

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi

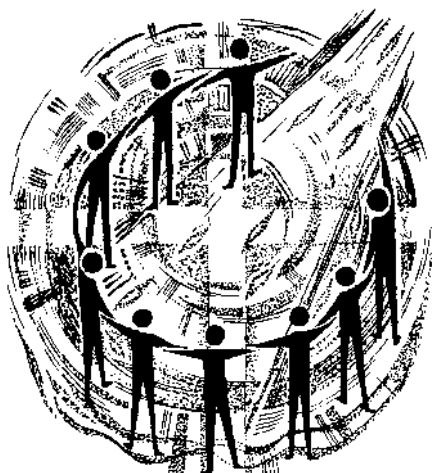


*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## 29th May 2022 SEVENTH SUNDAY OF EASTER

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai  
Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

# EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white, emphasising the light and brightness of the resurrection.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) The liturgies of the Easter Vigil and of Easter Day include a renewal of our baptismal promises, and throughout this season we say the Apostles’ Creed, the baptismal statement of faith. The baptism font stands prominently in our midst, as the foundational place of forgiveness, of release into the freedom of the children of God.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,  
be in this place.

The risen Christ be your constant companion.

The healing embrace of the Holy Spirit encircle you  
so that you see resurrection ever about you.

*A blessing by  
Chris Polhill*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

[At 10:30am:]

HYMN 378     The head that once was crowned with thorns  
*(found in the red hymn book Together in Song)*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

Christ is risen. Alleluia!  
**He is risen indeed. Alleluia!**

Let us pray.  
**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

Jesus Christ, risen and triumphant Lord,  
we come to you in sorrow for our sins,  
and confess to you our weakness and unbelief.

We have lived by our own strength,  
and not by the power of your resurrection.  
In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.  
In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived for this world alone,  
and doubted our home in the new creation.  
In your mercy, forgive us.  
**Lord, hear us and help us.**

*The priest says*

May the God of love and power forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord. **Amen.**

#### GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

#### THE COLLECT (PRAYER OF THE DAY)

God of majesty,  
you led the Messiah through suffering into risen life,  
and took him up into the glory of heaven:  
clothe us with the power promised from on high,  
and send us forth to the ends of the earth  
as heralds of repentance and witnesses of Jesus Christ,  
the firstborn from the dead,  
who lives with you now and always in the unity of the Holy Spirit,  
God for ever and ever.  
**Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

## FIRST READING

A reading from the Acts of the Apostles.

One day, when we were on the way to the place for prayer, we met a slave woman. She had a spirit that enabled her to predict the future. She made a lot of money for her owners through fortune-telling. She began following Paul and us, shouting, "These people are servants of the Most High God! They are proclaiming a way of salvation to you!" She did this for many days.

This annoyed Paul so much that he finally turned and said to the spirit, "In the name of Jesus Christ, I command you to leave her!" It left her at that very moment.

Her owners realised that their hope for making money was gone. They grabbed Paul and Silas and dragged them before the officials in the city centre. When her owners approached the legal authorities, they said, "These people are causing an uproar in our city. They are Jews who promote customs that we Romans can't accept or practice." The crowd joined in the attacks against Paul and Silas, so the authorities ordered that they be stripped of their clothes and beaten with a rod. When Paul and Silas had been severely beaten, the authorities threw them into prison and ordered the jailer to secure them with great care. When he received these instructions, he threw them into the innermost cell and secured their feet in stocks.

Around midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. All at once there was such a violent earthquake that it shook the prison's foundations. The doors flew open and everyone's chains came loose. When the jailer awoke and saw the open doors of the prison, he thought the prisoners had escaped, so he drew his sword and was about to kill himself. But Paul shouted loudly, "Don't harm yourself! We're all here!"

The jailer called for some lights, rushed in, and fell trembling before Paul and Silas. He led them outside and asked, "Honourable masters, what must I do to be rescued?"

They replied, "Believe in the Lord Jesus, and you will be saved—you and your entire household." They spoke the Lord's word to him and everyone else in his house. Right then, in the middle of the night, the jailer welcomed them and washed their wounds. He and everyone in his household were immediately baptized. He brought them into his home and gave them a meal. He was overjoyed because he and everyone in his household had come to believe in God.

(16.16-34; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## PSALM

The Lord is king; let the earth rejoice: let the multitude of islands be glad.  
**Clouds and darkness are round about him: righteousness and justice are the foundation of his throne.**

Fire goes before him: and burns up his enemies on every side.

**His lightnings light the world: the earth sees it and quakes.**

The mountains melt like wax before his face: from before the face of the Lord of all the earth.

**The heavens have proclaimed his righteousness: and all peoples have seen his glory.**

They are ashamed, all those who serve idols and glory in mere nothings: all gods bow down before him.

