

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

13th February 2022 SIXTH SUNDAY AFTER EPIPHANY

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

Wominjeka :: Haere mai

Welcome

A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, check in by the QR system, and maintain physical distancing where possible.
- ◆ Masks need to be worn while indoors.
- ◆ All are encouraged to share refreshments outdoors, and only those who have been vaccinated may do so indoors.



Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 160 Father all-loving and ruling in majesty
(at 8:45am & 10:30am, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (PRAYER OF THE DAY)

Righteous God,
you challenge the powers that rule this world
and you show favour to the oppressed:
instil in us a true sense of justice,
that we may discern the signs of your kingdom
and strive for right to prevail;
for the sake of Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

FIRST READING

A reading from the book of the prophet Jeremiah.

The LORD proclaims:
Cursed are those who trust in mere humans,
who depend on human strength
and turn their hearts from the LORD.
They will be like a desert shrub
that doesn't know when relief comes.
They will live in the parched places of the wilderness,
in a barren land where no one survives.
Happy are those who trust in the LORD,
who rely on the LORD.
They will be like trees planted by the streams,
whose roots reach down to the water.
They won't fear drought when it comes;
their leaves will remain green.
They won't be stressed in the time of drought
or fail to bear fruit.
The most cunning heart—
it's beyond help.
Who can figure it out?
I, the LORD, probe the heart
and discern hidden motives,
to give everyone what they deserve,
the consequences of their deeds.

(17.5-10; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Blessed are they who have not walked in the counsel of the ungodly: nor followed the way of sinners, nor taken their seat amongst the scornful.

But their delight is in the law of the Lord: and on that law will they ponder day and night.

They are like trees planted beside streams of water: that yield their fruit in due season.

Their leaves also shall not wither: and look, whatever they do, it shall prosper.

As for the ungodly, it is not so with them: they are like the chaff which the wind scatters.

Therefore the ungodly shall not stand up at the judgement: nor sinners in the congregation of the righteous.

For the Lord cares for the way of the righteous: but the way of the ungodly shall perish.

(1)

SECOND READING

A reading from the first letter of Paul to the Corinthians.

So if the message that is preached says that Christ has been raised from the dead, then how can some of you say, "There's no resurrection of the dead"? If there's no resurrection of the dead, then Christ hasn't been raised either. If Christ hasn't been raised, then our preaching is useless and your faith is useless. We are found to be false witnesses about God, because we testified against God that he raised Christ, when he didn't raise him if it's the case that the dead aren't raised. If the dead aren't raised, then Christ hasn't been raised either. If Christ hasn't been raised, then your faith is worthless; you are still in your sins, and what's more, those who have died in Christ are gone forever. If we have a hope in Christ only in this life, then we deserve to be pitied more than anyone else.

But in fact Christ has been raised from the dead. He's the first crop of the harvest of those who have died.

(15.12-20; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 161 Tell out, my soul, the greatness of the Lord
(at 8:45am & 10:30am, found in the red hymn book *Together in Song*)

THE GOSPEL

Alleluia. **Alleluia.**

Rejoice and be glad; your reward will be great in heaven.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Jesus came down from the mountain with them and stood on a large area of level ground. A great company of his disciples and a huge crowd of people from all around Judea and Jerusalem and the area around Tyre and Sidon joined him there. They came to hear him and to be healed from their diseases, and those bothered by unclean spirits were healed. The whole crowd wanted to touch him, because power was going out from him and he was healing everyone.

Jesus raised his eyes to his disciples and said:

“Happy are you who are poor,
because God’s kingdom is yours.

Happy are you who hunger now,
because you will be satisfied.

Happy are you who weep now,
because you will laugh.

Happy are you when people hate you, reject you, insult you, and condemn your name as evil because of the Human One. Rejoice when that happens! Leap for joy because you have a great reward in heaven. Their ancestors did the same things to the prophets.

But how terrible for you who are rich,
because you have already received your comfort.

How terrible for you who have plenty now,
because you will be hungry.

How terrible for you who laugh now,
because you will mourn and weep.

How terrible for you when all speak well of you.

