

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi

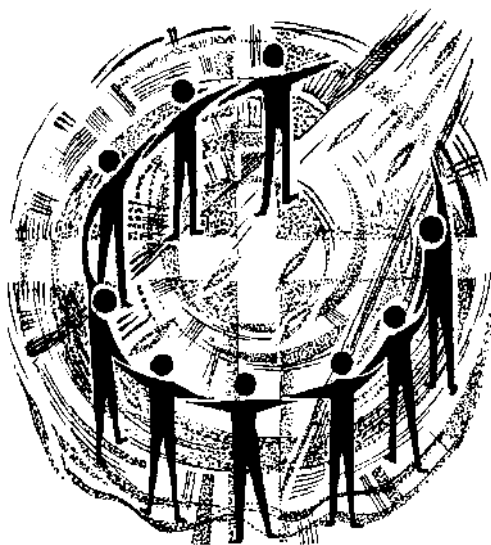


*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

15th May 2022 FIFTH SUNDAY OF EASTER

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white, emphasising the light and brightness of the resurrection.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) The liturgies of the Easter Vigil and of Easter Day include a renewal of our baptismal promises, and throughout this season we say the Apostles’ Creed, the baptismal statement of faith. The baptism font stands prominently in our midst, as the foundational place of forgiveness, of release into the freedom of the children of God.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.

The risen Christ be your constant companion.

The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

*A blessing by
Chris Polhill*

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

[At 10:30am:]

HYMN 152 Joyful, joyful, we adore you
(found in the red hymn book Together in Song)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Jesus Christ, risen and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in the new creation.
In your mercy, forgive us.
Lord, hear us and help us.

The priest says

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

We behold your glory, O God,
in the love shown by your Son,
lifted up on the cross and exalted on high:
be glorified anew in the love we have for one another
as disciples of the risen Lord Jesus,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the Acts of the Apostles.

The apostles and the brothers and sisters throughout Judea heard that even the Gentiles had welcomed God's word. When Peter went up to Jerusalem, the circumcised believers criticised him. They accused him, "You went into the home of the uncircumcised and ate with them!"

Step-by-step, Peter explained what had happened. "I was in the city of Joppa praying when I had a visionary experience. In my vision, I saw something like a large linen sheet being lowered from heaven by its four corners. It came all the way down to me. As I stared at it, wondering what it was, I saw four-legged animals—including wild beasts—as well as reptiles and wild birds. I heard a voice say, 'Get up, Peter! Kill and eat!' I responded, 'Absolutely not, Lord! Nothing impure or unclean has ever entered my mouth.' The voice from heaven spoke a second time, 'Never consider unclean what God has made pure.' This happened three times, then everything was pulled back into heaven. At that moment three men who had been sent to me from Caesarea arrived at the house where we were staying. The Spirit told me to go with them even though they were Gentiles. These six brothers also went with me, and we entered that man's house. He reported to us how he had seen an angel standing in his house and saying, 'Send to Joppa and summon Simon, who is known as Peter. He will tell you how you and your entire household can be saved.' When I began to speak, the Holy Spirit fell on them, just as the Spirit fell on us in the beginning. I remembered the Lord's words: 'John baptised with water, but you will be baptised with the Holy Spirit.' If God gave them the same gift he gave us who believed in the Lord Jesus Christ, then who am I? Could I stand in God's way?"

Once the apostles and other believers heard this, they calmed down. They praised God and concluded, "So then God has enabled Gentiles to change their hearts and lives so that they might have new life."

(11.1-18; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Praise the Lord, praise the Lord from heaven: O praise him in the heights.

Praise him, all his angels: O praise him, all his host.

Praise him, sun and moon: praise him, all you stars of light.

Praise him, you highest heaven: and you waters that are above the heavens.

Let them praise the name of the Lord: for he commanded and they were made.

He established them for ever and ever: he made an ordinance which shall not pass away.

O praise the Lord from the earth: praise him, you sea-monsters and all deeps;

Fire and hail, mist and snow: and storm-wind fulfilling his command;

Mountains and all hills: fruit trees and all cedars;

Beasts of the wild, and all cattle: creeping things and winged birds;

Kings of the earth, and all peoples: princes, and all rulers of the world;

Young men and maidens: old folk and children together.

Let them praise the name of the Lord: for his name alone is exalted.