**Zion heard and was glad, and the daughters of Judah rejoiced: because of your judgements, O God.**

For you, Lord, are most high over all the earth: you are exalted far above all gods.

**The Lord loves those that hate evil: the Lord guards the life of the faithful, and delivers them from the hand of the ungodly.**

Light dawns for the righteous: and joy for the true of heart.

**Rejoice in the Lord, you righteous: and give thanks to his holy name.**

(97)

## SECOND READING

A reading from the Revelation to John of Patmos.

“Look! I’m coming soon. My reward is with me, to repay all people as their actions deserve. I am the alpha and the omega, the first and the last, the beginning and the end. Favoured are those who wash their robes so that they may have the right of access to the tree of life and may enter the city by the gates. Outside are the dogs, the drug users and spell-casters, those who commit sexual immorality, the murderers, the idolaters, and all who love and practice deception.

“I, Jesus, have sent my angel to bear witness to all of you about these things for the churches. I’m the root and descendant of David, the bright morning star. The Spirit and the bride say, ‘Come!’ Let the one who hears say, ‘Come!’ And let the one who is thirsty come! Let the one who wishes receive life-giving water as a gift.”

Now I bear witness to everyone who hears the words of the prophecy contained in this scroll: If anyone adds to them, God will add to that person the plagues that are written in this scroll. If anyone takes away from the words of this scroll of prophecy, God will take away that person’s share in the tree of life and the holy city, which are described in this scroll.

The one who bears witness to these things says, “Yes, I’m coming soon.” Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all.

(21.10-14, 21.22-22.5; CEB)

Hear the word of the Lord.

**Thanks be to God.**

HYMN 459 In Christ there is no east or west  
*(found in the red hymn book Together in Song)*

## THE GOSPEL

Alleluia. **Alleluia.**

The Lord said: I will not leave you as orphans. I will come back to you, and your hearts will rejoice. **Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Jesus said: "I'm not praying only for them but also for those who believe in me because of their word. I pray they will be one, Father, just as you are in me and I am in you. I pray that they also will be in us, so that the world will believe that you sent me. I've given them the glory that you gave me so that they can be one just as we are one. I'm in them and you are in me so that they will be made perfectly one. Then the world will know that you sent me and that you have loved them just as you loved me.

"Father, I want those you gave me to be with me where I am. Then they can see my glory, which you gave me because you loved me before the creation of the world.

"Righteous Father, even the world didn't know you, but I've known you, and these believers know that you sent me. I've made your name known to them and will continue to make it known so that your love for me will be in them, and I myself will be in them."

(17.20-26; CEB)

For the Gospel of the Lord:

**Praise to you, Lord Jesus Christ.**

## SERMON

## APOSTLES' CREED

Let us together affirm the faith of our baptism:

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The prayers may include this or another response:*

**Lord, in your mercy,  
hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land, holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls.  
Amen.**

#### THE GREETING OF PEACE

Jesus says: "Peace I leave with you; my peace I give to you.  
If you love me, rejoice because I am going to the Father."

The peace of the risen Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

*Offerings of money or groceries can be placed in the basket/box provided.*

## **Celebrating at the Lord's table**

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*



*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*

HYMN 517     Hallelujah! Sing to Jesus  
*(found in the red hymn book Together in Song)*

#### PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;  
and grant that our whole life may give you glory and praise;  
through Jesus Christ our Lord. **Amen.**

#### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

...Therefore all creation yearns with eager longing  
as angels and archangels sing the endless hymn of praise:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

...we proclaim his death and resurrection until he comes in glory:  
**Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:*

...all honour and glory are yours, O loving Father, for ever and ever.  
**Amen.**

## THE LORD'S PRAYER

Rejoicing in God's new creation,  
as our Saviour Christ has taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

The disciples knew the Lord Jesus  
in the breaking of the bread.  
**Be known to us, Lord Jesus, in the breaking of the bread.**

The bread which we break, alleluia,  
is the communion of the body of Christ.  
**Be known to us, Lord Jesus, in the breaking of the bread.**

We are one body, alleluia,  
for though many, we share one bread.  
**Be known to us, Lord Jesus, in the breaking of the bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.  
**Alleluia!**

*Everyone is invited to share communion or receive a blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the cup then please remain and it will be brought to you. If you would prefer not to share communion, please indicate when the minister comes to you.*

*While communion is being shared, we sing:*

**Bless the Lord, my soul,  
and bless God's holy name.  
Bless the Lord, my soul,  
who leads me into life.**

*Words: Taizé Community  
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# Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***'The Eucharist never ends — it must be lived.'***

[At 10:30:]

THANKSGIVING FOR A CHILD

NOTICES

POST-COMMUNION PRAYER

God of glory, you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

[At 8:30:]

