

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

19th June 2022 SECOND SUNDAY AFTER PENTECOST

8:30am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's

*Wominjeka :: Haere mai
Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 572 (i) O thou who camest from above
(at 10:30am only, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (PRAYER OF THE DAY)

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal, and,
being made one in him,
may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of Kings.

Ahab told Jezebel all that Elijah had done, how he had killed all Baal's prophets with the sword. Jezebel sent a messenger to Elijah with this message: "May the gods do whatever they want to me if by this time tomorrow I haven't made your life like the life of one of them."

Elijah was terrified. He got up and ran for his life. He arrived at Beer-sheba in Judah and left his assistant there. He himself went farther on into the desert a day's journey. He finally sat down under a solitary broom bush. He longed for his own death: "It's more than enough, Lord! Take my life because I'm no better than my ancestors."

[...]

Elijah got up, ate and drank, and went refreshed by that food for forty days and nights until he arrived at Horeb, God's mountain. There he went into a cave and spent the night.

The Lord's word came to him and said, "Why are you here, Elijah?"

Elijah replied, "I've been very passionate for the Lord God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too!"

The Lord said, "Go out and stand at the mountain before the Lord. The Lord is passing by." A very strong wind tore through the mountains and broke apart the stones before the Lord. But the Lord wasn't in the wind. After the wind, there was an earthquake. But the Lord wasn't in the earthquake. After the earthquake, there was a fire. But the Lord wasn't in the fire. After the fire, there was a sound. Thin. Quiet. When Elijah heard it, he wrapped his face in his coat. He went out and stood at the cave's entrance. A voice came to him and said, "Why are you here, Elijah?"

He said, "I've been very passionate for the Lord God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too."

The Lord said to him, "Go back through the desert to Damascus and anoint Hazael as king of Aram.

(19.1-4, 8-15a; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

As a deer longs for the running brooks: so longs my soul for you, O God.
My soul is thirsty for God, thirsty for the living God: when shall I come and see his face?

My tears have been my food day and night: while they ask me all day long
‘Where now is your God?’

As I pour out my soul by myself, I remember this: how I went to the house of the Mighty One, into the temple of God,

To the shouts and songs of thanksgiving: a multitude keeping high festival.

Why are you so full of heaviness, my soul: and why so unquiet within me?

O put your trust in God: for I will praise him yet, who is my deliverer and my God.

My soul is heavy within me: therefore I will remember you from the land of Jordan, from Mizar among the hills of Hermon.

Deep calls to deep in the roar of your waters: all your waves and breakers have gone over me.

Surely the Lord will grant his loving mercy in the day-time: and in the night his song will be with me, a prayer to the God of my life.

I will say to God, my rock, ‘Why have you forgotten me: why must I go like a mourner because the enemy oppresses me?’

Like a sword through my bones, my enemies have mocked me: while they ask me all day long ‘Where now is your God?’

Why are you so full of heaviness, my soul: and why so unquiet within me?

O put your trust in God: for I will praise him yet, who is my deliverer and my God.

Give judgement for me, O God, take up my cause against an ungodly people: deliver me from the deceitful and unjust.

For you are God my refuge—why have you turned me away: why must I go like a mourner because the enemy oppresses me?

O send out your light and your truth, and let them lead me: let them guide me to your holy hill and to your dwelling.

Then I shall go to the altar of God, to God my joy and my delight: and to the harp I shall sing your praises, O God, my God.

Why are you so full of heaviness, my soul: and why so unquiet within me?

O put your trust in God: for I will praise him yet, who is my deliverer and my God.

(42. 43)

SECOND READING

A reading from the letter of Paul to the Galatians.

All those who rely on the works of the Law are under a curse, because it is written, Everyone is cursed who does not keep on doing all the things that have been written in the Law scroll. But since no one is made righteous by the Law as far as God is concerned, it is clear that the righteous one will live on the basis of faith. The Law isn't based on faith; rather, the one doing these things will live by them. Christ

redeemed us from the curse of the Law by becoming a curse for us—because it is written, Everyone who is hung on a tree is cursed. He redeemed us so that the blessing of Abraham would come to the Gentiles through Christ Jesus, and that we would receive the promise of the Spirit through faith.

