

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi

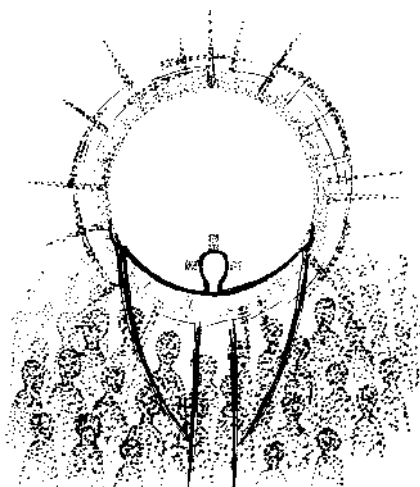


*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## 22nd May 2022 SIXTH SUNDAY OF EASTER

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai*  
*Welcome*



A warm welcome to our worship today,  
especially if you are with us for the first  
time or visiting from elsewhere. Please  
do stay to share refreshments at the end  
of the service.

This booklet contains the full order of  
service: please join in the parts printed  
in bold type.

*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

## EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white, emphasising the light and brightness of the resurrection.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) The liturgies of the Easter Vigil and of Easter Day include a renewal of our baptismal promises, and throughout this season we say the Apostles’ Creed, the baptismal statement of faith. The baptism font stands prominently in our midst, as the foundational place of forgiveness, of release into the freedom of the children of God.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,  
be in this place.

The risen Christ be your constant companion.

The healing embrace of the Holy Spirit encircle you  
so that you see resurrection ever about you.

*A blessing by  
Chris Polhill*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

[At 10:30am:]

HYMN 179 Praise with joy the world's creator  
(found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

Christ is risen. Alleluia!  
**He is risen indeed. Alleluia!**

Let us pray.  
**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

Jesus Christ, risen and triumphant Lord,  
we come to you in sorrow for our sins,  
and confess to you our weakness and unbelief.

We have lived by our own strength,  
and not by the power of your resurrection.  
In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.  
In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived for this world alone,  
and doubted our home in the new creation.  
In your mercy, forgive us.  
**Lord, hear us and help us.**

*The priest says*

May the God of love and power forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord. **Amen.**

#### GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

#### THE COLLECT (PRAYER OF THE DAY)

Eternal God,  
whose Son Jesus Christ is the way, the truth, and the life:  
grant that we may walk in his way,  
rejoice in his truth, and share his risen life;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

## FIRST READING

A reading from the Acts of the Apostles.

A vision of a man from Macedonia came to Paul during the night. He stood urging Paul, "Come over to Macedonia and help us!" Immediately after he saw the vision, we prepared to leave for the province of Macedonia, concluding that God had called us to proclaim the good news to them.

We sailed from Troas straight for Samothrace and came to Neapolis the following day. From there we went to Philippi, a city of Macedonia's first district and a Roman colony. We stayed in that city several days. On the Sabbath we went outside the city gate to the riverbank, where we thought there might be a place for prayer. We sat down and began to talk with the women who had gathered. One of those women was Lydia, a Gentile God-worshipper from the city of Thyatira, a dealer in purple cloth. As she listened, the Lord enabled her to embrace Paul's message. Once she and her household were baptized, she urged, "Now that you have decided that I am a believer in the Lord, come and stay in my house." And she persuaded us.

(16.9-15; CEB)

Hear the word of the Lord.

**Thanks be to God.**



## PSALM

Let God be gracious to us and bless us: and make his face shine upon us,  
**That your ways may be known on earth: your liberating power among all nations.**

Let the peoples praise you, O God: let all the peoples praise you.

**Let the nations be glad and sing: for you judge the peoples with integrity, and govern the nations upon earth.**

Let the peoples praise you, O God: let all the peoples praise you.

**Then the earth will yield its fruitfulness: and God, our God, will bless us.**

God shall bless us: and all the ends of the earth will fear him.

(67)

## SECOND READING

A reading from the Revelation to John of Patmos.

The angel took me in a Spirit-inspired trance to a great, high mountain, and he showed me the holy city, Jerusalem, coming down out of heaven from God. The city had God's glory. Its brilliance was like a priceless jewel, like jasper that was as clear as crystal. It had a great high wall with twelve gates. By the gates were twelve angels, and on the gates were written the names of the twelve tribes of Israel's sons. There were three gates on the east, three gates on the north, three gates on the south, and three gates on the west. The city wall had twelve foundations, and on them were the twelve names of the Lamb's twelve apostles. [...]

I didn't see a temple in the city, because its temple is the Lord God Almighty and the Lamb. The city doesn't need the sun or the moon to shine on it, because God's glory is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day, and there will be no night there. They will bring the glory and honour of the nations into it. Nothing unclean will ever enter it, nor anyone who does what is vile and deceitful, but only those who are registered in the Lamb's scroll of life.

