

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## 20th February 2022 SEVENTH SUNDAY AFTER EPIPHANY

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai*

*Welcome*

A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ♦ If you have any symptoms of illness, you should be remaining at home.
- ♦ Please use hand sanitiser on arriving and leaving, check in by the QR system, and maintain physical distancing where possible.
- ♦ Masks need to be worn while indoors.
- ♦ All are encouraged to share refreshments outdoors, and only those who have been vaccinated may do so indoors.



*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

HYMN 152 Joyful, joyful, we adore you  
(at 8:45am & 10:30am, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

## PRAYER OF PREPARATION

Let us pray.  
**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

## CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.  
**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

#### GLORIA

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### THE COLLECT (PRAYER OF THE DAY)

God of compassion,  
keep before us the love you have revealed in your Son,  
who prayed even for his enemies.  
In our words and deeds help us to be like him,  
through whom we pray,  
Jesus Christ our Lord and Saviour. **Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

*At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.*

## FIRST READING

A reading from the book Genesis.

Joseph said to his brothers, "I'm Joseph! Is my father really still alive?" His brothers couldn't respond because they were terrified before him.

Joseph said to his brothers, "Come closer to me," and they moved closer. He said, "I'm your brother Joseph! The one you sold to Egypt. Now, don't be upset and don't be angry with yourselves that you sold me here. Actually, God sent me before you to save lives. We've already had two years of famine in the land, and there are five years left without planting or harvesting. God sent me before you to make sure you'd survive and to rescue your lives in this amazing way. You didn't send me here; it was God who made me a father to Pharaoh, master of his entire household, and ruler of the whole land of Egypt.

"Hurry! Go back to your father. Tell him this is what your son Joseph says: 'God has made me master of all of Egypt. Come down to me. Don't delay. You may live in the land of Goshen, so you will be near me, your children, your grandchildren, your flocks, your herds, and everyone with you. I will support you there, so you, your household, and everyone with you won't starve, since the famine will still last five years.' [...]"

He kissed all of his brothers and wept, embracing them. After that, his brothers were finally able to talk to him.

(45.3-11, 15; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## PSALM

Do not vie with the wicked: or envy those that do wrong;

**For they will soon wither like the grass: and fade away like the green leaf.**

Trust in the Lord and do good: and you shall dwell in the land and feed in safe pastures.

**Let the Lord be your delight: and he will grant you your heart's desire.**

Commit your way to the Lord: trust him, and he will act.

**He will make your righteousness shine as clear as the light: and your innocence as the noonday.**

Be still before the Lord, and wait patiently for him: do not be vexed when someone prospers, when they put their evil purposes to work.

**Let go of anger and abandon wrath: let not envy move you to do evil.**

For the wicked shall be cut down: but those who wait for the Lord shall possess the land.

**In a little while the ungodly shall be no more: you will look for them in their place, but they will not be found.**

But the meek shall possess the land: and enjoy the abundance of peace.

**Deliverance for the righteous shall come from the Lord: he is their strength in time of trouble.**

The Lord will help them and deliver them: he will save them from the ungodly and deliver them, because they come to him for refuge.

(37.1-11, 40-41)

HYMN 607      Make me a channel of your peace  
*(at 8:45am & 10:30am, found in the red hymn book Together in Song)*

## THE GOSPEL

Alleluia. **Alleluia.**

I give you a new commandment: love one another as I have loved you.  
**Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

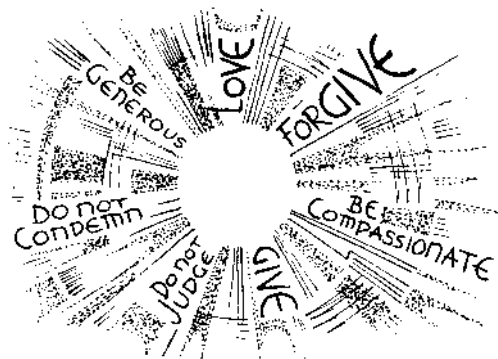
Jesus said: “But I say to you who are willing to hear: Love your enemies. Do good to those who hate you. Bless those who curse you. Pray for those who mistreat you. If someone slaps you on the cheek, offer the other one as well. If someone takes your coat, don’t withhold your shirt either. Give to everyone who asks and don’t demand your things back from those who take them. Treat people in the same way that you want them to treat you.

