

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## 6th March 2022 FIRST SUNDAY IN LENT

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai*  
*Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ♦ If you have any symptoms of illness, you should be remaining at home.
- ♦ Please use hand sanitiser on arriving and leaving, check in by the QR system, and maintain physical distancing where possible.
- ♦ Please feel free to use a mask if you wish.
- ♦ All are encouraged to share refreshments outdoors, and only those who have been vaccinated may do so indoors.

*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

## LENT

The season of Lent covers the forty days (not including Sundays) from Ash Wednesday to Easter Eve. It recalls the forty days spent by Jesus in the desert, fasting and praying. For the Church it is likewise a time of preparation, prayer and fasting: a wilderness time.

From early in the Church's history, Lent was principally viewed as a period of preparation for those to be baptised at Easter. As candidates for baptism were instructed in the Christian faith, the whole community was invited to join them in the process of study and repentance. So too for us, Lent leads towards the renewal of our baptism at Easter.

Our worship has a different, more subdued character during these weeks: we omit the *Gloria in excelsis* (Glory to God in the highest), and there is a greater emphasis on repentance and renewal, experienced at its starkest in the Ash Wednesday liturgy. The liturgical colour is purple, symbolizing penitence and humility.

Our confession of sin moves to a later position in the service, as a response to the Ministry of the Word, allowing God to reveal where our lives need to be opened up again to God's work in us. It is immediately followed by the Greeting of Peace, as we turn to our neighbours and recognise an amazing gift: that because we have been reconciled to God, renewal and reconciliation and peace have also become possible in our human relationships.

As Lent progresses we are drawn inexorably towards the mystery of Jesus' passion, death and resurrection. The dramatic and distinctive liturgies of Holy Week—Palm Sunday, Maundy Thursday and Good Friday—lead us to a place of emptiness and desolation, into which the exultant alleluias of Easter burst with new life and hope.

God of all seasons,  
in your pattern of things  
there is a time for keeping  
and a time for losing,  
a time for building up  
and a time for pulling down.  
In this holy season of Lent  
as we journey with our Lord to the Cross,  
help us to discern in our lives  
what we must lay down  
and what we must take up,  
what we must end  
and what we must begin.

*Prayer from the Church of Scotland*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives – and turn our hearts and minds to God's presence in our midst.*

*The Collect then 'collects' our prayers and turns our attention towards the Bible readings which will follow.*

HYMN 591 Forty days and forty nights  
(at 10:30, found in the red hymn book Together in Song)

Bless the Lord who forgives all our sins,  
**whose mercy endures for ever.**

The Lord be with you.  
**And also with you.**

## PRAYER OF PREPARATION

Let us pray.  
**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*silence*

Holy God,  
**holy and mighty, holy and immortal,  
have mercy on us.**

## THE COLLECT (PRAYER OF THE DAY)

O saving God,  
who led your people through the wilderness  
and brought them to the promised land:  
so guide us that, following our Saviour,  
we may walk through the wilderness of this world  
and be brought to the glory of the world which is to come;  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

## FIRST READING

A reading from the book Deuteronomy.

Once you have entered the land the LORD your God is giving you as an inheritance, and you take possession of it and are settled there, take some of the early produce of the fertile ground that you have harvested from the land the LORD your God is giving you, and put it in a basket. Then go to the location the LORD your God selects for his name to reside. Go to the priest who is in office at that time and say to him: "I am declaring right now before the LORD my God that I have indeed arrived in the land the LORD swore to our ancestors to give us."

The priest will then take the basket from you and place it before the LORD your God's altar. Then you should solemnly state before the LORD your God:

"My father was a starving Aramean. He went down to Egypt, living as an immigrant there with few family members, but that is where he became a great nation, mighty and numerous. The Egyptians treated us terribly, oppressing us and forcing hard labour on us. So we cried out for help to the LORD, our ancestors' God. The LORD heard our call. God saw our misery, our trouble, and our oppression. The LORD brought us out of Egypt with a strong hand and an outstretched arm, with awesome power, and with signs and wonders. He brought us to this place and gave us this land—a land full of milk and honey. So now I am bringing the early produce of the fertile ground that you, LORD, have given me."

Set the produce before the LORD your God, bowing down before the LORD your God. Then celebrate all the good things the LORD your God has done for you and your family—each one of you along with the Levites and the immigrants who are among you.

(26.1-11; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## PSALM

Those who dwell in the shelter of the Most High: who abide under the shadow of the Almighty,

**They will say to the Lord 'You are my refuge and my stronghold: my God in whom I trust.'**

The Lord himself is your refuge: you have made the Most High your stronghold.

