

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi

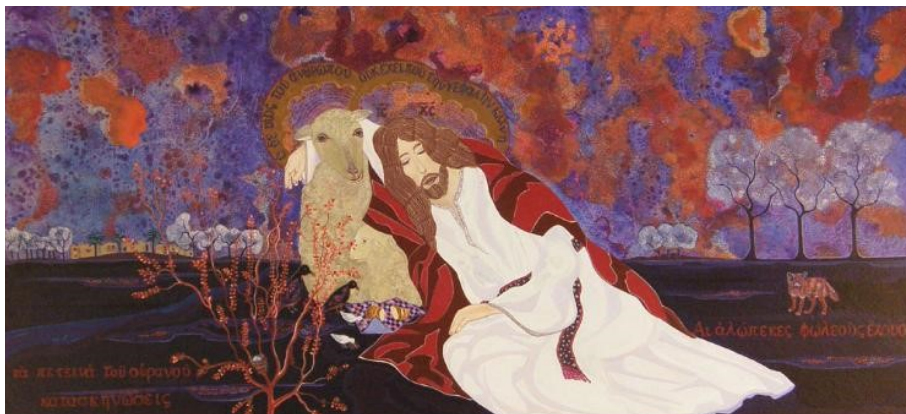


*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

26th June 2022 THIRD SUNDAY AFTER PENTECOST

8:30am Holy Eucharist, St Clement's
10:30am Holy Eucharist, St Eanswythe's

*Wominjeka :: Haere mai
Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 596 Fill my whole life, O Lord my God
(at 10:30am only, found in the red hymn book Together in Song)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (PRAYER OF THE DAY)

O God,
the light of the minds that know you,
the life of the souls that love you,
the strength of the thoughts that seek you:
help us so to know you
that we may truly love you,
and so to love you
that we may fully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of Kings.

Now the Lord was going to take Elijah up to heaven in a windstorm, and Elijah and Elisha were leaving Gilgal. Elijah said to Elisha, "Stay here, because the Lord has sent me to Bethel."

But Elisha said, "As the Lord lives and as you live, I won't leave you." So they went down to Bethel.

[...] Elijah said to Elisha, "Stay here, because the Lord has sent me to the Jordan."

But Elisha said, "As the Lord lives and as you live, I won't leave you." So both of them went on together. Fifty members from the group of prophets also went along, but they stood at a distance. Both Elijah and Elisha stood beside the Jordan River. Elijah then took his coat, rolled it up, and hit the water. Then the water was divided in two! Both of them crossed over on dry ground. When they had crossed, Elijah said to Elisha, "What do you want me to do for you before I'm taken away from you?"

Elisha said, "Let me have twice your spirit."

Elijah said, "You've made a difficult request. If you can see me when I'm taken from you, then it will be yours. If you don't see me, it won't happen."

They were walking along, talking, when suddenly a fiery chariot and fiery horses appeared and separated the two of them. Then Elijah went to heaven in a windstorm.

Elisha was watching, and he cried out, "Oh, my father, my father! Israel's chariots and its riders!" When he could no longer see him, Elisha took hold of his clothes and ripped them in two.

Then Elisha picked up the coat that had fallen from Elijah. He went back and stood beside the banks of the Jordan River. He took the coat that had fallen from Elijah and hit the water. He said, "Where is the Lord, Elijah's God?" And when he hit the water, it divided in two! Then Elisha crossed over.

(2.1-2, 2.6-14; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

I call to my God, I cry out toward him: I call to my God, and surely he will answer.

In the day of my distress I seek the Lord, I stretch out my hands to him by night: my soul is poured out without ceasing, it refuses all comfort.

I will declare the mighty acts of the Lord: I will call to mind your wonders of old.

I will think on all that you have done: and meditate upon your works.

Your way, O God, is holy: who is so great a god as our God?

You are the God that works wonders: you made known your power among the nations;

By your mighty arm you redeemed your people: the children of Jacob and Joseph.

The waters saw you, O God, the waters saw you and were afraid: the depths also were troubled.

The clouds poured out water, the heavens spoke: and your arrows darted forth.

The voice of your thunder was heard in the whirlwind: your lightnings lit the world, the earth shuddered and quaked.

Your way was in the sea, your path in the great waters: and your footsteps were not seen.

You led your people like sheep: by the hand of Moses and Aaron.

(77.1-2, 11-20)

SECOND READING

A reading from the letter of Paul to the Galatians.

Christ has set us free for freedom. Therefore, stand firm and don't submit to the bondage of slavery again.

[...] You were called to freedom, brothers and sisters; only don't let this freedom be an opportunity to indulge your selfish impulses, but serve each other through love. All the Law has been fulfilled in a single statement: Love your neighbour as yourself. But if you bite and devour each other, be careful that you don't get eaten up by each other!