“If you love those who love you, why should you be commended? Even sinners love those who love them. If you do good to those who do good to you, why should you be commended? Even sinners do that. If you lend to those from whom you expect repayment, why should you be commended? Even sinners lend to sinners expecting to be paid back in full. Instead, love your enemies, do good, and lend expecting nothing in return. If you do, you will have a great reward. You will be acting the way children of the Most High act, for he is kind to ungrateful and wicked people. Be compassionate just as your Father is compassionate.

“Don’t judge, and you won’t be judged. Don’t condemn, and you won’t be condemned. Forgive, and you will be forgiven. Give, and it will be given to you. A good portion—packed down, firmly shaken, and overflowing—will fall into your lap. The portion you give will determine the portion you receive in return.”

(6.27-38; CEB)

For the Gospel of the Lord:  
**Praise to you, Lord Jesus Christ.**



## SERMON

### THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The response to the prayers is*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land, holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls.  
Amen.**

### THE GREETING OF PEACE

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

*Offerings of money or groceries can be placed in the basket/box provided.*

# Celebrating at the Lord's table

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*

HYMN 393 Christ is alive, with joy we sing  
(at 8:45am & 10:30am, found in the red hymn book *Together in Song*)

## PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,  
and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

*Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the minister comes to you.*

*While communion is being shared, we sing:*

**Bless the Lord, my soul, and bless God's holy name.  
Bless the Lord, my soul, who leads me into life.**

(Hymn 739)

*Words: Taizé Community*

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# Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***‘The Eucharist never ends – it must be lived.’***

## NOTICES

### POST-COMMUNION PRAYER

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

### HYMN (*at 8:45 & 10:30*)

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because he’s given Jesus Christ his Son.

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because he’s given Jesus Christ his Son.

And now let the weak say, ‘I am strong’,  
let the poor say, ‘I am rich  
because of what the Lord has done for us.’

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because he’s given Jesus Christ his Son.

Give thanks, give thanks.

*Words: Henry Smith (1952- )  
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## BLESSING AND SENDING OUT

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in all truth and peace.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.



Our Church Code is:

**ANM32101 St Eanswythe's**  
**ANM32102 St Clement's**

Write the Code on your survey form  
or enter it online [attendersurvey.ncls.org.au](https://attendersurvey.ncls.org.au)

**ATTENDER**  
*survey*



NCLS Research

[ncls.org.au](https://ncls.org.au)

[2021ncls.org.au](https://2021ncls.org.au)



# ***National Church Life Survey 2021***

Today our services are slightly shortened, in order to leave time at the end to participate in the National Church Life Survey.

Every five years, many thousands of Australian Christians take part in this survey, which helps us to understand our church's qualities as we look to the future. The survey would normally have taken place around October 2021, but was delayed due to COVID restrictions followed by Christmas and the summer break.

You can either complete and return a paper form, or complete the survey online using your mobile device. (The QR code opposite will take you to the page for completing the survey online.)

The survey is voluntary, anonymous and confidential, and for most people takes 15-20 minutes to complete.

Please ensure that you enter the relevant church code as you begin the survey:

**St Eanswythe's      ANM32101**

**St Clement's      ANM32102**

Choose one response for each question unless it states otherwise.

Do not fill in a second form if you have already completed one.

To stay in touch with NCLS Research or sponsors, provide your contact details on the optional Reply Slip.

For those of us in church this Sunday, time will be set aside to do this at the end of the service. Otherwise, you can also complete the survey in your own time, before the end of February.

When you have finished, please keep your survey jacket. Return your survey form and reply slip separately to your Church Survey Coordinator. It will be sealed in the Attender Survey Confidential Collection Envelope. For more information about the National Church Life Survey and the research team, go to [2021ncls.org.au](http://2021ncls.org.au).

In coming months we will receive results for our parish, which will in turn assist Parish Council in planning for the future.

