

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi

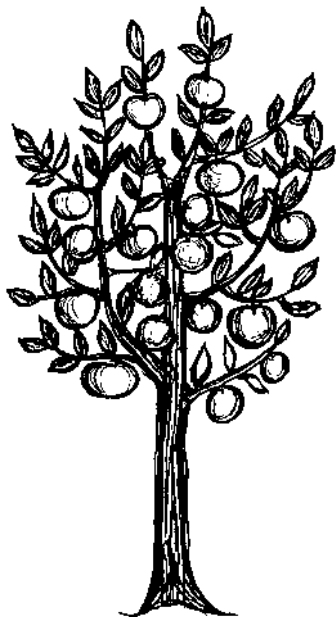


*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

27th February 2022 EIGHTH SUNDAY AFTER EPIPHANY

7:45am Holy Eucharist, St Eanswythe's
8:45am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ♦ If you have any symptoms of illness, you should be remaining at home.
- ♦ Please use hand sanitiser on arriving and leaving, check in by the QR system, and maintain physical distancing where possible.
- ♦ Please feel free to use a mask if you wish.
- ♦ All are encouraged to share refreshments outdoors, and only those who have been vaccinated may do so indoors.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 626 Lord of creation, to you be all praise
(at 8:45am & 10:30am, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (PRAYER OF THE DAY)

Almighty God,
you have sent the Spirit of your Son into our hearts
and freed us from bondage to sin:
give us grace to dedicate our freedom to your service,
that we and all people
may be brought to the glorious liberty of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

FIRST READING

A reading from the book of the prophet Isaiah.

Just as the rain and the snow come down from the sky
and don't return there without watering the earth,
making it conceive and yield plants
and providing seed to the sower and food to the eater,
so is my word that comes from my mouth;
it does not return to me empty.
Instead, it does what I want,
and accomplishes what I intend.
Yes, you will go out with celebration,
and you will be brought back in peace.
Even the mountains and the hills will burst into song before you;
all the trees of the field will clap their hands.
In place of the thorn the cypress will grow;
in place of the nettle the myrtle will grow.
This will attest to the LORD's stature,
an enduring reminder that won't be removed.

(55.10-13; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

How good to give thanks to the Lord: to sing praises to your name, O Most High,

To declare your love in the morning: and at night to sing of your faithfulness,

Upon the lute, upon the lute of ten strings: and to the melody of the lyre.

For in all you have done, O Lord, you have made me glad: I will sing for joy because of the works of your hands.

The righteous shall flourish like the palm tree: they shall spread abroad like a cedar in Lebanon;

For they are planted in the house of the Lord: and flourish in the courts of our God.

In old age they shall be full of sap: they shall be sturdy and laden with branches;

And they will say that the Lord is just: the Lord my Rock, in whom is no unrighteousness.

(92.1-4, 12-15)

SECOND READING

A reading from the first letter of Paul to the Corinthians.

Listen, I'm telling you a secret: All of us won't die, but we will all be changed— in an instant, in the blink of an eye, at the final trumpet. The trumpet will blast, and the dead will be raised with bodies that won't decay, and we will be changed. It's necessary for this rotting body to be clothed with what can't decay, and for the body that is dying to be clothed in what can't die. And when the rotting body has been clothed in what can't decay, and the dying body has been clothed in what can't die, then this statement in scripture will happen:

Death has been swallowed up by a victory.

Where is your victory, Death?

Where is your sting, Death?

(Death's sting is sin, and the power of sin is the Law.) Thanks be to God, who gives us this victory through our Lord Jesus Christ! As a result of all this, my loved brothers and sisters, you must stand firm, unshakeable, excelling in the work of the Lord as always, because you know that your labour isn't going to be for nothing in the Lord.

(15.51-58; CEB)

HYMN 382 Now the green blade rises
(at 8:45am & 10:30am, found in the red hymn book *Together in Song*)

THE GOSPEL

Alleluia. **Alleluia.**

Shine on the world like bright stars; you are offering it the word of life.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Jesus also told them a riddle. “A blind person can’t lead another blind person, right? Won’t they both fall into a ditch? Disciples aren’t greater than their teacher, but whoever is fully prepared will be like their teacher. Why do you see the splinter in your brother’s or sister’s eye but don’t notice the log in your own eye? How can you say to your brother or sister, ‘Brother, Sister, let me take the splinter out of your eye,’ when you don’t see the log in your own eye? You deceive yourselves! First take the log out of your eye, and then you will see clearly to take the splinter out of your brother’s or sister’s eye.

