

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

5th June 2022 FEAST OF PENTECOST

8:30am Holy Eucharist, St Clement's

*Wominjeka :: Haere mai
Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service:
please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

EASTER

The Great Fifty Days of Eastertide form a single festival period: seven weeks in which the Church celebrates the risen Christ with wonder, love and praise.

After the starker, penitential liturgies of Lent and Holy Week, Easter arrives with a burst of light and joy. We proclaim the resurrection in our liturgical greeting (“Christ is risen...”) and in the repeated *Alleluia* acclamation. The Easter (Paschal) Candle burns prominently in our midst throughout this season, and the liturgical colour is festive white, emphasising the light and brightness of the resurrection.

Easter is closely associated with our baptism, our own passing over into life in Christ: “when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.” (Colossians 2.12) The liturgies of the Easter Vigil and of Easter Day include a renewal of our baptismal promises, and throughout this season we say the Apostles’ Creed, the baptismal statement of faith. The baptism font stands prominently in our midst, as the foundational place of forgiveness, of release into the freedom of the children of God.

So Easter recalls us to the identity in the risen Christ which is ours both individually and as the Church, the Body of Christ. We are the people who have proclaimed “I turn to Christ”; we are the people who have passed through the water and emerged into a place of new beginning and new life.

Since the late fourth century, the fortieth day of Easter has been a particular celebration of Christ’s ascension. Jesus commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost (the fiftieth day) completes and crowns the Easter Festival.

The power of the Creator who brings life out of death,
be in this place.
The risen Christ be your constant companion.
The healing embrace of the Holy Spirit encircle you
so that you see resurrection ever about you.

*a prayer by
Chris Polhill*

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time, we celebrate the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

As we wait in silence,
make us ready for your coming Spirit.

As we listen to your word,
make us ready for your coming Spirit.

As we worship you in majesty,
make us ready for your coming Spirit.

As we long for your refreshing,
make us ready for your coming Spirit.

As we long for your renewing,
make us ready for your coming Spirit.

As we long for your equipping,
make us ready for your coming Spirit.

As we long for your empowering,
make us ready for your coming Spirit.

CONFESSION AND ABSOLUTION

The Spirit of the Lord fills the world and knows our every word and deed.
Let us then open ourselves to the Lord and confess our sins in penitence and faith.

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.
Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

The priest says

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

O God,
who in smoke and fire upon Mount Sinai
gave the law to Moses,
and who revealed the new covenant in the fire of the Spirit:
grant, we pray,
that, kindled by that same Spirit
which you poured forth upon your apostles,
we may fulfil with joy your commandment of love.
We ask this through Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book Genesis.

All people on the earth had one language and the same words. When they traveled east, they found a valley in the land of Shinar and settled there. They said to each other, "Come, let's make bricks and bake them hard." They used bricks for stones and asphalt for mortar. They said, "Come, let's build for ourselves a city and a tower with its top in the sky, and let's make a name for ourselves so that we won't be dispersed over all the earth."

Then the LORD came down to see the city and the tower that the humans built. And the LORD said, "There is now one people and they all have one language. This is what they have begun to do, and now all that they plan to do will be possible for them. Come, let's go down and mix up their language there so they won't understand each other's language." Then the LORD dispersed them from there over all of the earth, and they stopped building the city. Therefore, it is named Babel, because there the LORD mixed up the language of all the earth; and from there the LORD dispersed them over all the earth.

(11.1-9; CEB)

Hear the word of the Lord.
Thanks be to God.

PSALM

Lord, how various are your works: in wisdom you have made them all, and the earth is full of your creatures.

There is the wide, immeasurable sea: there move living things without number, great and small;

There go the ships, to and fro: and there is that Leviathan whom you formed to sport in the deep.

These all look to you: to give them their food in due season.

When you give it to them, they gather it: when you open your hand they are satisfied with good things.

When you hide your face, they are troubled: when you take away their breath, they die and return to their dust.

When you send forth your spirit they are created: and you renew the face of the earth.

May the glory of the Lord endure for ever: may the Lord rejoice in his works.

If he look upon the earth, it shall tremble: if he but touch the mountains, they shall smoke.

I will sing to the Lord as long as I live: I will praise my God while I have any being.

May my meditation be pleasing to him: for my joy shall be in the Lord.