**Thank you for your participation!**

# WORSHIP THROUGH THE WEEK

Praying together and at home

## READINGS

*Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:*

*Is anything here particularly relevant to my situation at this time?*

*Is there anything here that doesn't immediately make sense to me?*

*What comes just before and just after this section of the Bible?*

*Does this remind me of something elsewhere in the Bible?*

## Readings for Wednesday Eucharist: 23rd February

Philippians 4.1-9; Psalm 118.14-19; Luke 7.36-50

## Readings for Thursday Eucharist: 24th February (Matthias, apostle & martyr)

Acts 1.14-17, 20-26; Psalm 113; Philippians 3.13-21; John 15.9-17

## Readings for next Sunday: 27th February (Eighth Sunday after Epiphany)

Isaiah 55.1-13; Psalm 92.1-4, 12-15; 1 Corinthians 15.51-58; Luke 6.39-49

## DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

### For our prayers:

The world and nation: For those affected by recent floods and landslides in Brazil.

#### The Church:

*World Council of Churches:* For the Church in France, Germany and Monaco. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* Ministry to the Defence Force (Bishop Grant Dibden, Chaplains & ADF members)

*Diocese of Melbourne:* Archbishop Philip and Bishop Kate; City on a Hill Melbourne (Guy Mason, Andrew Grills, Matt Keller, Stephanie Judd)

#### Agencies supported by our parish:

Newport Outlets—providing support and community education.

Our parish & community: For medical workers, aged care and hospital staff, with the continuing demands of COVID restriction and care.

Those with particular needs at this time: Vivienne, Susie, Sarah.

#### The communion of saints:

*Year's mind:* Bruce Stapleton (21), Clive Whiteley (23), Ron Briscoe (24), Ruth Hodgson (25), Rosa Nicholas (25), Russell Milway (26), Gertrude Jones (26).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.*



# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

The reunion of long-separated loved ones is a familiar theme in literature and films. They are moments full of emotion, sometimes after many years of wondering whether there would ever be such a meeting again.

The reunion described in our first reading today has an extra twist—the reason that Joseph was separated from his brothers in the first place was that they wanted to get rid of him. They were jealous of his dreams of greatness and the preferential treatment that he received from their father, and when an opportunity came they seized him and planned to kill him, but then ended up selling him to some passing slave traders.

The whole story takes up about half of Genesis, the first book of the Bible, and has all sorts of twists and turns, deceptions and providences. Many years after Joseph is sold into slavery, he ends up rising to be the most powerful man in Egypt under Pharaoh. His brothers, meanwhile, are suffering desperate food shortages and come to Egypt seeking assistance, completely unaware that it is Joseph himself who has authority to decide whether to give them much-needed food supplies. In today's reading we come to the moment where Joseph reveals his identity to them.

What a moment! What will happen? Will he choose to get his own back? No, he chooses to be generous to them, and even to recognise the good in all that he has gone through as a result of their evil actions all those years ago.

Of course, these key moments happen in our own time too. When there is a change of power in nations (whether or not by democratic process), will the newly powerful choose to go for payback, or will they act with generosity, for the common good?

Perhaps there have been times in your life when you have faced a similar choice—whether to act in a way that reinforces existing divisions and grievances, or to use the present moment as an opportunity for a fresh start.

The story of Joseph has plenty more to it than this short reading, and by no means all of Joseph's actions are honourable and just. But this particular moment of reconciliation holds something of a glimpse of God's goodness, as relationship is restored, power is used for good rather than evil, and Joseph's brothers are "finally able to talk to him."

With my prayers for the choices we will face this week,  
Chris

# NOTES AND NEWS

for your information and prayers, from around and beyond the parish

## *Sunday service times*

During February, our Sunday services are:

7:45am	St Eanswythe's
8:45am	St Clement's
10:30am	St Eanswythe's
1pm	St Eanswythe's (Maori service)
5pm	St Clement's

Then from the beginning of March we will move to an extended trial of a new pattern for Sundays:

8:30am	St Clement's
10:30am	St Eanswythe's
1pm	St Eanswythe's (Maori service)
5pm	St Clement's

If you have not seen (by email or printed copy) the letter with more details about this change, please do ask for a copy today.

