

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

3rd April 2022 FIFTH SUNDAY IN LENT

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's

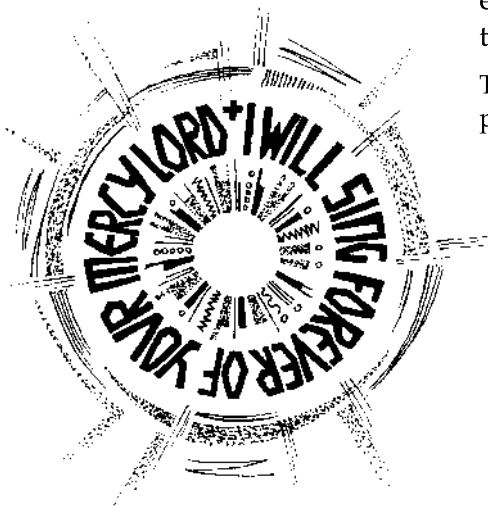
Wominjeka :: Haere mai
Welcome

A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere.

This booklet contains the full order of service: please join in the parts printed in bold type.

During these times we are all asked to take responsibility for COVID-safe precautions:

- ♦ If you have any symptoms of illness, you should be remaining at home.
- ♦ Please use hand sanitiser on arriving and leaving, check in by the QR system, and maintain physical distancing where possible.
- ♦ Please feel free to use a mask if you wish.
- ♦ All are encouraged to share refreshments outdoors, and only those who have been vaccinated may do so indoors.



Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

LENT

The season of Lent covers the forty days (not including Sundays) from Ash Wednesday to Easter Eve. It recalls the forty days spent by Jesus in the desert, fasting and praying. For the Church it is likewise a time of preparation, prayer and fasting: a wilderness time.

From early in the Church's history, Lent was principally viewed as a period of preparation for those to be baptised at Easter. As candidates for baptism were instructed in the Christian faith, the whole community was invited to join them in the process of study and repentance. So too for us, Lent leads towards the renewal of our baptism at Easter.

Our worship has a different, more subdued character during these weeks: we omit the *Gloria in excelsis* (Glory to God in the highest), and there is a greater emphasis on repentance and renewal, experienced at its starkest in the Ash Wednesday liturgy. The liturgical colour is purple, symbolizing penitence and humility.

Our confession of sin moves to a later position in the service, as a response to the Ministry of the Word, allowing God to reveal where our lives need to be opened up again to God's work in us. It is immediately followed by the Greeting of Peace, as we turn to our neighbours and recognise an amazing gift: that because we have been reconciled to God, renewal and reconciliation and peace have also become possible in our human relationships.

As Lent progresses we are drawn inexorably towards the mystery of Jesus' passion, death and resurrection. The dramatic and distinctive liturgies of Holy Week—Palm Sunday, Maundy Thursday and Good Friday—lead us to a place of emptiness and desolation, into which the exultant alleluias of Easter burst with new life and hope.

God of all seasons,
in your pattern of things
there is a time for keeping
and a time for losing,
a time for building up
and a time for pulling down.
In this holy season of Lent
as we journey with our Lord to the Cross,
help us to discern in our lives
what we must lay down
and what we must take up,
what we must end
and what we must begin.

Prayer from the Church of Scotland

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives – and turn our hearts and minds to God's presence in our midst.

The Collect then 'collects' our prayers and turns our attention towards the Bible readings which will follow.

HYMN 454 Worship the Lord in the beauty of holiness
(at 10:30, found in the red hymn book Together in Song)

Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

silence

Holy God,
holy and mighty, holy and immortal,
have mercy on us.

THE COLLECT (PRAYER OF THE DAY)

Christ,
whose feet were caressed
with perfume and a woman's hair,
you humbly took a basin and towel
and washed the feet of your friends:
wash us also in your tenderness,
that, embracing your service freely,
we may accept no other bondage
in your name. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

FIRST READING

A reading from the book of the prophet Isaiah.

