

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

27th March 2022 FOURTH SUNDAY IN LENT

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ◆ If you have any symptoms of illness, you should be remaining at home.
- ◆ Please use hand sanitiser on arriving and leaving, check in by the QR system, and maintain physical distancing where possible.
- ◆ Please feel free to use a mask if you wish.
- ◆ All are encouraged to share refreshments outdoors, and only those who have been vaccinated may do so indoors.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

LENT

The season of Lent covers the forty days (not including Sundays) from Ash Wednesday to Easter Eve. It recalls the forty days spent by Jesus in the desert, fasting and praying. For the Church it is likewise a time of preparation, prayer and fasting: a wilderness time.

From early in the Church's history, Lent was principally viewed as a period of preparation for those to be baptised at Easter. As candidates for baptism were instructed in the Christian faith, the whole community was invited to join them in the process of study and repentance. So too for us, Lent leads towards the renewal of our baptism at Easter.

Our worship has a different, more subdued character during these weeks: we omit the *Gloria in excelsis* (Glory to God in the highest), and there is a greater emphasis on repentance and renewal, experienced at its starkest in the Ash Wednesday liturgy. The liturgical colour is purple, symbolizing penitence and humility.

Our confession of sin moves to a later position in the service, as a response to the Ministry of the Word, allowing God to reveal where our lives need to be opened up again to God's work in us. It is immediately followed by the Greeting of Peace, as we turn to our neighbours and recognise an amazing gift: that because we have been reconciled to God, renewal and reconciliation and peace have also become possible in our human relationships.

As Lent progresses we are drawn inexorably towards the mystery of Jesus' passion, death and resurrection. The dramatic and distinctive liturgies of Holy Week—Palm Sunday, Maundy Thursday and Good Friday—lead us to a place of emptiness and desolation, into which the exultant alleluias of Easter burst with new life and hope.

God of all seasons,
in your pattern of things
there is a time for keeping
and a time for losing,
a time for building up
and a time for pulling down.
In this holy season of Lent
as we journey with our Lord to the Cross,
help us to discern in our lives
what we must lay down
and what we must take up,
what we must end
and what we must begin.

Prayer from the Church of Scotland

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives – and turn our hearts and minds to God's presence in our midst.

The Collect then 'collects' our prayers and turns our attention towards the Bible readings which will follow.

HYMN 129 Amazing grace
(at 10:30, found in the red hymn book Together in Song)

Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

silence

Holy God,
**holy and mighty, holy and immortal,
have mercy on us.**

THE COLLECT (PRAYER OF THE DAY)

God of compassion, you are slow to anger, and full of mercy,
welcoming sinners who return to you with penitent hearts:
receive in your loving embrace all who come home to you,
and seat them at your bountiful table,
that, with all your children,
they may feast with delight on all that satisfies the hungry heart.
We ask this in the name of Jesus Christ our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

FIRST READING

A reading from the book of Joshua.

At that time the LORD said to Joshua, "Make flint knives and circumcise the Israelites a second time." So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the LORD. To them the LORD swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way.

When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

(5.2-12; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Blessed are those whose sin is forgiven: whose iniquity is put away.

Blessed are those to whom the Lord imputes no blame: and in whose spirit there is no guile.

For whilst I held my tongue: my bones wasted away with my daily complaining.

Your hand was heavy upon me day and night: and my moisture was dried up like a drought in summer.

Then I acknowledged my sin to you: and my iniquity I did not hide;

I said 'I will confess my transgressions to the Lord': and so you forgave the wickedness of my sin.

For this cause shall everyone that is faithful make their prayer to you in the day of trouble: and in the time of the great water-flood, it shall not come near them.
You are a place to hide me in, you will preserve me from trouble: you will surround me with deliverance on every side.

‘I will instruct you, and direct you in the way that you should go: I will fasten my eye upon you, and give you counsel.

‘Be not like horse or mule, that have no understanding: whose forward course must be curbed with bit and bridle.’

Great tribulations remain for the ungodly: but whoever puts their trust in the Lord, mercy embraces them on every side.

Rejoice in the Lord, you righteous, and be glad: and shout for joy, all you that are true of heart.