Then the angel showed me the river of life-giving water, shining like crystal, flowing from the throne of God and the Lamb through the middle of the city's main street. On each side of the river is the tree of life, which produces twelve crops of fruit, bearing its fruit each month. The tree's leaves are for the healing of the nations. There will no longer be any curse. The throne of God and the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. Night will be no more. They won't need the light of a lamp or the light of the sun, for the Lord God will shine on them, and they will rule forever and always.

(21.10-14, 21.22-22.5; CEB)

Hear the word of the Lord.

**Thanks be to God.**

HYMN 430      Your words to me are life and health  
*(found in the red hymn book Together in Song)*

## THE GOSPEL

Alleluia. **Alleluia.**

All who love me will keep my words, and my Father will love them, and we will come to them. **Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Jesus answered, "Whoever loves me will keep my word. My Father will love them, and we will come to them and make our home with them. Whoever doesn't love me doesn't keep my words. The word that you hear isn't mine. It is the word of the Father who sent me.

"I have spoken these things to you while I am with you. The Companion, the Holy Spirit, whom the Father will send in my name, will teach you everything and will remind you of everything I told you.

"Peace I leave with you. My peace I give you. I give to you not as the world gives. Don't be troubled or afraid. You have heard me tell you, 'I'm going away and returning to you.' If you loved me, you would be happy that I am going to the Father, because the Father is greater than me. I have told you before it happens so that when it happens you will believe.

(14.23-29; CEB)

For the Gospel of the Lord:

**Praise to you, Lord Jesus Christ.**

## SERMON

## APOSTLES' CREED

Let us together affirm the faith of our baptism:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The prayers may include this or another response:*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land, holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls.  
Amen.**

## THE GREETING OF PEACE

The risen Christ came and stood among his disciples and said, ‘Peace be with you.’ Then were they glad when they saw the Lord.

The peace of the risen Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

*Offerings of money or groceries can be placed in the basket/box provided.*

## Celebrating at the Lord’s table

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God’s kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus’ saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ’s body in the world. We respond with the Lord’s Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*



HYMN 599      Take my life and let it be  
*(found in the red hymn book Together in Song)*

#### PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;  
and grant that our whole life may give you glory and praise;  
through Jesus Christ our Lord. **Amen.**

#### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

...while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

...we proclaim his death and resurrection until he comes in glory:  
**Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:*

...all honour and glory are yours, O loving Father, for ever and ever.  
**Amen.**

## THE LORD'S PRAYER

Rejoicing in God's new creation,  
as our Saviour Christ has taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

The disciples knew the Lord Jesus  
in the breaking of the bread.  
**Be known to us, Lord Jesus, in the breaking of the bread.**

The bread which we break, alleluia,  
is the communion of the body of Christ.  
**Be known to us, Lord Jesus, in the breaking of the bread.**

We are one body, alleluia,  
for though many, we share one bread.  
**Be known to us, Lord Jesus, in the breaking of the bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.  
**Alleluia!**

*Everyone is invited to share communion or receive a blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the cup then please remain and it will be brought to you. If you would prefer not to share communion, please indicate when the minister comes to you.*

*While communion is being shared, we sing:*

**Nothing can trouble, nothing can frighten;  
those who seek God shall never go wanting.  
Nothing can trouble, nothing can frighten;  
God alone fills us.**

(Hymn 739)

Words: Taizé Community

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# Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***'The Eucharist never ends — it must be lived.'***

## NOTICES

### POST-COMMUNION PRAYER

Most glorious Lord of life,  
we thank you that you nourish us in these Easter mysteries.  
Fill us with the Spirit of love and unite us in faith,  
that we may witness to the resurrection and show your glory to all the world.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

HYMN 687     God gives us a future  
*(found in the red hymn book Together in Song)*

### BLESSING AND SENDING OUT

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

Go in the peace of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

# WORSHIP THROUGH THE WEEK

Praying together and at home

## READINGS

*Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:*

*Is anything here particularly relevant to my situation at this time?*

*Is there anything here that doesn't immediately make sense to me?*

*What comes just before and just after this section of the Bible?*

*Does this remind me of something elsewhere in the Bible?*

### Readings for Wednesday Eucharist: 25th May

Acts 4.13-21; Psalm 118.14-19; Mark 16.9-15

### Readings for Thursday Eucharist: 26th May Ascension Day

Acts 1.1-11; Psalm 110; Luke 24.44-53

### Readings for next Sunday: 29th May (Seventh Sunday of Easter)

Acts 16.16-34; Psalm 97; Revelation 22.12-22; John 17.20-26

## DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

### For our prayers:

The world and nation: For those without access to adequate food and clean water.