(104.26-36)

SECOND READING

A reading from the Acts of the Apostles.

When Pentecost Day arrived, they were all together in one place. Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

There were pious Jews from every nation under heaven living in Jerusalem. When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. They were surprised and amazed, saying, "Look, aren't all the people who are speaking Galileans, every one of them? How then can each of us hear them speaking in our native language? Parthians, Medes, and Elamites; as well as residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the regions of Libya bordering Cyrene; and visitors from Rome (both Jews and converts to Judaism), Cretans and Arabs—we hear them declaring the mighty works of God in our own languages!" They were all surprised and bewildered. Some asked each other, "What does this mean?" Others jeered at them, saying, "They're full of new wine!"

Peter stood with the other eleven apostles. He raised his voice and declared, "Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words! These people aren't drunk, as you suspect; after all, it's only nine o'clock in the morning! Rather, this is what was spoken through the prophet Joel:

*In the last days, God says, I will pour out my Spirit on all people.
 Your sons and daughters will prophesy.
 Your young will see visions. Your elders will dream dreams.
 Even upon my servants, men and women,
 I will pour out my Spirit in those days,
 and they will prophesy.
 I will cause wonders to occur in the heavens above
 and signs on the earth below,
 blood and fire and a cloud of smoke.
 The sun will be changed into darkness,
 and the moon will be changed into blood,
 before the great and spectacular day of the Lord comes.
 And everyone who calls on the name of the Lord will be saved.*

(2.1-21; CEB)

Hear the word of the Lord.
Thanks be to God.

HYMN 413 Holy Spirit, come confirm us
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Philip said, "Lord, show us the Father; that will be enough for us."

Jesus replied, "Don't you know me, Philip, even after I have been with you all this time? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Don't you believe that I am in the Father and the Father is in me? The words I have spoken to you I don't speak on my own. The Father who dwells in me does his works. Trust me when I say that I am in the Father and the Father is in me, or at least believe on account of the works themselves. I assure you that whoever believes in me will do the works that I do. They will do even greater works than these because I am going to the Father. I will do whatever you ask for in my name, so that the Father can be glorified in the Son. When you ask me for anything in my name, I will do it.

"If you love me, you will keep my commandments. I will ask the Father, and he will send another Companion, who will be with you forever. This Companion is the Spirit of Truth, whom the world can't receive because it neither sees him nor recognizes him. You know him, because he lives with you and will be with you.

(14.8-17; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

APOSTLES' CREED

Let us together affirm the faith of our baptism:

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

THE GREETING OF PEACE

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the risen Lord be always with you.

And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 398 Come down, O Love divine
(found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

...to proclaim the glory of your name,

for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...we proclaim his death and resurrection until he comes in glory:

Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God, and concludes:

...all honour and glory are yours, O loving Father, for ever and ever.

Amen.

THE LORD'S PRAYER

Looking for the coming of his kingdom,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,**

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours

now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

The disciples knew the Lord Jesus
in the breaking of the bread.

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

We are one body, alleluia,
for though many, we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.
Alleluia!

Everyone is invited to share communion or receive a blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the minister comes to you.

While communion is being shared, we sing:

Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on me.

Break me, melt me, mould me, fill me.

Spirit of the living God, fall afresh on me.

Words: Daniel Iverson (1926)

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends — it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN 411 Filled with the Spirit’s power
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

God stir up within you the gift of the Spirit that you may confess Jesus Christ
as Lord and proclaim the joy of the everlasting gospel wherever you may be;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be upon you and remain with you always.
Amen.

**Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!**

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for weekday Eucharists: 9th June

1 Samuel 16.1-13; Psalm 2.6-11; Mark 1.9-11

Readings for next Sunday: 12th June (Trinity Sunday)

Proverbs 8.1-4, 22-31; Psalm 8; Romans 5.1-5; John 16.12-15

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For a path to peace and security in Ukraine, and for all those whose lives have been uprooted by war.

The Church:

World Council of Churches: For the Church in Lesotho, Namibia, South Africa, and Eswatini. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; All Saints, Rosebud w. St Katherine's, McCrae (Lynda Crossley).

Agencies supported by our parish: Anglican Board of Mission – supporting ministry among Aboriginal & Torres Strait Islander peoples.

Our parish & community: For people who are sleeping outdoors as winter descends.