The LORD says—who makes a way in the sea
and a path in the mighty waters,
who brings out chariot and horse,
army and battalion;
they will lie down together and will not rise;
they will be extinguished, extinguished like a wick.

Don't remember the prior things;
don't ponder ancient history.

Look! I'm doing a new thing;
now it sprouts up; don't you recognise it?

I'm making a way in the desert,
paths in the wilderness.

The beasts of the field,
the jackals and ostriches, will honour me,
because I have put water in the desert
and streams in the wilderness
to give water to my people,
my chosen ones,
this people whom I formed for myself,
who will recount my praise.

(43.16-21; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

When the Lord turned again the fortunes of Zion: then were we like those
restored to life.

Then was our mouth filled with laughter: and our tongue with singing.

Then said they among the heathen: 'The Lord has done great things for them.'

Truly the Lord has done great things for us: and therefore we rejoiced.

Turn again our fortunes, O Lord: as the streams return to the dry south.

Those who sow in tears: shall reap with songs of joy.

They that go out weeping, bearing the seed: shall come again in gladness,
bringing their sheaves with them.

(126)

SECOND READING

A reading from the letter of Paul to the Philippians.

We are the circumcision. We are the ones who serve by God's Spirit and who boast in Christ Jesus. We don't put our confidence in rituals performed on the body, though I have good reason to have this kind of confidence. If anyone else has reason to put their confidence in physical advantages, I have even more:

I was circumcised on the eighth day.

I am from the people of Israel and the tribe of Benjamin.

I am a Hebrew of the Hebrews.

With respect to observing the Law, I'm a Pharisee.

With respect to devotion to the faith, I harassed the church.

With respect to righteousness under the Law, I'm blameless.

These things were my assets, but I wrote them off as a loss for the sake of Christ. But even beyond that, I consider everything a loss in comparison with the superior value of knowing Christ Jesus my Lord. I have lost everything for him, but what I lost I think of as sewer trash, so that I might gain Christ and be found in him. In Christ I have a righteousness that is not my own and that does not come from the Law but rather from the faithfulness of Christ. It is the righteousness of God that is based on faith. The righteousness that I have comes from knowing Christ, the power of his resurrection, and the participation in his sufferings. It includes being conformed to his death so that I may perhaps reach the goal of the resurrection of the dead.

It's not that I have already reached this goal or have already been perfected, but I pursue it, so that I may grab hold of it because Christ grabbed hold of me for just this purpose. Brothers and sisters, I myself don't think I've reached it, but I do this one thing: I forget about the things behind me and reach out for the things ahead of me. The goal I pursue is the prize of God's upward call in Christ Jesus.

(3.3-14; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 526 Lord Jesus Christ, you have come to us
(at 10:30, found in the red hymn book *Together in Song*)

THE GOSPEL

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

No one has greater love than this, to lay down one's life for one's friends.

Praise to you, O Christ, King of eternal glory.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ.

Six days before Passover, Jesus came to Bethany, home of Lazarus, whom Jesus had raised from the dead. Lazarus and his sisters hosted a dinner for him. Martha served and Lazarus was among those who joined him at the table. Then Mary took an extraordinary amount, almost three-quarters of a pound, of very expensive perfume made of pure nard. She anointed Jesus' feet with it, then wiped his feet dry with her hair. The house was filled with the aroma of the perfume. Judas Iscariot, one of his disciples (the one who was about to betray him), complained, "This perfume was worth a year's wages! Why wasn't it sold and the money given to the poor?" (He said this not because he cared about the poor but because he was a thief. He carried the money bag and would take what was in it.)

Then Jesus said, "Leave her alone. This perfume was to be used in preparation for my burial, and this is how she has used it. You will always have the poor among you, but you won't always have me."

(12.1-8; CEB)

For the Gospel of the Lord:
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer and penitence

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

We acknowledge before God our failings and our brokenness, and claim the hope for wholeness and renewal that is found in the cross of Jesus.

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is
**Lord, in your mercy,
hear our prayer.**

The prayers conclude with our Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

CONFESSION AND ABSOLUTION

Everyone is welcome to kneel or remain seated.