His glory is above earth and heaven: and he has lifted high the horn of his people.

Therefore he is the praise of all his servants: of the children of Israel, a people that is near him. Praise the Lord.

(148)

SECOND READING

A reading from the Revelation to John of Patmos.

Then I saw a new heaven and a new earth, for the former heaven and the former earth had passed away, and the sea was no more. I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride beautifully dressed for her husband. I heard a loud voice from the throne say, "Look! God's dwelling is here with humankind. He will dwell with them, and they will be his peoples. God himself will be with them as their God. He will wipe away every tear from their eyes. Death will be no more. There will be no mourning, crying, or pain anymore, for the former things have passed away." Then the one seated on the throne said, "Look! I'm making all things new." He also said, "Write this down, for these words are trustworthy and true." Then he said to me, "All is done. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will freely give water from the life-giving spring."

(21.1-6; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 136 There's a wideness in God's mercy
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

I give you a new commandment: love one another as I have loved you.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

When Judas was gone, Jesus said, “Now the Human One has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify the Human One in himself and will glorify him immediately. Little children, I’m with you for a little while longer. You will look for me—but, just as I told the Jewish leaders, I also tell you now—‘Where I’m going, you can’t come.’

“I give you a new commandment: Love each other. Just as I have loved you, so you also must love each other. This is how everyone will know that you are my disciples, when you love each other.”

(10.22-30; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

APOSTLES’ CREED

Let us together affirm the faith of our baptism:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

THE GREETING OF PEACE

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord.

The peace of the risen Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 259 Among us and before us, Lord, you stand
(found in the red hymn book *Together in Song*)

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

...while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...we proclaim his death and resurrection until he comes in glory:
**Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

...all honour and glory are yours, O loving Father, for ever and ever.
Amen.

THE LORD'S PRAYER

Rejoicing in God's new creation,
as our Saviour Christ has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus
in the breaking of the bread.
Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ.
Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,
for though many, we share one bread.
Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.
Alleluia!

Everyone is invited to share communion or receive a blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the cup then please remain and it will be brought to you. If you would prefer not to share communion, please indicate when the minister comes to you.

While communion is being shared, we sing:

**Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
break me, melt me, mould me, fill me;
Spirit of the living God, fall afresh on me.**

Words: Daniel Iverson

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

NOTICES

POST-COMMUNION PRAYER

Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection and show your glory to all the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN 531 Sent forth by God's blessing
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be upon you and remain with you always.
Amen.

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for Wednesday & Thursday Eucharist: 18th & 19th April

Acts 4.1-12; Psalm 118.21-29; John 21.1-14

Readings for next Sunday: 22nd May (Sixth Sunday of Easter)

Acts 16.9-15; Psalm 67; Revelation 21.10-14, 22-22.5; John 14.23-29

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For all candidates and voters in this final week of the federal election campaign.

The Church:

World Council of Churches: For the Church in Bangladesh, Bhutan, and Nepal. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Mission Agencies of the Anglican Church of Australia.

Diocese of Melbourne: Archbishop Philip and Bishop Kate; St Nicolas' Mordialloc (Ron Johnson).

Agencies supported by our parish:

Asylum Seeker Resource Centre—providing material support, advocacy and employment for refugees and asylum seekers.

Our parish & community: For the schools in our neighbourhoods, and for their communities of students, parents and staff.

Those with particular needs at this time:

Dulcie, Terence, Stuart, Anthony, Sharilyn, Eva.

The communion of saints:

Year's mind: James Mead (17), Veronica Jelinek (18), Laurie Brooks (19).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

During last year, during one of those press conferences announcing yet another lockdown, I remember noticing that the explicit, repeated message was a request *that we do this for the sake of other people*. Even if you're not vulnerable yourself, we were told, please recognise that these measures will help to protect others among your family, your neighbours and your friends.

It was refreshing and encouraging to hear a political leader urging us to put the needs of other people ahead of our own, and perhaps it was noticeable because it is not as common as it should be! Certainly we are now seeing, once again, that in election campaigns the primary appeal is too often to our own personal benefit: indeed, last month we were told, "This election is about you and no one else."