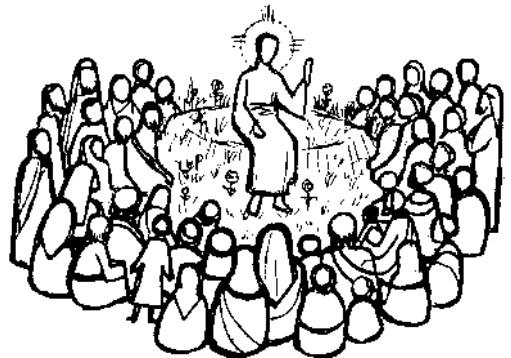
Their ancestors did the same things to the false prophets.”

(6.17-26; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON



NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 254 O changeless Christ, for ever new
(at 8:45am & 10:30am, found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

Blessing and honour and glory and power

are yours for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours

now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the minister comes to you.

While communion is being shared, we sing:

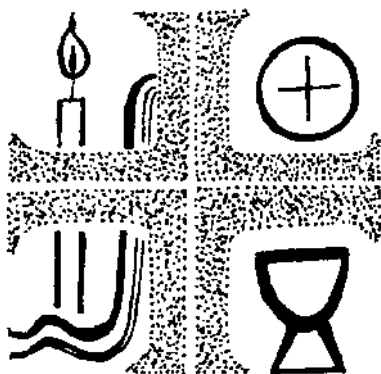
Nothing can trouble, nothing can frighten;
those who seek God shall never go wanting.
Nothing can trouble, nothing can frighten;
God alone fills us.

(Hymn 739)

Words: Taizé Community

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends – it must be lived.'

NOTICES

POST-COMMUNION PRAYER

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

HYMN 560 All my hope on God is founded
(at 8:45am & 10:30am, found in the red hymn book *Together in Song*)

BLESSING AND SENDING OUT

May the Spirit lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for Wednesday & Thursday Eucharist: 16th & 17th February

Philippians 3.4b-11; Psalm 100; Luke 7.11-17

Readings for next Sunday: 20th February (Seventh Sunday after Epiphany)

Genesis 45.3-11, 15; Psalm 37.1-11, 40-41; 1 Corinthians 15.35-50; Luke 6.27-38

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For a peaceful resolution of tensions between Russia and Ukraine.

The Church:

World Council of Churches: For the Church in Austria, Liechtenstein and Switzerland. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Diocese of Armidale (Bp Rod Chiswell).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Casey Anglican Dinka Congregation (Peter Alier Jongroor).

Agencies supported by our parish:

Anglican Overseas Aid—for work with partners in Gaza, India, Vanuatu and the Solomon Islands.

Our parish & community: For medical

workers, aged care and hospital staff, with the continuing demands of COVID restriction and care.

Those with particular needs at this time:

Vivienne, Thenjiwe, Susie, Sarah.

The communion of saints:

Year's mind: Florence George Nevitt (13), Barbara Darling, bishop (15), Alan Grant (16), Alice Kane (16), Rod Tyrrell (18), Johnny Geering (19), Hilda Rodden (19).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

If you've been to the shops recently, you'll probably have noticed advertising for Valentine's Day. Valentine was a priest in Rome who ministered to persecuted Christians, and was himself martyred in the year 269. His feast day has been marked on 14 February since 496, but very little is known about him (although there are various legends which have arisen over the years). Neither is it clear how his feast day came also to be associated with romantic love: it may, for example, have come from the Middle Ages, when it was believed that birds paired couples in mid-February.

We know a good deal more about two other saints who are also celebrated on 14 February. **Cyril and Methodius** were two brothers from Thessalonika, in north-eastern Greece. In about 861, the Emperor Michel III sent them to work with the Khazars northeast of the Black Sea, in part of what was later Russia. They learned the Khazar language and converted many to Christianity. (They also discovered what were believed to be relics of St Clement.)

In about 863, Prince Rotislav, the ruler of Great Moravia (an area including much of what was later Czechoslovakia), asked the emperor for missionaries, specifying that he wanted someone who would teach his people in their own language. The emperor and the Patriarch Photius sent Cyril and Methodius, who translated the liturgy and much of the scriptures into Slavonic.