(3.10-14; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 447 Lord, your almighty Word
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Jesus and his disciples sailed to the Gerasenes' land, which is across the lake from Galilee. As soon as Jesus got out of the boat, a certain man met him. The man was from the city and was possessed by demons. For a long time, he had lived among the tombs, naked and homeless. When he saw Jesus, he shrieked and fell down before him. Then he shouted, "What have you to do with me, Jesus, Son of the Most High God? I beg you, don't torture me!" He said this because Jesus had already commanded the unclean spirit to come out of the man. Many times it had taken possession of him, so he would be bound with leg irons and chains and placed under guard. But he would break his restraints, and the demon would force him into the wilderness.

Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had entered him. They pleaded with him not to order them to go back into the abyss. A large herd of pigs was feeding on the hillside. The demons begged Jesus to let them go into the pigs. Jesus gave them permission, and the demons left the man and entered the pigs. The herd rushed down the cliff into the lake and drowned.

When those who tended the pigs saw what happened, they ran away and told the story in the city and in the countryside. People came to see what had happened. They came to Jesus and found the man from whom the demons had gone. He was sitting at Jesus' feet, fully dressed and completely sane. They were filled with awe. Those people who had actually seen what had happened told them how the demon-possessed man had been delivered. Then everyone gathered from the region of the Gerasenes asked Jesus to leave their area because they were overcome with fear. So he got into the boat and returned across the lake. The man from whom the demons had gone begged to come along with Jesus as one of his disciples. Jesus sent him away, saying, "Return home and tell the story of what God has done for you." So he went throughout the city proclaiming what Jesus had done for him.

(8.26-39; CEB)

For the Gospel of the Lord:
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land,
holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

THE GREETING OF PEACE

We are the body of Christ:
His Spirit is with us!

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 254 O changeless Christ, forever new
(found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

**... Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

Nothing can trouble, nothing can frighten;

those who seek God shall never go wanting.

Nothing can trouble, nothing can frighten;

God alone fills us.

(Hymn 739)

Words: Taizé Community

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends — it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord;
send us out in the power of your Spirit
to live and work to your praise and glory.**

HYMN 153 God is love, let heav’n adore him
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for weekday Eucharists: 22nd & 23rd June

1 Samuel 17.57-18.16; Psalm 23; Mark 1.35-38

Readings for next Sunday: 26th June (Third Sunday after Pentecost)

2 Kings 2.1-2, 6-14; Psalm 77.1-2, 11-20; Galatians 5.1, 13-25; Luke 9.51-62

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For the Balkan countries around Ukraine, and those who have sought refuge there in recent days.

The Church:

World Council of Churches: For the Church in Malawi and Zambia. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; City on a Hill Surf Coast (Louis Glazebrook).

Agencies supported by our parish:

Welcome West Wagon—supporting refugees and asylum seekers.

Our parish & community: For people living on bridging visas in our suburbs.

Those with particular needs at this time:

Stuart, Anthony, Sharilyn, Jill, Denise.

The communion of saints:

Year's mind: Charles Grieve (19), Lionel Saunders (21), Dennis Preston (21), Irene King (21), Muriel Hudson (22), Joyce Stapleton (22), Trevor McDonald (24), Mary Truman (25).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.

SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear fellow pilgrims,

I write to you on the feast of Corpus Christi, when the church gives thanks for the gift of the Holy Eucharist. It is with some irony that I write from isolation, on a day when I would otherwise have been with the Thursday crew at St Eanswythe's to celebrate the Eucharist! So it goes...

In the history of the church it is often people who live with illness, their own or others', who have appreciated most keenly the holy sacrament. The person who first advocated for the institution of this feast, Juliana, lived in a convent in Norway that was joined with a leprosarium, which is, as it sounds, a place for people with leprosy to live. In medieval Europe they were often established alongside monasteries and convents so that the monks or nuns could care for the residents next door. Sister Juliana had been raised in the convent, so since she was five years old, she had lived alongside people with leprosy, with this painful contagious skin disease that compromised so many of their hopes for life. I wonder if Juliana's life alongside such companions helped her appreciate how amazing it is that Christ, so holy, so divine, should choose to give us the sacrament that he might enter our lives, and indeed our mortal bodies, however weak or diseased they should be. By this grace he accepts them, and sanctifies them, and prepares us for glory.

In the modern Anglican tradition where places of worship have been established that hold the Holy Eucharist in particular reverence, they have often been established alongside places to welcome and serve vulnerable members of the wider community.

