th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

10:30am-2:30pm Op Shop open

5pm Youth group, on Zoom

Sunday 21st November

Feast of St Clement

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

(requires vaccination)

10:30am Holy Eucharist, St Eanswythe's

(requires vaccination)

7pm Parish Council, on Zoom

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Reflective Bible Study: monthly at the Vicarage, first Tuesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)