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

With our hearts turned to God in repentance,
with the knowledge of our sins laid bare before the cross of Jesus Christ,
in the name of the living God, your sins are forgiven.
Receive God's mercy, take hold of your forgiveness,
and, in the power of the Holy Spirit, walk in the light of Christ.
Amen.

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 136 There's a wideness in God's mercy
(at 8:30 & 10:30, found in the red hymn book *Together in Song*)

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest praises God for God's mighty acts. All respond:

... with all creation we raise our voices
to proclaim the glory of your name:
Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The prayer continues by recalling the Last Supper, and concludes:

All glory and honour are yours, Father and Son, with the Holy Spirit
in the holy Church, now and for ever.
Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom. Amen.**

The gifts of God for the people of God.
This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or receive a blessing: please come forward as indicated and stand at one of the places marked in white. Children who have been baptised are welcome to share communion. If you would prefer not to share communion, please indicate when the minister comes to you.

[At 10:30] While communion is being shared, we sing:

**Jesus, remember me
When you come into your kingdom.
Jesus, remember me
When you come into your kingdom.**

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

NOTICES

POST-COMMUNION PRAYER

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.

**Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN 684 Love will be our Lenten calling
(at 10:30, found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

Christ our Saviour draw you to himself, that you may find in him crucified
a sure ground for faith, a firm support for hope, and the assurance of sin
forgiven; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for Wednesday & Thursday Eucharist: 6th & 7th March

Isaiah 52.13-53.12; Psalm 130; Luke 23.26-49

Readings for next Sunday: 10th April (Palm Sunday)

Isaiah 50.4-9a; Psalm 31.9-18; Philippians 2.5-11; Luke 22.14-23.56

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For all who are suffering from the economic crisis and civil unrest in Sri Lanka.

The Church:

World Council of Churches: For the Church in The Balkans: Albania, Bosnia and Herzegovina, Croatia, Kosovo, Montenegro, North Macedonia, Serbia, Slovenia. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of Rockhampton (Bp Peter Grice, Clergy & People).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; All Saints' Greensborough (Julie Blinco-Smith).

Agencies supported by our parish:

Welcome West Wagon – providing support to asylum seekers in the western suburbs.

Our parish & community: For the other church-communities in our area as they prepare for the Holy Week and Easter journey.

Those with particular needs at this time: Vivienne, Susie, Dulcie, Terence, Stuart.

The communion of saints:

Year's mind: Eve Underhay (6).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

My fellow pilgrim,

St Paul's words to the Philippians are startlingly intimate. He longs to know Christ, and more than that, to be one with him. To be found 'in' Jesus. *I have lost everything for him, and regard it as rubbish, in order that I may gain Christ and be found in him...*

His words remind me of our prayer before receiving communion: *So cleanse and feed us, with the precious body and blood of your Son, that he may live in us and we in him.*

In the church we long for Christ, because something lodged deep inside us tells us he is near. Nearer to us than we are to ourselves.

The purpose of our worship is not to satisfy all our confused desires or ideas about God; it's to reshape them.

By drawing near to us in the Eucharist, Christ feeds us, and lives in us, that we might live in him. That we might long for him, in and above all else.

Why?

In the person of Jesus, you and I have encountered the One who brought all of us to be.

In the wider Catholic tradition people speak of the sacred humanity of our Lord Jesus—that is, Jesus's person, his body quite as much as his soul, as where "the fullness of God dwells" (Col. 2.9), and so as the fitting subject of our meditations and devotion.

By drawing near to Jesus, we approach God—the God who has first drawn near to *us* in Christ.

Although Jesus lived and died two thousand years ago, he does still draw near to us, by revealing himself to us in the Gospels, and the Eucharist. Here is our Brother. Here is our Redeemer. Here is the One in whom, and with whom, and through whom we pray to the Father. Here is all the food we need to let our Lord "grab hold of us" as truly as he did St Paul. St Paul believed that is the one solid ground for confidence in life and before God. That Christ has grabbed hold of you. That Christ is faithful to you.