'You cannot claim to worship Jesus in the tabernacle if you do not pity Jesus in the slum', one Bishop Weston of Zanzibar once famously said. The 'tabernacle' is a place where the reserved sacrament is kept, a *constant* living sign of Christ's presence with his people. In our tradition, a particular purpose of reserving the sacrament is to share it with those who are sick or otherwise unable to attend the Eucharist in person. At St Eanswythe's we have a place in the lady chapel set apart for that purpose, and take it to share particularly with the residents of nursing homes in our area—a fact which is well worth reflecting on. When we come to the Eucharist of a Sunday, we are together celebrants of the feast. Everyone who *is* present is making it possible for those who are absent to share in the holy food, and strengthen their connection with the One who gave his body to make us one, and to make us holy.

How much I'm looking forward to seeing everyone, and celebrating the Eucharist with you all again!

Yours in Jesus, Kathryn

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Refugee week dinner

This evening (Sunday), do consider gathering alongside members of the other churches in Altona for dinner to mark the beginning of refugee week. This will be a wonderful opportunity to gather with other Christians in the area, and to support and pray for asylums seekers in our communities. Among the speakers will be Chris Scerri from Welcome West Wagon. As you may be aware Welcome West Wagon is one of the agencies to which that our parish contributes as part of our mission giving program. Not only is their story inspiring, the support they provide to asylum seekers in the area is vital—just last week they sourced and supplied warm linen and winter gear to over forty Afghani households who arrived in the area the week before. It will be good for some of us to meet Chris in person—and he might even offer a few tips on the different ways we can support them!

You are invited to gather with the members of
Altona's churches for our

Refugee Week Dinner

Sunday 19 June 2022
5pm-6.30pm
@ 108 Queen St, Altona

An evening of song, food and stories
to celebrate the journeys of refugees and asylum
seekers in our community, and reflect on the
ongoing challenges of seeking asylum
in this land.



Safe ministry training

Thank you to those of you who have RSVPed for one of the group safe ministry training sessions.

This training is part of our commitment to the diocese (central church body in Melbourne) to be having the conversations that help us together maintain a loving, open community where we do our best to honour everyone's boundaries and wellbeing.

If you are on one of the rosters in our parish, you will need to join in one of these sessions or else complete the 2-hour training online in your own time.

Feel free to contact Kathryn with any questions, queries and RSVPs!

St Clement's, Sunday June 26th, 2:15pm

St Eanswythe's, Thursday June 30th, 11:30am

Long service leave & locum vicar

Chris is currently on long service leave and will return to the parish on Monday 8 August. During this time, the Rev'd Gail Bryce will be part-time locum vicar, working alongside Kathryn. For pastoral matters their details are on the back page.

There will be some changes to our pattern of Morning and Evening Prayer during this time—please check the back page of the pew sheet for details from week to week.

COVID restrictions

There are no restrictions on who can attend our gatherings. All church workers and volunteers do need to be double vaccinated. The diocese continues to commend current health advice: to maintain good hygiene and care, to use sanitiser, and stay at home if you have any symptoms. (And let other parish folk know if you need supplies or support!)

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **parish@anglicanaltlav.org.au**

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **anglicanaltlav.org.au/giving**

The Anglican Parish of Altona/Laverton

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Vicar: The Rev'd Chris Lancaster (on long service leave)

Locum Vicar: The Rev'd Gail Bryce (Sun, Wed +1)
0458 254 882 gaildbryce@icloud.com

Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)
0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 19th June

Second Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Ecumenical Refugee Dinner, Salvation
Army Altona

Monday 20th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 21st

9am Morning Prayer, St Eanswythe's
10am Tiddlers Playgroup, St Eanswythe's
7pm Small Group, for details contact
Kathryn

Wednesday 22nd

9:30am Holy Eucharist, St Clement's
5pm Evening Prayer, St Eanswythe's

Thursday 23rd

10am Holy Eucharist, St Eanswythe's

Friday 24th

9am Morning Prayer, St Eanswythe's
9:30am Clementines Playgroup, St Clement's
5pm Youth Group, St Clement's, for details
contact Kathryn

Sunday 26th June

Third Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
2.15pm Safe Ministry Essentials training, St
Clement's
5pm Evening Service, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)