**Therefore no harm will befall you: nor will any scourge come near your tent.**

For he will command his angels: to keep you in all your ways.

**They will bear you up in their hands: lest you dash your foot against a stone.**

You will tread on the lion and the adder: the young lion and the serpent you will trample under foot.

**‘You have set your love upon me,’ says the Lord, ‘and therefore I will deliver you: I will lift you out of danger, because you have known my name.**

**‘When you call upon me I will answer you: I will be with you in trouble, I will rescue you and bring you to honour.**

**‘With long life I will satisfy you: and fill you with my salvation.’**

(91.1-2, 9-16)

## SECOND READING

A reading from the letter of Paul to the Romans.

Christ is the goal of the Law, which leads to righteousness for all who have faith in God.

Moses writes about the righteousness that comes from the Law: *The person who does these things will live by them.* But the righteousness that comes from faith talks like this: *Don’t say in your heart, “Who will go up into heaven?”* (that is, to bring Christ down) or *“Who will go down into the region below?”* (that is, to bring Christ up from the dead). But what does it say? *The word is near you, in your mouth and in your heart* (that is, the message of faith that we preach). Because if you confess with your mouth “Jesus is Lord” and in your heart you have faith that God raised him from the dead, you will be saved. Trusting with the heart leads to righteousness, and confessing with the mouth leads to salvation. The scripture says, *All who have faith in him won’t be put to shame.* There is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives richly to all who call on him. *All who call on the Lord’s name will be saved.*

(10.4-13; CEB)

HYMN 499 Lord Jesus, joy of loving hearts  
(at 10:30, found in the red hymn book *Together in Song*)

## THE GOSPEL

Praise to you, O Christ, King of eternal glory.

**Praise to you, O Christ, King of eternal glory.**

No one lives on bread alone, but on every word that comes from the mouth of God.

**Praise to you, O Christ, King of eternal glory.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Jesus Christ.**

Jesus returned from the Jordan River full of the Holy Spirit, and was led by the Spirit into the wilderness. There he was tempted for forty days by the devil. He ate nothing during those days and afterward Jesus was starving. The devil said to him, "Since you are God's Son, command this stone to become a loaf of bread."

Jesus replied, "It's written, *People won't live only by bread.*"

Next the devil led him to a high place and showed him in a single instant all the kingdoms of the world. The devil said, "I will give you this whole domain and the glory of all these kingdoms. It's been entrusted to me and I can give it to anyone I want. Therefore, if you will worship me, it will all be yours."

Jesus answered, "It's written, *You will worship the Lord your God and serve only him.*"

The devil brought him into Jerusalem and stood him at the highest point of the temple. He said to him, "Since you are God's Son, throw yourself down from here; for it's written: *He will command his angels concerning you, to protect you and they will take you up in their hands so that you won't hit your foot on a stone.*"

Jesus answered, "It's been said, *Don't test the Lord your God.*" After finishing every temptation, the devil departed from him until the next opportunity.

Jesus returned in the power of the Spirit to Galilee, and news about him spread throughout the whole countryside. He taught in their synagogues and was praised by everyone.

(4.1-15; CEB)

For the Gospel of the Lord:  
**Praise to you, Lord Jesus Christ.**

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayer and penitence**

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

*We acknowledge before God our failings and our brokenness, and claim the hope for wholeness and renewal that is found in the cross of Jesus.*

*At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.*

### **THE PRAYERS OF THE PEOPLE**

**Let us pray for all people and for the Church throughout the world.**

*The response to the prayers is*

**Lord, in your mercy,  
hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land, holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls.  
Amen.**

## CONFESSION AND ABSOLUTION

The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light. Amen.**

With our hearts turned to God in repentance,  
with the knowledge of our sins laid bare before the cross of Jesus Christ,  
in the name of the living God, your sins are forgiven.  
Receive God's mercy, take hold of your forgiveness,  
and, in the power of the Holy Spirit, walk in the light of Christ.  
**Amen.**

## THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.  
**We meet in his name and share his peace.**

The peace of the Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

*Offerings of money or groceries can be placed in the basket/box provided.*



# Celebrating at the Lord's table

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*

HYMN 644 Safe in the shadow of the Lord  
(at 8:30 & 10:30, found in the red hymn book *Together in Song*)

## PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest praises God for God's mighty acts. All respond:*

... with all creation we raise our voices  
to proclaim the glory of your name:  
**Holy, holy, holy, Lord,**  
**God of power and might,**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*The prayer continues by recalling the Last Supper, and concludes:*

All glory and honour are yours, Father and Son, with the Holy Spirit  
in the holy Church, now and for ever.  
**Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit  
even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.**

The gifts of God for the people of God.  
This is the Lord's table. All who seek God's mercy are welcome.

*Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the minister comes to you.*

[At 10:30] While communion is being shared, we sing:

**Take, O take me as I am;  
summon out what I shall be;  
set your seal upon my heart  
and live in me.**

Words: John L Bell  
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## Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***'The Eucharist never ends – it must be lived.'***

### NOTICES

### POST-COMMUNION PRAYER

God of mercy,  
may we who have shared in this holy meal  
know your forgiveness in our lives,  
bring your reconciliation to others,  
and be a sign of your wholeness in this broken world.

**Most loving God, you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

HYMN 684 Love will be our Lenten calling  
(at 10:30, found in the red hymn book *Together in Song*)

### BLESSING AND SENDING OUT

Christ our Saviour draw you to himself, that you may find in him crucified  
a sure ground for faith, a firm support for hope, and the assurance of sin  
forgiven; and the blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

# WORSHIP THROUGH THE WEEK

Praying together and at home

## READINGS

*Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:*

*Is anything here particularly relevant to my situation at this time?*

*Is there anything here that doesn't immediately make sense to me?*

*What comes just before and just after this section of the Bible?*

*Does this remind me of something elsewhere in the Bible?*

## Readings for Wednesday & Thursday Eucharist: 9th & 10th March

Genesis 37.12-28; Psalm 119.105-112; Luke 22.1-38

## Readings for next Sunday: 13th March (Second Sunday in Lent)

Genesis 15.1-12, 17-18; Psalm 27; Philippians 3.17-4.1; Luke 9.28-36

## DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

### For our prayers:

The world and nation: For people and communities affected by flooding in Queensland and NSW.

#### The Church:

*World Council of Churches:* For the Church in Ireland; United Kingdom: England, Northern Ireland, Scotland and Wales. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* The Diocese of The Murray (Bp Keith Dalby, Clergy & People).

*Diocese of Melbourne:* Archbishop Philip and Bishop Kate; St Alban's, Hamlyn Heights (Jonathan Taylor).

#### Agencies supported by our parish:

Common Grace—uniting Australian Christians in working and praying for justice.

Our parish & community: For people struggling with addiction, and those who support and love them.

Those with particular needs at this time:  
Vivienne, Susie, Sarah.

#### The communion of saints:

*Year's mind:* Soraya Christie (6), Lorraine Doull (7), Ted Thornton (8), Paul Geering (8).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.*



# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Jesus' temptation in the wilderness, in today's gospel reading, comes right at the beginning of his public ministry, immediately after his baptism by John. This solitary experience is part of his being formed for all that will follow, culminating in that fateful final week in Jerusalem which leads to his death.

This season of Lent is also a journey which even now, at its start, has a clear end point in view: the retelling and reliving of Jesus' final days in Holy Week, and so then into the wonder of new life at Easter.

But although each of the gospels leads towards the account of Jesus' passion and death, most of the time we only ever hear the passion read as a continuous (and extended) whole, on Palm Sunday and on Good Friday. In that context it's just not possible to give attention to the many different scenes, details and themes which make up these accounts.

From this week, as each year during Lent, in our weekday Eucharists we will be reading through the passion story (this year from Luke's gospel), broken into shorter segments corresponding to the major scenes or locations of the story: the meal in the upper room, the garden of Gethsemane, the trial before the High Priest and Council, the trial before Pilate, and so to Calvary.

Could you make this part of your Lent journey, this year? You might make the commitment to come to the Wednesday or Thursday Eucharist for these next five weeks. Or you might read and reflect on these passages, week by week, in your own time—they are always listed in the pew sheet. (This week we begin with Luke 22.1-38, as noted on the opposite page.)

This can be a rich and valuable way of noticing and exploring the details along the way—as well as keeping in mind, throughout Lent, Jesus' final, complete offering of himself. After reading through the passion in this way during Lent, it is all the more powerful to listen to the whole narrative as it is read from beginning to end in the Palm Sunday liturgy.

There is also, as always, a wealth of resources online to accompany, enrich and deepen our journey through Lent. Some of these are listed on our parish website, and you may discover others which are of particular value.

Whatever your Lenten practice may be this year, I pray that we may all be renewed in faith as we journey towards the heart of our faith in the death and resurrection of Jesus, the Christ.