(32)

SECOND READING

A reading from the second letter of Paul to the Corinthians.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

(5.16-21; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 546 Lord Jesus, think on me
(at 10:30, found in the red hymn book *Together in Song*)

THE GOSPEL

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

I will rise and go to my father and tell him: Father, I have sinned against heaven and against you.

Praise to you, O Christ, King of eternal glory.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Then Jesus said, “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

(15.11-32; CEB)

For the Gospel of the Lord:
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:
**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;**

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer and penitence

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

We acknowledge before God our failings and our brokenness, and claim the hope for wholeness and renewal that is found in the cross of Jesus.

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls. Amen.**

CONFESSION AND ABSOLUTION

Everyone is welcome to kneel or remain seated.

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

With our hearts turned to God in repentance,
with the knowledge of our sins laid bare before the cross of Jesus Christ,
in the name of the living God, your sins are forgiven.
Receive God's mercy, take hold of your forgiveness,
and, in the power of the Holy Spirit, walk in the light of Christ.
Amen.

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 131 Father of heaven, whose love profound
(at 8:30 & 10:30, found in the red hymn book *Together in Song*)

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest praises God for God's mighty acts. All respond:

... with all creation we raise our voices
to proclaim the glory of your name:
Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The prayer continues by recalling the Last Supper, and concludes:

All glory and honour are yours, Father and Son, with the Holy Spirit
in the holy Church, now and for ever.
Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom. Amen.**

The gifts of God for the people of God.
This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the minister comes to you.

[At 10:30] While communion is being shared, we sing:

**Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.**

Words: John L Bell

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

NOTICES

POST-COMMUNION PRAYER

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.

**Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN 409 O breath of life, come sweeping through us
(at 10:30, found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

Christ our Saviour draw you to himself, that you may find in him crucified
a sure ground for faith, a firm support for hope, and the assurance of sin
forgiven; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for Wednesday & Thursday Eucharist: 30th & 31st March

Genesis 22.1-14; Psalm 125; Luke 23.1-25

Readings for next Sunday: 3rd April (Fifth Sunday in Lent)

Isaiah 43.16-21; Psalm 126; Philippians 3.3-14; John 12.1-8

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For leaders of nations, seeking a wise response to the war in Ukraine.

The Church:

World Council of Churches: For the Church in the Czech Republic, Poland and Slovakia. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Ministry of the Aboriginal People of Australia (people, clergy & Bp Chris McLeod).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; St Stephen's Gardenvale (Paul Carr).

Agencies supported by our parish:

Anglicare Victoria—ministry of prison chaplains across the state.

Our parish & community: For people currently in prison and their families, and for prison staff and support workers.

Those with particular needs at this time:
Vivienne, Susie, Dulcie, Terence.

The communion of saints:

Year's mind: Josephine Saunders (29), Marge Duckett (30).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

The truth will make you free. (John 8.32)

One word of truth outweighs the whole world. (Russian proverb)

A significant event for Victoria this week was the formal launch of the Yoorrook Justice Commission. This is Australia's first formal truth-telling process, seeking to listen to First Nations peoples' experiences of injustice and intergenerational trauma since colonisation.

Truth-telling and treaty were among the major calls of the Uluru Statement from the Heart in 2017, and so it is heartening to see progress towards both of these goals here in Victoria, together with actions in some other states.

It is likely that for us as the Church, there will be uncomfortable truths brought to light through the work of the Yoorrook Justice Commission: areas where the Church has been involved in, and certainly a beneficiary of, the injustices brought about by colonisation. And yet, as Jesus says, "the truth will make you free". Even if it is painful and costly, truth-telling sets everyone on a surer path towards justice, reconciliation and healing.

This, of course, is one way of seeing what Lent is all about: we are brought face to face with our brokenness and with our mortality, so that we can turn anew to the life that God gives us in Christ. "With the knowledge of our sins laid bare before the cross of Jesus Christ", we are able to be transformed by the mercy of God.

Truth-telling is not an end in itself, but leads to the question of how we will respond. As you are aware, for some years we have as a parish budgeted to make a payment to a local Aboriginal group, in recognition that we are on land that was never ceded, by treaty or otherwise. Last weekend Parish Council agreed to continue making these payments to *Pay the Rent*, a body established to receive money paid on this basis and to distribute it towards the needs of Indigenous people and communities, mainly in Victoria. (It's worth clarifying that this is a payment, not a gift; and so it is in a different category from our mission giving.)