I say be guided by the Spirit and you won't carry out your selfish desires. A person's selfish desires are set against the Spirit, and the Spirit is set against one's selfish desires. They are opposed to each other, so you shouldn't do whatever you want to do. But if you are being led by the Spirit, you aren't under the Law. The actions that are produced by selfish motives are obvious, since they include sexual immorality, moral corruption, doing whatever feels good, idolatry, drug use and casting spells, hate, fighting, obsession, losing your temper, competitive opposition, conflict, selfishness, group rivalry, jealousy, drunkenness, partying, and other things like that. I warn you as I have already warned you, that those who do these kinds of things won't inherit God's kingdom.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. There is no law against things like this. Those who belong to Christ Jesus have crucified the self with its passions and its desires.

If we live by the Spirit, let's follow the Spirit.

(5.1, 13-25; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN

1. Will you come and follow me,
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

3. Will you let the blinded see,
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

5. Lord, your summons echoes true,
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

2. Will you leave yourself behind,
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

4. Will you love the 'you' you hide,
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

*John Bell (1949-) and Graham Maule (1958-)
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THE GOSPEL

Alleluia. **Alleluia.**

Speak, O Lord, your servant is listening; you have the words of everlasting life. **Alleluia.**

The Lord be with you.
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Jesus Christ.

As the time approached when Jesus was to be taken up into heaven, he determined to go to Jerusalem. He sent messengers on ahead of him. Along the way, they entered a Samaritan village to prepare for his arrival, but the Samaritan villagers refused to welcome him because he was determined to go to Jerusalem. When the disciples James and John saw this, they said, "Lord, do you want us to call fire down from heaven to consume them?" But Jesus turned and spoke sternly to them, and they went on to another village.

As Jesus and his disciples travelled along the road, someone said to him, "I will follow you wherever you go."

Jesus replied, "Foxes have dens and the birds in the sky have nests, but the Human One has no place to lay his head."

Then Jesus said to someone else, "Follow me."

He replied, "Lord, first let me go and bury my father."

Jesus said to him, "Let the dead bury their own dead. But you go and spread the news of God's kingdom."

Someone else said to Jesus, "I will follow you, Lord, but first let me say goodbye to those in my house."

Jesus said to him, "No one who puts a hand on the plow and looks back is fit for God's kingdom."

(9.51-62; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

**Lord, in your mercy,
hear our prayer.**

The prayers conclude with our Parish Prayer

**God of this ancient land,
holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

THE GREETING OF PEACE

**We are the body of Christ:
His Spirit is with us!**

**The peace of the Lord be always with you.
And also with you.**

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 133 O worship the King, all-glorious above
(found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

**...Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

**Take, O take me as I am,
summon out what I shall be,
set your seal upon my heart
and live in me.**

Words: John L Bell

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

NOTICES

POST-COMMUNION PRAYER

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.
Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord;
send us out in the power of your Spirit
to live and work to your praise and glory.

HYMN 571 Forth in your name, O Lord, I go
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be upon you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for weekday Eucharists: 29th & 30th June

2 Samuel 1.1-27; Psalm 62.1-8; John 11.32-36

Readings for next Sunday: 3rd July (Fourth Sunday after Pentecost)

2 Kings 5.1-14; Psalm 30; Galatians 6.7-18; Luke 10.1-24

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For the people of Mali, living with political instability and international sanctions.

The Church:

World Council of Churches: For the Church in Kenya and Tanzania. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of Bunbury (Bp Ian Coutes, Clergy & People).

Diocese of Melbourne: Archbishop Philip and Bishop Kate; Upper Yarra Parish (Luke Whiteside).

Agencies supported by our parish: Newport Outlets—a local cooperative offering adult education and social support programs.

Our parish & community: For all facing turning points in their lives, for the Lord's guidance.

Those with particular needs at this time:
Stuart, Anthony, Sharilyn, Jill, Denise, Carol.

The communion of saints:

Recently departed: Dawn Northmore.

Year's mind: Harry Harradence (26), Maureen Fiscaline (28), Ron Hewson (29), Jean Barger (29), Colin Smith (30), Jessie Norman (2).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.

SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Greetings to all St. Eanswythes' and St. Clements' Parishioners. Bishop Kate Proud has invited me to be your Locum Vicar for the next seven weeks while your Vicar, The Rev'd. Chris. Lancaster is on Long Service Leave. Your Warden's and I have the Archbishop's Letter of Appointment which requests that my time in the Parish be two days during the week and Sundays.

I am very much looking forward to joining with you in the life of the Parish and walking alongside you in pilgrimage in faith in our Lord.

My husband, Ian, and I were born in Brisbane and married there. We moved to country Victoria in 1975 for Ian's work where he was an Executive on the Management Team in the Fruit Canning Industry.

I was Ordained to the Diaconate in Wangaratta Diocese and to the Priesthood in Bendigo Diocese in 2002. I have served in country Victoria in seven Parishes.