HYMN 378 The head that once was crowned with thorns

[At 10:30:]

HYMN 228 Crown him with many crowns (*verses 1, 3, 4, 6 only*)

RESPONSORY

As we wait in silence,  
**make us ready for your coming Spirit.**  
As we listen to your word,  
**make us ready for your coming Spirit.**  
As we worship you in majesty,  
**make us ready for your coming Spirit.**  
As we long for your refreshing,  
**make us ready for your coming Spirit.**  
As we long for your renewing,  
**make us ready for your coming Spirit.**  
As we long for your equipping,  
**make us ready for your coming Spirit.**  
As we long for your empowering,  
**make us ready for your coming Spirit.**

## BLESSING AND SENDING OUT

Christ our exalted king pour upon you his abundant gifts, and bring you to reign with him in glory;

and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.

**Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

## WORSHIP THROUGH THE WEEK

Praying together and at home

### Readings for weekday Eucharists: 1st & 2nd June

Ephesians 3.14-21; Psalm 63; Matthew 28.16-20

### Readings for next Sunday: 5th June (Pentecost)

Genesis 11.1-9; Psalm 104.26-36; Acts 2.1-21; John 14.8-17

### For our prayers:

The world and nation: For those without access to adequate food and clean water.

#### The Church:

*World Council of Churches:* For the Church in Angola and Mozambique. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* The Diocese of Grafton (Bp Murray Harvey, Clergy & People).

*Diocese of Melbourne:* Archbishop Philip and Bishop Kate; St Aidan's Parkdale (Daniel Gebert).

#### Agencies supported by our parish:

Compassion Australia—providing education to children living in extreme poverty.

Our parish & community: For the worshipping life of the churches in our suburbs.

#### Those with particular needs at this time:

Stuart, Anthony, Sharilyn, Jill.

#### The communion of saints:

*Year's mind:* Dorothy Smith (29), Bill Rice (29), Ian James Scarlett (29), Eileen Eudey (30), Jane Nicholas (30), Margaret Starbrook (31), Ruth Lord (31), Betty Douglas (2), June Geering (2).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.*



# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Once again we come to Reconciliation Week, bookended by the anniversaries of the 1967 Referendum and the 1992 High Court Mabo decision: two significant milestones in our country's journey towards recognising Indigenous people's presence and ownership of this land for upwards of 60,000 years. More recently, 27 May is also the fifth anniversary of the *Uluru Statement from the Heart*, with its call for a just hearing of past wrongs and an opportunity for Indigenous people to contribute to the decision-making process of government.

Many have been deeply encouraged by the new government's commitment to prioritise progress on responding to the Uluru Statement. That will be a complex journey forward, and well-meaning people (both Indigenous people and later settlers) have different views on how best to proceed.

But all of us are involved in the unfinished business of reconciliation and justice on this land, which in recent centuries has become home to people from all over the world. And as Christians, reconciliation is our core business—we have been reconciled to God through Christ, and like Paul, we have been entrusted with that message and ministry of reconciliation. This is good news!

So it's good for us to ponder what reconciliation really means to us—how it has worked out in our own lives. One common element seems to be that we learn to see others more clearly, to hear their story as told on their terms and not ours. What has been your experience of reconciliation, in any area of life? What has made that possible? What has stood in the way? What has been the cost of pursuing reconciliation? And how will we open ourselves, again and again, to God's extraordinary gift of reconciliation with us?

Lord God, bring us together as one,  
reconciled with you and reconciled with each other.  
You made us in your likeness,  
you gave us your Son, Jesus Christ.  
He has given us forgiveness from sin.  
Lord God, bring us together as one,  
different in culture, but given new life in Jesus Christ,  
together as your body, your Church, your people.  
Lord God, bring us together as one,  
reconciled, healed, forgiven,  
sharing you with others as you have called us to do.  
In Jesus Christ, let us be together as one. Amen.

*(A Prayer Book for Australia, p.203)*

With my prayers for this journey that we share, Chris

# NOTES AND NEWS

for your information and prayers, from around and beyond the parish

## *Welcome*

Today at 10:30am we welcome **Jaska Goss** and his family, as we give thanks for him and pray for him on the path towards baptism.

## *Planned Giving 2022-23*

A big thank you to all who have responded to our Planned Giving program for the coming year. If you haven't received a pledge form and should have or would like to, please contact Pat Baines on 9315 7838 or [p.baines@bigpond.com](mailto:p.baines@bigpond.com). Letters of confirmation (and envelopes where required) are being distributed this week.

## *Thank you*

Jill Stewart passes on her heartfelt thanks to all who have surrounded her with care and prayer over the last fortnight.