#### The Church:

*World Council of Churches:* For the Church in the islands of the Indian Ocean: Comoros, Madagascar, Maldives, Mauritius, Seychelles. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* The Diocese of Bathurst (Bp Mark Calder, Clergy & People).

*Diocese of Melbourne:* Archbishop Philip and Bishop Kate; Mullum Mullum Parish, Ringwood (Maria Brand-Starkey, Isaac Koroh).

Agencies supported by our parish: Anglican Overseas Aid – their work in Gaza at the Ahli Arab Hospital and in East Jerusalem at the Spafford Children's Center.

Our parish & community: For people living with disability and chronic pain.

Those with particular needs at this time:  
Stuart, Anthony, Sharilyn, Jill.

#### The communion of saints:

*Year's mind:* John Andrew (23), Doug Cutting (24), Luke Mitchell (24), Isabel Henshall (27), Connie George (27).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.*



# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear fellow pilgrim,

This Thursday is the Feast of the Ascension. This Holy Day, coming forty days after Easter, is always on a Thursday, so it's easy to miss! But at it we celebrate one of the most distinctive and wonderful elements of the Christian faith...

At Ascension the church marks the day the apostles followed the Risen Lord into the olive-laden hills outside Jerusalem, to Bethany, where they watched him ascend into the sky, his glorified body vanishing into a cloud. The evangelist St Luke, who also wrote Acts, tells us twice:

*And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. (Luke 24.51)*

*And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. (Acts 1.9)*

It is told so suddenly and briefly you can almost miss it. But it is full of significance. The eternal Word who came to meet us, being born of Mary, named 'Jesus', *Saviour*, and giving his body to be broken at Calvary, has taken that human body, redeemed and glorified, into the 'place' beyond all times, and all places. That is, into God. At the Father's right hand stands Christ *in the fullness of his humanity*.

Karl Rahner, a Catholic theologian, says of the Ascension of Jesus:

*"...my faith and my consolation are centered on this: that he[ Christ,] has taken with him everything that is ours. He has ascended and he sits at the right hand of the Father... The absolute Logos shall look at me in eternity with the face of a man."*

In the meantime, the mystery of the church is this—that we who are many, are not any old body. We are his body. By the graces of the Spirit and the sacrament, the Risen Lord lives in us. I am his heart, his ears, you are his eyes, his right hand, his lungs. *Christ has no feet on earth but yours (St Theresa of Avila)*. This earthly body of Jesus is called to share in the glory into which he has entered. She is called to be, for ever and ever, near to the 'side', the heart of the Holy God, Sovereign of all things, like a sacred council surrounding his throne.

How far our poor old church is from being ready for what God has prepared for us! As you move through the world this week, pray for the church, that she be made worthy of her calling.

Pray for every heart and mind in our parish, that more and more we learn to love this body that we belong to, in all its members.

And, if you can, come celebrate the Ascension... *Thursday 10am, Eucharist for the Feast of the Ascension, St Eanswythe's*

Yours in faith and hope, Kathryn

## NOTES AND NEWS

for your information and prayers, from around and beyond the parish

### ***Mission Planning Conversation—this Saturday!***

Parish Council invites you to join in a conversation towards renewing our parish Mission Action Plan, on Saturday 28 May, from 10am to 1pm at St Clement's. This is an important chance for you to be involved in shaping the direction of the parish in the coming years: to bring both your passion and your willingness to share responsibility for the way forward.

Please add your name to the list at the back of the church (or online) if you are coming. Everyone is welcome... coffee will be ready from 9:45, so that we can start promptly at 10.

### ***COVID restrictions***

There has been a correction to previous advice, which is that all church workers and volunteers do need to be double-vaccinated. There are no restrictions on who can attend services or gatherings.

As we know, COVID (and now flu as well) is still very much present in our community, and the diocese continues to support current health advice: to maintain good hygiene and care, use sanitiser, and not to attend if you have any symptoms.

### ***A call to prayer...***

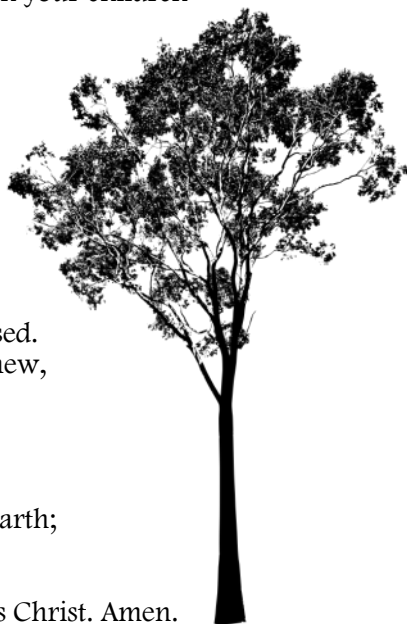
After the very first Ascension Day the disciples gathered with Mary, constantly devoting themselves to prayer while they waited for the outpouring of the Holy Spirit at Pentecost. Like them, our reliance on the gift of the Holy Spirit is total – on our own we can do nothing.