We have three adult children, a daughter and two sons and three grandchildren. Our eldest son, David and his wife, Ruth and their two children have served as missionaries in Cambodia for nearly 16 years.

I love serving God and His people, have a heart for Grief Ministry, for Bible Study and Prayer Groups, for teaching the Christian faith, for Biblical Preaching, Pastoral Care and a passion to grow God's Church.

Following the Archbishop granting me a Permission to Officiate License for the Diocese of Melbourne in 2014, I have been so privileged to serve as Locum Priest in about 12 Parishes., four Parishes a second time around.

Ian and I look forward to coming to know you as we walk together in faith in God's Son, our Lord Jesus Christ.

Please don't hesitate to be in touch with me at any time for any reason, Most Wednesday afternoons I will make myself available at St. Eanswythe's in the meeting room (perhaps phone before arriving just in case I have been called elsewhere unexpectedly.) e mail: gaildbryce@icloud.com Mobile: 0458254882.

Yours in Christ's service, Gail



NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Op Shop

A little snap of three lovely ladies at their posts in the op shop. The op shop gang have been blessed in recent weeks with Celine, who is undertaking her work experience placement here one day a week. What a blessing!

Pop in and say hello if you find yourself nearby during the week. And if you are interested in helping out, have a word to Zoya (right)...



Safe ministry training

Thank you to those of you who have RSVPed for one of the group safe ministry training sessions. This training is part of our commitment to the diocese (that is, the central body for the Anglican church in Melbourne). It's a two-hour session, and its purpose is to get us thinking about how to maintain a loving, open community at St E's and St C's, where everyone's safety is honoured and looked out for.

Whether you read in our services or make morning tea, if you are on a roster to do something in our parish, you will probably need to join in one of these sessions or complete the training online in your own time. So please contact Kathryn if she's missed you! And thank you all in advance for your patience, and participation, and presence!

St Clement's, Sunday June 26th, 2:15pm

St Eanswythe's, Thursday June 30th, 11:30am

Long service leave & locum vicar

Chris is currently on long service leave until Monday 8 August. During this time, the Rev'd Gail Bryce will be part-time locum vicar, working alongside Kathryn. For pastoral matters their details are on the back page.

COVID restrictions

There are no restrictions on who can attend our gatherings. All church workers and volunteers do need to be double vaccinated. The diocese continues to commend current health advice: to maintain good hygiene and care, to use sanitiser, and stay at home if you have any symptoms. (And let other parish folk know if you need supplies or support!)

Prayer of the Week

Every week, at the morning and evening offices, we pray a different weekly 'collect', one being prayed by churches in the Anglican Communion around the world—and often in centuries past on this same week of the year. (Granted, the wording has often been updated...!) By praying the collect at the start or end of a time of free prayer, the idea is to ground the hopes and concerns that we bring to God spontaneously, in an aspect of the Christian Mystery that has shaped our understanding *of* God. That God who is at once the Author and the Answer of our prayers...

The collects give a depth to our prayers. The discipline of praying them is, at least from my perspective, a fruitful one. Although at any one point in our lives the words or even the sentiment of the given prayer might seem foreign to us, you can find a collect that meant very little to you at one time, suddenly comes to life when you return to it a few years later. They become like little friends and landmarks on our spiritual journey, strengthening our sense of being in a living tradition, a living communion with others who have followed Christ over the centuries and, indeed, *with* the Lord Jesus who is at the heart of our prayer. Why not join in with this week's collect...?

O God,
 who for our redemption
 gave your only-begotten Son
 to suffer death upon a cross,
 and by his glorious resurrection
delivered us from the power of the enemy:
 grant us so to die daily to sin
that we may evermore live with him in the joy of his resurrection;
 through the same Jesus Christ our Lord.
Amen.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **parish@anglicanaltlav.org.au**

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **anglicanaltlav.org.au/giving**

The Anglican Parish of Altona/Laverton

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Locum Vicar: The Rev'd Gail Bryce (Sun, Wed +1)

0458 254 882 gaildbryce@icloud.com

Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)

0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts

0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin

Anita McAnda

Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 26th June

Third Sunday after Pentecost

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

2.15pm Safe Ministry Essentials training, St
Clement's

5pm Evening Service, St Clement's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 28th

9am Morning Prayer, St Eanswythe's

7pm Small Group, for details contact
Kathryn

Wednesday 29th

9:30am Holy Eucharist, St Clement's

5pm Evening Prayer, St Eanswythe's

Thursday 30th

10am Holy Eucharist, St Eanswythe's

11:30am Safe Ministry Training, St
Eanswythe's

Friday 1st July

9am Morning Prayer, St Eanswythe's

Sunday 26th June

Third Sunday after Pentecost

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1pm Te Hakari Tapu, St Eanswythe's

5pm Evening Service, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)