Those with particular needs at this time: Stuart, Anthony, Sharilyn, Jill.

The communion of saints:

Year's mind: Peter Meiers (5), John McIntyre, bishop (6), Rolf von Kalm (6), Paul LeRoy (9), Marjorie Rodden (9), Alec Aitken (11), Evelyn Meiers (11).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear fellow pilgrims,

Today, we celebrate the feast of Pentecost and in particular that day, in the first century, when a city street full of people from all different walks of life, and origins, and mother tongues were brought together under the influence of the Holy Spirit, by the power of the living Word of God. After all God's Word became one of us, Jesus, that in him the human family might also be made one (to echo John 17).

The church in Melbourne—indeed, the church in Altona—is a mixed and at times disparate body of people from all different walks of life, and origins, and mother tongues. In recent weeks I have been working with a few folks from the Salvation Army, St Mary's Catholic Church and Trinity Uniting Church to put together an evening of song, food and stories to rally our communities together. We have decided to do this by holding *a dinner to mark the beginning of Melbourne's 'Refugee Week' on Sunday June 19th. This will take the place of our 5pm St Clement's service on that night.*

We want to celebrate the journeys of those who have sought asylum and now live in our communities. We also want to pray about some of the ongoing challenges of seeking asylum here in Australia.

On the night there will be a time of song and prayer, and then we'll have a meal together (including some Persian and Ethiopian delights...) During dinner a couple of speakers will share their stories as refugees who have settled in our suburbs. We will also hear from Chris Scerri from Welcome West Wagon, a volunteer-run organisation that in the past few years has supported hundreds of households of refugees in need of assistance. Our parish offers a little financial support to the folk at Welcome West through our mission giving program, so it will be great to meet Chris and hear the story of how WWW came to be.

This night will be a chance for us to hear the Lord speak to us and through us about how much some of our church family have had to overcome to find new life and refuge here in Melbourne, and a chance to reflect and pray about how we might better serve those whose situations remain precarious. I very much hope some of you can make it!

(I am also on the look out for two prayer readers and a couple of salad makers to help with our parish's contribution to the event. Please contact me if you would like to lend a hand—or voice!)

Details: 5pm-6.30pm, June 19th; Salvation Army Hobsons Bay Corps, 108 Queen St Altona; gold coin donation

Yours in the unity of the Holy Spirit,
Kathryn

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Clergy movements

On Monday-Wednesday this week, Chris and Kathryn will be away at a conference for clergy of the Oodthenong region of our diocese (covering the northern and western suburbs, down to Geelong and beyond).

There will therefore be no Morning Prayer on Tuesday, nor Evening Prayer on Wednesday; and on Wednesday, the 9:30 service at St Clement's will be Morning Prayer. For urgent pastoral matters, Chris and Kathryn are both contactable by phone or email.

Then from Thursday 16th June, Chris will be on long service leave for nearly eight weeks, returning to the parish on Monday 8 August. During this time, the Rev'd Gail Bryce will be part-time locum vicar, working alongside Kathryn.

Mothers' Union

MU meets this Thursday following the 10am Eucharist. All members welcome.

COVID restrictions

There are no restrictions on who can attend services or gatherings; all church workers and volunteers do need to be double vaccinated. As we know, COVID (and now flu as well) is still very much present in our community, and the diocese continues to support current health advice: to maintain good hygiene and care, use sanitiser, and not to attend if you have any symptoms.

Looking ahead: dates for the diary

19 June

Refugee Dinner, 5pm at the Salvation Army, Altona.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Parish of Altona/Laverton

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The Rev'd Chris Lancaster (Wed-Mon)

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Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)

0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 5th June

FEAST OF PENTECOST

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's,
with Maori Congregation

5pm Evening Worship, St Clement's

Monday 6th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 7th

10am Tiddlers Playgroup, St Eanswythe's

Wednesday 8th

9:30am Morning Prayer, St Clement's

Thursday 9th

9am Morning Prayer, St Eanswythe's

10am Holy Eucharist, St Eanswythe's

11am Mothers' Union, St Eanswythe's

Friday 10th

9am Morning Prayer, St Eanswythe's

9:30am Clementines Playgroup, St Clement's

11am Nursing home service, St George's

5pm Youth Group, St Clement's, contact

Kathryn for details

Sunday 12th June

TRINITY SUNDAY

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)