## *A birthday invitation*

Margaret Rice and family invite you to pop in to Margaret's "at home" 90th birthday celebrations, any time from 1pm onwards on Monday 30th May. For further details contact Diana 0432 327 128.

## *A call to prayer...*

During these days between Ascension and Pentecost, we join many Christians around the world in the movement of prayer called ***Thy Kingdom Come***.

In our parish, this waiting on God in prayer is a particular focus of our weekday services during these days between Ascension and Pentecost. Do come along if you can, or join from home in praying for that the Spirit will inspire and equip us to share the Good News of Jesus Christ with our friends and families, our communities and networks.

This year, these days also coincide with the Week of Prayer for Reconciliation (27 May to 3 June), calling us to pray for justice, reconciliation and healing in the relationships between settlers and First Nations people of this land.

## *Family movie night*

This Friday, 6pm for 6:30 start at the Hobsons Bay Salvation Army. Adults \$10, children free—supporting the Red Shield Appeal. See noticeboards for details.

## *Next week*

Next Sunday we celebrate the coming of the Holy Spirit at Pentecost—you're welcome to wear something red to mark the day. Our worship at 10:30am will be a combined service shared with the 1pm Te Wairua Tapu congregation.

## ***Refugee dinner***

On Sunday June 19th, in place of our 5pm service, our parishes are invited to gather with Christians from the Salvation Army, St Mary's Catholic Church and Trinity Uniting Church for an evening of song, food and stories to mark the beginning of Refugee Week.

At 5pm there will be a time of song and prayer, followed by a meal of Persian and Ethiopian delights.

During dinner we will have a couple of speakers sharing their stories as refugees who have settled in our suburbs.

We will also reflect and pray about the ongoing challenges of seeking asylum in this land.

Please see the flyer for further details. And please contact Kathryn if you would be willing to help read prayers or contribute salads for the event.

## ***COVID restrictions***

There are no restrictions on who can attend services or gatherings; however all church workers and volunteers do need to be double vaccinated.

As we know, COVID (and now flu as well) is still very much present in our community, and the diocese continues to support current health advice: to maintain good hygiene and care, use sanitiser, and not to attend if you have any symptoms.

## ***Looking ahead: dates for the diary***

**19 June**

Refugee Dinner, 5pm at the Salvation Army, Altona.

### **Keeping in touch...**

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **[anglicanaltlv.org.au/pew-sheets](http://anglicanaltlv.org.au/pew-sheets)**
- ⇒ Visit **[www.facebook.com/anglicanaltlv](https://www.facebook.com/anglicanaltlv)** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **[parish@anglicanaltlv.org.au](mailto:parish@anglicanaltlv.org.au)**

### **Giving...**

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **[anglicanaltlv.org.au/giving](http://anglicanaltlv.org.au/giving)**

# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

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St Eanswythe's, cnr Bent and Queen Streets, Altona

St Clement's, 85-95 Central Ave, Altona Meadows

*St Clement's telephone [when church is attended] - 7012 6800*

## Vicar:

The Rev'd Chris Lancaster (Wed-Mon)  
0423 199 850    [chris.lancaster@anglicanaltlav.org.au](mailto:chris.lancaster@anglicanaltlav.org.au)

## Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)  
0416 378 748    [kathryn.bellhouse@anglicanaltlav.org.au](mailto:kathryn.bellhouse@anglicanaltlav.org.au)

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts  
0448 841 196    [dann.mcroberts@gmail.com](mailto:dann.mcroberts@gmail.com)

## Churchwardens:

Lily Griffin  
Anita McAnda  
Scott Pitcher

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

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## This week in our parish:

### Sunday 29th May

#### Seventh Sunday of Easter

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Worship, St Clement's

### Monday 30th

9am Morning Prayer, St Eanswythe's

### Tuesday-Friday

10:30am-2:30pm Op Shop open

### Tuesday 31st

9am Morning Prayer, St Eanswythe's  
10am Tiddlers Playgroup, St Eanswythe's  
7pm Small Group, via Zoom, contact  
Kathryn for details

### Wednesday 1st June

9:30am Holy Eucharist, St Clement's  
5pm Evening Prayer, St Eanswythe's  
7:30pm Reflective Bible study, vicarage

### Thursday 2nd

9am Morning Prayer, St Eanswythe's  
10am Holy Eucharist, St Eanswythe's  
1.15pm Nursing home service, Estia Altona  
Meadows

### Friday 3rd

9am Morning Prayer, St Eanswythe's  
9:30am Clementines Playgroup, St Clement's

### Sunday 5th June

#### FEAST OF PENTECOST

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's,  
with Maori Congregation  
5pm Evening Worship, St Clement's

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SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Reflective Bible Study:** monthly at the Vicarage, first Wednesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)