Since Slavonic had no written form, they invented an alphabet for it. It was a forerunner of the Cyrillic alphabet (named after Cyril), which is used to write Russian and (with modifications) several related languages today. Thus the brothers were the first to produce written material in the Slavic languages, and are regarded as the founders of Slavic literature.

Bible translation is an important an ongoing work here in Australia.: according to aboriginalbibles.org.au there are at least 53 Indigenous languages with some part of the Bible today:

- Only one has a complete Bible (Kriol)
- 7 languages have partial Bibles published ('MiniBibles') with some New Testament and some Old Testament sections;
- 15 have a complete New Testament, sometimes with sections of the Old Testament (known as 'Shorter Bibles')
- 22 have at least one complete Old or New Testament book, usually a Gospel

This is always the work of the church: to translate the Gospel of Jesus so that it can speak afresh to new people and new generations. How will we each "translate" the good news to those we meet this week?

Grace and peace to you all, Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Sunday service times

During February, our Sunday services are:

7:45am	St Eanswythe's
8:45am	St Clement's
10:30am	St Eanswythe's
1pm	St Eanswythe's (Maori service)
5pm	St Clement's

As outlined last weekend, from the beginning of March we will move to an extended trial of a new pattern for Sundays:

8:30am	St Clement's
10:30am	St Eanswythe's
1pm	St Eanswythe's (Maori service)
5pm	St Clement's

If you have not seen (by email or printed copy) the letter with more details about this change, please do ask Rev'd Chris for a copy today.

Youth group

Youth group meets this Friday, 5-6:30pm at St Clement's. All students in grades 5-12 are welcome! Please bring along \$5 towards our shared pizza.

Small Group

A parish small group gathers on Tuesday evenings (sometimes on Zoom, sometimes in person) to catch up, reflect on different parts of the Bible, and pray. When in person, we have something to eat as well.

At the moment we are looking at the story of Abraham in Genesis. If you are interested in coming along, email: kathryn.bellhouse@anglicanaltlav.org.au

Clergy working days

From this month, our clergy days off from parish work will be Tuesdays for Chris, and Saturdays for Kathryn.

Grocery donations

Non-perishable food items can be placed in the baskets at the back of each church, to be offered as part of our thanksgiving and then passed on to Laverton Community Integrated Services and the Salvation Army for distribution in the local community. If you don't already, do consider making a habit of bringing something regularly to put in the grocery basket—your gift will find its way into the hands of someone who needs it.

Lent is coming soon...

Pancakes before Lent

We will share pancakes for dinner after the 5pm service at St Clement's on Sunday 27 February, and on Shrove Tuesday (1 March) at 6:30pm at St Eanswythe's. Everyone is welcome!

Ash Wednesday: 2 March

Do plan to share in worship as we begin the journey of Lent together. Services with Eucharist and Imposition of Ashes will be at:

9:30am (St Clement's)

7:30pm (St Eanswythe's)

Traditionally the ash for Ash Wednesday comes from burning the previous year's palm crosses. If you still have one, you are welcome to bring it next Sunday as we prepare for Lent.



Lent study groups

Ecumenical study groups this Lent will be exploring *Repairing the Breach*. This is a new resource produced by the Anglican Board of Mission, examining what it means to be people of healing in a broken world. There will be daytime and evening groups, starting in the week after Ash Wednesday. You'll be able to sign up for these groups next week. For more details on the study material, visit www.abmission.org/resources/lent/

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

Tel: 9398 1005 parish@anglicanaltlav.org.au

PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona

St Clement's, 85-95 Central Ave, Altona Meadows

St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster

0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Kathryn Bellhouse

0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 13th February

Sixth Sunday after Epiphany

7:45am Holy Eucharist, St Eanswythe's

8:45am Sung Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm All-age Eucharist, St Clement's

Wednesday 16th

9:30am Holy Eucharist, St Clement's

5pm Evening Prayer, St Eanswythe's

Thursday 17th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

Monday 14th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 15th

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

7pm Small group, on Zoom

Friday 18th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

5-6:30pm Youth group, St Clement's

Sunday 20th February

Seventh Sunday after Epiphany

7:45am Holy Eucharist, St Eanswythe's

8:45am Sung Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm All-age Eucharist, St Clement's

SUNDAY SCHOOL 8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)