“A good tree doesn’t produce bad fruit, nor does a bad tree produce good fruit. Each tree is known by its own fruit. People don’t gather figs from thorny plants, nor do they pick grapes from prickly bushes. A good person produces good from the good treasury of the inner self, while an evil person produces evil from the evil treasury of the inner self. The inner self overflows with words that are spoken.

“Why do you call me ‘Lord, Lord’ and don’t do what I say? I’ll show what it’s like when someone comes to me, hears my words, and puts them into practice. It’s like a person building a house by digging deep and laying the foundation on bedrock. When the flood came, the rising water smashed against that house, but the water couldn’t shake the house because it was well built. But those who don’t put into practice what they hear are like a person who built a house without a foundation. The floodwater smashed against it and it collapsed instantly. It was completely destroyed.”

(6.39-49; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 454 Worship the Lord in the beauty of holiness
(at 8:45am & 10:30am, found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

Blessing and honour and glory and power

are yours for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the minister comes to you.

While communion is being shared, we sing:

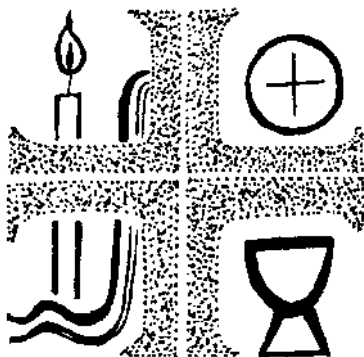
**O Lord, hear my prayer, O Lord, hear my prayer;
when I call answer me.**
**O Lord, hear my prayer, O Lord, hear my prayer;
come and listen to me.**

(Hymn 739)

Words: Taizé Community

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

NOTICES

POST-COMMUNION PRAYER

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

HYMN 153 God is love, let heav'n adore him
(at 8:45 & 10:30, found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for Ash Wednesday Eucharists: 2nd March

Joel 2.1-2, 12-17; Psalm 51.1-17; 2 Corinthians 5.20b-6.10; Matthew 6.1-6, 16-21

Readings for Thursday Eucharist: 3rd March

Deuteronomy 30.15-20; Psalm 1; Luke 9.22-25

Readings for next Sunday: 6th March (First Sunday in Lent)

Deuteronomy 26.1-11; Psalm 91.1-2, 9-16; Romans 10.4-13; Luke 4.1-15

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For the people of Ukraine, and all who face an uncertain and insecure future.

The Church:

World Council of Churches: For the Church in Belgium, Luxembourg and The Netherlands. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of North Queensland (Bp Keith Joseph, Clergy & People).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Dinka Congregation, Casey (Peter Jongroor).

Agencies supported by our parish:

Anglican Board of Mission – supporting ministry among Aboriginal & Torres Strait Islander peoples.

Our parish & community: For those who live with violence at home.

Those with particular needs at this time: Vivienne, Susie, Sarah.

The communion of saints:

Year's mind: Wilma Tudhope (27), Mary Little (1), Harold Petersen (2), Noel Richardson (3).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear fellow pilgrim,

Lent has (almost) come—it begins this Wednesday!

Lent is a season in the church of prayer, almsgiving and fasting in preparation for celebrating the mysteries of Jesus' death, burial and resurrection at Easter. We give up eating certain foods (and even, by tradition, one meal on Fridays and Wednesdays), give more "alms" and money away, and spend more time in prayer.

These disciplines are not about self-improvement. Nor are they about earning anyone's approval.

They are about easing ourselves from the grip of our habitual desires, to be freer to offer ourselves to our Lord.

In the words of Dorothy Sayers, we lay aside "this or that desire" to—

"...focus on our heart's deepest longing: unity with Christ. In him—in his suffering and death, his resurrection and triumph—we find our truest joy."

Our small sacrifices are in solidarity with his "one perfect and sufficient offering of himself" in his life and his death on the cross. That is why, on Ash Wednesday, we use ashes to make the sign of the cross on the forehead: each of us is marked afresh as Christ's own, and united in our Lenten journey with him who journeys with us through the deserts of this life.