That is the ground of all the church believes, and does, and longs for. And so as a church, and as individuals, we press on, to let his life shape our own. That we might be found "in" him.

I don't think there is any other desire that will see us all the way to heaven.

Wishing you Lenten blessings, Kathryn

HOLY WEEK AND EASTER SERVICES 2022

PALM SUNDAY

10 April

8:30am	Holy Eucharist	St Clement's
10:30am	Sung Eucharist with Procession of Palms	St Eanswythe's
5:00pm	Evening Worship: Stations of the Cross and Eucharist	St Clement's
9:00am	Morning Prayer and litany for peace	St Eanswythe's

Monday in Holy Week

11 April

Tuesday in Holy Week

12 April

7:00pm	A reflection on following Christ: the life of Desmond Tutu (documentary)	Trinity Uniteding Church, Altona
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Wednesday in Holy Week

13 April

9:30am 7:00pm	Holy Eucharist Tenebrae (a service of readings and music)	St Clement's St Eanswythe's
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MAUNDY THURSDAY

14 April

7:00pm	Holy Eucharist and stripping of the altar	St Clement's
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GOOD FRIDAY

15 April

9:00am	Good Friday service for families and children	St Clement's
11:00am	Ecumenical Walk of Witness	Cherry Lake (Fresno St) <i>[Altona/Laverton Churches event]</i>
1:00pm	Good Friday solemn liturgy	St Eanswythe's

EASTER EVE

16 April

8:00pm	Lighting of the new fire, Easter Vigil & first Eucharist of Easter	St Eanswythe's
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EASTER DAY

17 April

8:30am	Easter Eucharist with renewal of baptism	St Clement's
10:30am	Easter Eucharist with renewal of baptism	St Eanswythe's
1:00pm	Te Hākari Tapu (Maori Eucharist)	St Eanswythe's
5:00pm	Evening Worship: an Emmaus Eucharist	St Clement's

EVERYONE IS WELCOME

www.anglicanaltlav.org.au

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Holy Week and Easter services

This is the most important week of the year in the worship of the Church—please do set aside time to share in our worship and devotion during these days, and please do invite others too!

We begin Holy Week with the Palm Sunday procession and liturgy next Sunday morning, and then in the evening the stations of the cross will feature the work of Indigenous artist, Richard Campbell. (Note that for next week only, there will not be a meal shared after the 5pm service.)

The Melbourne Anglican

The April issue of TMA is available today—do collect a copy to take with you.

Palm cross workshop

Come and help to make palm crosses in preparation for Palm Sunday: this Thursday 7 April, 3:30-4:30pm at St Eanswythe's. All welcome—no prior experience necessary!

Reflective Bible study

All are welcome as we spend time with a reading from the Gospels, looking at where it connects with our own lives. No prior knowledge required! 7:30-8:30pm this Wednesday, at the Vicarage.

Morning Prayer

There will not be Morning Prayer at St Eanswythe's on Monday and Tuesday this week. Daily services resume as usual on Wednesday.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Parish of Altona/Laverton

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St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster (Wed-Mon)

0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)

0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 3rd April

Fifth Sunday in Lent

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Evening Worship, St Clement's

5pm Evening Prayer, St Eanswythe's

7:30pm Reflective Bible study, vicarage

Thursday 7th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

1:15pm Nursing home service, Estia Altona Meadows

3:30pm Palm cross folding, St Eanswythe's

Lent groups: 2pm, 7pm and 7:30pm

Monday 4th

NB No Morning Prayer

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 5th

NB No Morning Prayer

10am Tiddlers playgroup, St Eanswythe's

7pm Small group, online

Friday 8th

9am Morning Prayer, St Eanswythe's

9:30am Clementines playgroup, St Clement's

Wednesday 6th

9:30am Holy Eucharist, St Clement's

Sunday 10th April

Palm Sunday

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

5pm Evening Worship: Stations of the Cross and Eucharist, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)