Chris

# NOTES AND NEWS

for your information and prayers, from around and beyond the parish

## **Thank you**

Thanks to all who contributed to and shared in our gatherings during this week as we have moved into Lent: pancake feasting and then the liturgies of Ash Wednesday.

*God of tender mercy, you fashioned us from the dust of earth and bid us follow your Gospel call in the company of the Church. Look on us with kindness as we prepare the ashes which will mark the beginning of our Lenten journey.*



## **Sunday service times**

From today, we move to an extended trial of a new pattern for Sundays:

|         |                                |
|---------|--------------------------------|
| 8:30am  | St Clement's                   |
| 10:30am | St Eanswythe's                 |
| 1pm     | St Eanswythe's (Maori service) |
| 5pm     | St Clement's                   |

If you have not seen (by email or printed copy) the letter with more details about this change, please do ask for a copy today.

## **Safe Ministry training**

Those who work with children, and in some other roles in the parish, have been contacted regarding Safe Ministry training which is continuing in coming weeks. Training for modules 1 and 2 will be available to do as a group at the dates and times listed below, or you can undertake the training online. We do ask you to make a priority of this as we need to report back to the diocese by the end of this month. Please contact Kathryn with any questions.

## **Lent study groups**

Ecumenical study groups this Lent are exploring *Repairing the Breach*, a new resource produced by the Anglican Board of Mission, examining what it means to be people of healing in a broken world. There are groups meeting in person and online: you can sign up at <https://forms.gle/CCY2fvShFFnq2RCA9>

There are also copies of the study book available (for \$10) to work through individually: please talk to Chris if you would like one.

## **COVID restrictions**

Masks are now only required for those serving food and drink, and for staff working in the op shop. Of course, anyone is welcome to continue using a mask at any time.

The main requirements still in place are:

- QR code check-in for services and events that include refreshments, and for church groups, playgroups and outside groups using our facilities.
- Vaccination required for all the above, except services.
- All are encouraged to share refreshments outdoors, and only those who have been vaccinated may do so indoors.

## **WildLife at Werribee Zoo**

Organised by Scripture Union Victoria, WildLife Day is a special opportunity for children, youth, and adults to explore together the marvels of God's Creation and reflect on our significant place in it. All are welcome! Saturday 26 March, 10am-3pm. The only cost is normal zoo entry for accompanying adults (children under 15 are free). See [www.suvic.org.au/camps/wildlife](http://www.suvic.org.au/camps/wildlife) for full details.

## **Looking ahead: dates for the diary**

|                  |  |
|------------------|--|
| <b>12 March</b>  | Safe Ministry Training 1 (10am-12pm, St Clement's)   |
| <b>21 March</b>  | Safe Ministry Training 2 (10am-12pm, St Eanswythe's) |
| <b>26 March</b>  | Safe Ministry Training 2 (10am-12pm, St Clement's)   |
| (NB date change) |  |
| <b>10 April</b>  | Palm Sunday  |
| <b>15 April</b>  | Good Friday  |
| <b>17 April</b>  | Easter Day   |

### **Keeping in touch...**

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at [anglicanaltlav.org.au/pew-sheets](http://anglicanaltlav.org.au/pew-sheets)
- ⇒ Visit [www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav) for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)

### **Giving...**

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see [anglicanaltlav.org.au/giving](http://anglicanaltlav.org.au/giving)

# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

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St Clement's, 85-95 Central Ave, Altona Meadows

*St Clement's telephone [when church is attended] - 7012 6800*

## Vicar:

The Rev'd Chris Lancaster

0423 199 850    [chris.lancaster@anglicanaltlav.org.au](mailto:chris.lancaster@anglicanaltlav.org.au)

## Assistant Curate:

The Rev'd Kathryn Bellhouse

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## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

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## Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

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## This week in our parish:

### Sunday 6th March

#### First Sunday in Lent

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm All-age Eucharist, St Clement's

### Monday 7th

9am Morning Prayer, St Eanswythe's

### Tuesday-Friday

10:30am-2:30pm Op Shop open

### Tuesday 8th

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

7pm Caritas, St Eanswythe's

### Wednesday 9th

9:30am Holy Eucharist, St Clement's

11am Nursing home service, St George's

5pm Evening Prayer, St Eanswythe's

### Thursday 10th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

11am Mothers' Union, St Eanswythe's

Lent groups: 2pm, 7pm and 7:30pm

### Friday 11th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

### Saturday 12th

10am-12pm Safe Ministry Training, St  
Clement's

### Sunday 13th March

#### Second Sunday in Lent

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm All-age Eucharist, St Clement's

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SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Reflective Bible Study:** monthly at the Vicarage, first Wednesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)