It wouldn't be a bad way to begin a time of daily prayer. Set aside some certain time of the day. Early in the morning, say, or at dusk, or later at night. Make the sign of the cross on your forehead, and pray: *Lord, you have marked me as your own forever.*

There, our prayer begins. You might give some shape to your prayer time by finding a couple of psalms to recite until you know them by heart. You might find an "arrow" prayer to offer the Lord (an arrow prayer is a short prayer that can be repeated as you spend some time consciously in God's presence). For instance:

We adore you, O Christ, and we bless you, for by your cross and resurrection you have redeemed the world.

The important thing is to remember you are speaking to someone, sharing your silence with someone. Every time you find your mind wandering, turn back to the One who has called, created, and redeemed you, and address your words to him.

May the "desert" in our souls blossom and burst into song this season. With love and prayers, Kathryn

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

New Sunday service times

Beginning next week, we are moving to an extended trial of a new pattern for Sundays:

8:30am	St Clement's
10:30am	St Eanswythe's
1pm	St Eanswythe's (Maori service)
5pm	St Clement's

If you have not seen (by email or printed copy) the letter with more details about this change, please do ask for a copy today.

Safe Ministry training

Those who work with children, and in some other roles in the parish, have recently received an email regarding Safe Ministry training which is taking place in coming weeks. Training for modules 1 and 2 will be available to do as a group at the dates and times listed below, or you can undertake the training online. We do ask you to make a priority of this as we need to report back to the diocese by the end of next month. Please contact Kathryn with any questions.

World Day of Prayer service

The World Day of Prayer is an annual, worldwide, ecumenical event. This year there will be a service at St Eanswythe's this Friday 4 March at 10:30am, and all are welcome. For more details see www.worlddayofprayeraustralia.org

COVID restrictions

There's been a further easing of restrictions this week, and masks are now only required for those serving food and drink, and for staff working in the op shop. Of course, anyone is welcome to continue using a mask at any time.

The main requirements still in place are:

- QR code check-in for services and events that include refreshments, and for church groups, playgroups and outside groups.
- All are encouraged to share refreshments outdoors, and only those who have been vaccinated may do so indoors.

Looking ahead: dates for the diary

28 February	Safe Ministry Training 1 (10am-12pm, St Eanswythe's)
12 March	Safe Ministry Training 1 (10am-12pm, St Clement's)
21 March	Safe Ministry Training 2 (10am-12pm, St Eanswythe's)
3 April	Safe Ministry Training 2 (10am-12pm, St Clement's)

So it begins...

Pancakes before Lent

This Tuesday (1 March) is Shrove Tuesday, so we're making pancakes—at 6:30pm at St Eanswythe's. Everyone is welcome! We will also light a fire in the courtyard to burn last year's palm crosses in anticipation of Ash Wednesday the following day...

Ash Wednesday

Do come to share in worship as we begin the journey of Lent together. Services with Eucharist and Imposition of Ashes will be at:

9:30am (St Clement's)

7:30pm (St Eanswythe's)

Traditionally the ash for Ash Wednesday comes from burning the previous year's palm crosses. If you still have one, you are welcome to bring it on Tuesday as we prepare for Lent.



Lent study groups

Ecumenical study groups this Lent will be exploring *Repairing the Breach*. This is a new resource produced by the Anglican Board of Mission, examining what it means to be people of healing in a broken world. There will be daytime and evening groups, in person and online, meeting on Thursdays starting this week. You can sign up for one of these groups at the back of the church, and also online at <https://forms.gle/CCY2fvShFFnq2RCA9>

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

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The Rev'd Chris Lancaster

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Assistant Curate:

The Rev'd Kathryn Bellhouse

0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 27th February

Eighth Sunday after Epiphany

7:45am Holy Eucharist, St Eanswythe's

8:45am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm All-age Eucharist, St Clement's

Monday 28th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 1st

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

6:30pm Pancakes & Palm Cross Fire, St Eanswythe's

Wednesday 2nd

ASH WEDNESDAY

Eucharist & Imposition of Ashes:

9:30am St Clement's

7:30pm St Eanswythe's

Thursday 3rd

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

Lent groups begin: 2pm, 7pm and 7:30pm

Friday 4th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

10:30am World Day of Prayer, St Eanswythe's

Sunday 6th March

First Sunday in Lent

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm All-age Eucharist, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)