## *Safe Ministry training*

Those who work with children, and in some other roles in the parish, have recently received an email regarding Safe Ministry training which is taking place in coming weeks. Training for modules 1 and 2 will be available to do as a group at the dates and times listed below, or you can undertake the training online. We do ask you to make a priority of this as we need to report back to the diocese by the end of next month. Please contact Kathryn with any questions.

## *World Day of Prayer service*

The World Day of Prayer is an annual, worldwide, ecumenical event. This year there will be a service at St Eanswythe's on Friday 4 March at 10:30am, and all are welcome. For more details see [www.worlddayofprayeraustralia.org](http://www.worlddayofprayeraustralia.org)

## *Looking ahead: dates for the diary*

<b>28 February</b>	Safe Ministry Training 1 (10am-12pm, St Eanswythe's)
<b>2 March</b>	Ash Wednesday (see opposite for service times)
<b>3 March</b>	Lent study groups begin
<b>4 March</b>	World Day of Prayer service, 10:30am St Eanswythe's
<b>12 March</b>	Safe Ministry Training 1 (10am-12pm, St Clement's)
<b>21 March</b>	Safe Ministry Training 2 (10am-12pm, St Eanswythe's)
<b>3 April</b>	Safe Ministry Training 2 (10am-12pm, St Clement's)

# *Lent is coming soon...*

## ***Pancakes before Lent***

We will share pancakes for dinner after the 5pm service at St Clement's on Sunday 27 February, and on Shrove Tuesday (1 March) at 6:30pm at St Eanswythe's. Everyone is welcome!

## ***Ash Wednesday: 2 March***

Do plan to share in worship as we begin the journey of Lent together. Services with Eucharist and Imposition of Ashes will be at:

9:30am (St Clement's)

7:30pm (St Eanswythe's)

Traditionally the ash for Ash Wednesday comes from burning the previous year's palm crosses. If you still have one, you are welcome to bring it next Sunday as we prepare for Lent.



## ***Lent study groups***

Ecumenical study groups this Lent will be exploring *Repairing the Breach*. This is a new resource produced by the Anglican Board of Mission, examining what it means to be people of healing in a broken world. There will be daytime and evening groups, in person and online, meeting on Thursdays from 3 March. You can sign up for one of these groups at the back of the church, and also online at <https://forms.gle/CCY2fvShFFnq2RCA9>

### **Keeping in touch...**

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at [anglicanaltlav.org.au/pew-sheets](http://anglicanaltlav.org.au/pew-sheets)
- ⇒ Visit [www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav) for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)

### **Giving...**

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see [anglicanaltlav.org.au/giving](http://anglicanaltlav.org.au/giving)

# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

Tel: 9398 1005    [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)

PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona

St Clement's, 85-95 Central Ave, Altona Meadows

*St Clement's telephone [when church is attended] - 7012 6800*

## Vicar:

The Rev'd Chris Lancaster

0423 199 850    [chris.lancaster@anglicanaltlav.org.au](mailto:chris.lancaster@anglicanaltlav.org.au)

## Assistant Curate:

The Rev'd Kathryn Bellhouse

0416 378 748    [kathryn.bellhouse@anglicanaltlav.org.au](mailto:kathryn.bellhouse@anglicanaltlav.org.au)

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196    [dann.mcroberts@gmail.com](mailto:dann.mcroberts@gmail.com)

## Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

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## This week in our parish:

### Sunday 20th February

#### Seventh Sunday after Epiphany

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm All-age Eucharist, St Clement's

### Monday 21st

9am Morning Prayer, St Eanswythe's

### Tuesday-Friday

10:30am-2:30pm Op Shop open

### Tuesday 22nd

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

7pm Small group, on Zoom

### Wednesday 23rd

9:30am Holy Eucharist, St Clement's

5pm Evening Prayer, St Eanswythe's

### Thursday 24th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

### Friday 25th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

### Sunday 27th February

#### Eighth Sunday after Epiphany

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm All-age Eucharist, St Clement's

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SUNDAY SCHOOL    8:45am St Clement's and 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Reflective Bible Study:** monthly at the Vicarage, first Wednesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)