Such a naked appeal to self-centredness is hardly a basis on which to discern future directions, or to build a well-functioning community and society. And for us as Christians, the call of Jesus leads in the opposite direction, urging us to consider the needs of others: those who are poor and vulnerable; those who are excluded from structures of support that we may take for granted; those whose lives and lands are already being affected by climate change; and future generations who will carry the legacy of today's priorities. We are called to be people of truth and justice, which means being open to difficult truths and what they may ask of us. And we are called to be people of peace and reconciliation, which means resisting those voices which seek to sow fear and division.

At Morning and Evening Prayer during this week, we will be particularly praying for the election and for our nation. You are welcome to join in those prayers, either in person or by praying at home—and do take that prayerful spirit to the polling booth also!

Spirit of justice and truth,
grant to our governments and all who serve in public life,
wisdom and skill, imagination and energy;
protect them from corruption
and the temptation of self-serving.
Help us to commit ourselves to the common good
that our land may be a secure home for all its peoples,
through Jesus Christ the Prince of Peace. Amen.

(*A Prayer Book for Australia*, p.202)

With every blessing,
Chris

PLANNED GIVING SUNDAY IS NEXT WEEK: 22 MAY

You should have received your letter and invitation to next Sunday's services by now – if you have been missed please pick up a letter today, or phone Pat Baines on 9315 7838. All our services next week will be at their normal times.

Please consider your response prayerfully and carefully, paying attention to both **how** you give and also **how much** you give.

How?

Making a pledge (which can be adjusted at any time if required) helps the parish to budget with confidence, and keeps us each accountable to our own good intentions. No amount is too small to pledge, whether using weekly envelopes, direct deposit or direct debit.

If you don't already give by direct debit (via ADF) or direct deposit (to the parish bank account), please do consider these options which are convenient and simple ways of giving regularly, weekly or monthly. These methods are also helpful to the parish by reducing the amount of cash that needs to be handled and counted each week. Many people have moved to direct giving during the last year, and this is much appreciated.

It is also possible to use a set of envelopes without committing to a set sum, or to give using the open plate.

And how much?

We each have different situations, but the question is still: How am I growing in belonging and commitment within the life of God's people? Some will look towards giving a tithe (10% of their income) as is common in many churches, while for others a different commitment will be entirely right and realistic. Many people seek to increase their pledge year by year, reflecting a deepening and growing belonging, as well as responding to inflationary increases in the parish's costs. On the other hand, sometimes circumstances may require us to reduce our giving.

Every pledge is welcome, important and appreciated!

Whichever method is chosen, parishioners can be assured that all matters relating to their giving remain confidential and can be varied at any time. Any questions regarding planned giving can be discussed with Pat Baines. The program lasts for one year starting on 5 June. We hope you will be able to attend next Sunday, but if you know you will be unavailable it would be most helpful if you could contact Pat before then.

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

COVID restrictions

There are no longer any government COVID restrictions for church services and activities. (This includes an end to QR code check-in.)

As we know, COVID is still very much present in our community, and the diocese continues to support current health advice: to maintain good hygiene and care, use sanitiser, and not to attend if you have any symptoms.

Mission Planning Conversation

Parish Council invites you to join in a conversation towards renewing our parish Mission Action Plan, on Saturday 28 May, from 10am to 1pm at St Clement's. This is an important chance for you to be involved in shaping the direction of the parish in the coming years: to bring both your passion and your willingness to share responsibility for the way forward.

Op Shop

If you have clothes to donate to the op shop, please could you hold on to them for the time being—there is a surplus of stock at present, so do come in and buy some things instead!

Looking ahead: dates for the diary

26 May	Ascension Day
28 May	Mission Planning conversation, 10am-1pm at St Clement's
5 June	Feast of Pentecost

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

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St Clement's telephone [when church is attended] - 7012 6800

Vicar:

The Rev'd Chris Lancaster (Wed-Mon)

0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)

0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 15th May

Fifth Sunday of Easter

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Evening Worship, St Clement's

Monday 16th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 17th

9am Morning Prayer, St Eanswythe's

10am Tiddlers Playgroup, St Eanswythe's

7pm Small Group, via Zoom

Wednesday 18th

9:30am Holy Eucharist, St Clement's

5pm Evening Prayer, St Eanswythe's

Thursday 19th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

Friday 20th

9am Morning Prayer, St Eanswythe's

9:30am Clementines Playgroup, St Clement's

Sunday 22nd May

Sixth Sunday of Easter

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)