I do encourage you to visit [**paytherent.net.au**](https://paytherent.net.au) and discover more about this process, which is open to anyone. And please pray for the work of the Yoorrook Justice Commission, that the truth might indeed set us free.

With my prayers for our continued journey through Lent,
Chris

HOLY WEEK AND EASTER SERVICES 2022

PALM SUNDAY

10 April

8:30am	Holy Eucharist	St Clement's
10:30am	Sung Eucharist with Procession of Palms	St Eanswythe's
5:00pm	Evening Worship: Stations of the Cross and Eucharist	St Clement's
9:00am	Morning Prayer and litany for peace	St Eanswythe's

Monday in Holy Week

11 April

Tuesday in Holy Week

12 April

7:00pm	A reflection on following Christ: the life of Desmond Tutu (documentary)	Trinity Uniteding Church, Altona
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Wednesday in Holy Week

13 April

9:30am 7:00pm	Holy Eucharist Tenebrae (a service of readings and music)	St Clement's St Eanswythe's
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MAUNDY THURSDAY

14 April

7:00pm	Holy Eucharist and stripping of the altar	St Clement's
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GOOD FRIDAY

15 April

9:00am 11:00am 1:00pm	Good Friday service for families and children Ecumenical Walk of Witness Good Friday solemn liturgy	St Clement's Cherry Lake (Fresno St) [Altona/Laverton Churches event] St Eanswythe's
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EASTER EVE

16 April

8:00pm	Lighting of the new fire, Easter Vigil & first Eucharist of Easter	St Eanswythe's
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EASTER DAY

17 April

8:30am 10:30am 1:00pm 5:00pm	Easter Eucharist with renewal of baptism Easter Eucharist with renewal of baptism Te Hākari Tapu (Maori Eucharist) Evening Worship: an Emmaus Eucharist	St Clement's St Eanswythe's St Eanswythe's St Clement's
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EVERYONE IS WELCOME

www.anglicanaltlav.org.au

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Welcome

At 10:30am today we welcome guest preacher **the Rev'd Rob Ferguson**, Senior Prison Chaplain with Anglican Criminal Justice Ministry in Victoria. Our parish is glad to support this ministry through our mission giving.

Palm Sunday: Passion Play

On Palm Sunday there will be the annual “passion play”, where we act out the Gospel of the arrest, trial and death of our Lord. Over the past month or two our youth group have been giving some thought and attention to preparing the Passion play, and we now have an invitation to extend to our parish...

Would you like to take a modest—but vital!—part in the play? We need a Herod, we need disciples, we need soldiers, the list goes on...! If one of these sounds like you, you are invited to attend a rehearsal:

St Eanswythe's, Friday April 1st, 5-6:15pm.

On the day of Palm Sunday itself (Sunday 10th April), participation will involve: **St Eanswythe's, 9am rehearsal, 10am cookie break, for 10:30am service.** Please let Kathryn know if you are interested and available!

Change of clocks

Daylight Saving ends next weekend: don't forget to put your clocks back an hour, before coming to church on Sunday!

Palm cross workshop

Come and learn to fold palm crosses in preparation for Palm Sunday: Thursday 7 April, 3:30-4:30pm at St Eanswythe's. All welcome—no prior experience necessary!

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **parish@anglicanaltlav.org.au**

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name “St Eanswythe's Altona with St Clement's Laverton Anglican Churches”). For pledge giving please include your name or envelope/reference number. For further details see **anglicanaltlav.org.au/giving**

The Anglican Parish of Altona/Laverton

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St Clement's telephone [when church is attended] - 7012 6800

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The Rev'd Kathryn Bellhouse (Sun-Fri)

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Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 27th March

Fourth Sunday in Lent

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Evening Worship, St Clement's

Monday 28th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 29th

9am Morning Prayer, St Eanswythe's

10am Tiddlers playgroup, St Eanswythe's

7pm Small group, online

Wednesday 30th

9:30am Holy Eucharist, St Clement's

5pm Evening Prayer, St Eanswythe's

Thursday 31st

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

Lent groups: 2pm, 7pm and 7:30pm

Friday 1st April

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

Sunday 3rd April *(NB Daylight Saving ends)*

Fifth Sunday in Lent

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)