Through the centuries Christians have gathered at that time to pray for the coming of the Holy Spirit. Over the past three years more and more worshipping communities, around the world, have dedicated the days between Ascension and Pentecost to pray 'Come Holy Spirit', in a movement of prayer called ***Thy Kingdom Come***.

In our parish, this waiting on God in prayer will be a particular focus of our weekday services during those days between Ascension and Pentecost. Do come along if can, or join from home in praying for that the Spirit will inspire and equip us to share the Good News of Jesus Christ with our friends and families, our communities and networks.

This year, these days also coincide with the Week of Prayer for Reconciliation (27 May to 3 June), calling us to pray for justice, reconciliation and healing in the relationships between settlers and First Nations people of this land.

**G**od of holy dreaming, Great Creator Spirit,  
 from the dawn of creation you have given your children  
 the good things of Mother Earth.  
 You spoke and the gum tree grew.  
 In the vast desert and dense forest,  
 and in cities at the water's edge,  
 creation sings your praise.  
 Your presence endures  
 as the rock at the heart of our Land.  
 When Jesus hung on the tree  
 you heard the cries of all your people  
 and became one with your wounded ones:  
 the convicts, the hunted, and the dispossessed.  
 The sunrise of your Son coloured the earth anew,  
 and bathed it in glorious hope.  
 In Jesus we have been reconciled to you,  
 to each other and to your whole creation.  
 Lead us on, Great Spirit,  
 as we gather from the four corners of the earth;  
 enable us to walk together in trust  
 from the hurt and shame of the past  
 into the full day which has dawned in Jesus Christ. Amen.



*Rev'd Lenore Parker (A Prayer Book for Australia, p218.)*

### **Looking ahead: dates for the diary**

<b>28 May</b>	Mission Planning conversation, 10am-1pm at St Clement's
<b>5 June</b>	Feast of Pentecost
<b>19 June</b>	Refugee Dinner (further details coming...)

### **Keeping in touch...**

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **[anglicanaltlav.org.au/pew-sheets](http://anglicanaltlav.org.au/pew-sheets)**
- ⇒ Visit **[www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav)** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **[parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)**

### **Giving...**

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **[anglicanaltlav.org.au/giving](http://anglicanaltlav.org.au/giving)**

# The Anglican Parish of Altona/Laverton

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St Clement's, 85-95 Central Ave, Altona Meadows

*St Clement's telephone [when church is attended] - 7012 6800*

## Vicar:

The Rev'd Chris Lancaster (Wed-Mon)  
0423 199 850    [chris.lancaster@anglicanaltlav.org.au](mailto:chris.lancaster@anglicanaltlav.org.au)

## Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)  
0416 378 748    [kathryn.bellhouse@anglicanaltlav.org.au](mailto:kathryn.bellhouse@anglicanaltlav.org.au)

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts  
0448 841 196    [dann.mcroberts@gmail.com](mailto:dann.mcroberts@gmail.com)

## Churchwardens:

Lily Griffin  
Anita McAnda  
Scott Pitcher

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

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## This week in our parish:

### Sunday 22nd May

#### Sixth Sunday of Easter

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Worship, St Clement's

### Monday 23rd

9am Morning Prayer, St Eanswythe's

### Tuesday-Friday

10:30am-2:30pm Op Shop open

### Tuesday 24th

9am Morning Prayer, St Eanswythe's  
10am Tiddlers Playgroup, St Eanswythe's  
7pm Small Group, meeting in person, contact  
Kathryn for details

### Wednesday 25th

9:30am Holy Eucharist, St Clement's

11am Nursing home service, St George's  
5pm Evening Prayer, St Eanswythe's

### Thursday 26th

#### Feast of the Ascension

9am Morning Prayer, St Eanswythe's  
10am Holy Eucharist, St Eanswythe's

### Friday 27th

9am Morning Prayer, St Eanswythe's  
9:30am Clementines Playgroup, St Clement's

### Saturday 28th

10am-1pm Mission planning conversation, St  
Clement's

### Sunday 29th May

#### Seventh Sunday of Easter

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Worship, St Clement's

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SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Reflective Bible Study:** monthly at the Vicarage, first Wednesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)