

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## 10th July 2022 Fifth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's  
10:30am Holy Eucharist, St Eanswythe's

*Wominjeka :: Haere mai*  
*Welcome*

A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. You are welcome to stay refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.



*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

HYMN 580      Lead us, heavenly father, lead us  
(at 10:30am only, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

## PRAYER OF PREPARATION

Let us pray.  
**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.  
**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word, and deed,**  
**and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

#### GLORIA

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### THE COLLECT (PRAYER OF THE DAY)

Eternal God,  
you have taught us through Christ  
that love is the fulfilment of the law:  
help us to love you with all our heart,  
with all our soul, with all our mind, and with all our strength,  
and our neighbour as ourself;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

## FIRST READING

A reading from the book of Amos.

This is what the Lord showed me: The Lord was standing by a wall, with a plumb line in his hand. The Lord said to me, "Amos, what do you see?"

"A plumb line," I said.

Then the Lord said,

"See, I am setting a plumb line  
in the middle of my people Israel.

I will never again forgive them.

The shrines of Isaac will be made desolate,

and the holy places of Israel will be laid waste,

and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, reported to Israel's King Jeroboam, "Amos has plotted against you within the house of Israel. The land isn't able to cope with everything that he is saying. Amos has said, 'Jeroboam will die by the sword, and Israel will be forced out of its land.'"

Amaziah said to Amos, "You who see things, go, run away to the land of Judah, eat your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's holy place and his royal house."

Amos answered Amaziah, "I am not a prophet, nor am I a prophet's son; but I am a shepherd, and a trimmer of sycamore trees. But the Lord took me from shepherding the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now then hear the Lord's word.

You say, 'Don't prophesy against Israel,  
and don't preach  
against the house of Isaac.'

"Therefore, the Lord proclaims:

'Your wife will become a prostitute in the city,  
and your sons and your daughters will fall by the sword,  
and your land will be measured and divided up;  
you yourself will die in an unclean land,  
and Israel will surely be taken away from its land.'"

(7.7-17; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## PSALM

God has stood up in the council of heaven: in the midst of the gods he gives judgement.

**‘How long will you judge unjustly: and favour the cause of the wicked?’**

‘Judge for the poor and fatherless: vindicate the afflicted and oppressed.

**‘Rescue the poor and needy: and save them from the hands of the wicked.’**

‘They do not know, they do not understand, they walk about in darkness: all the foundations of the earth are shaken.

**‘Therefore I say, “Though you are gods: and all of you children of the Most High,**

“Nevertheless you shall die like a mortal: and fall like one of the princes.”’

**Arise, O God, and judge the earth: for you shall take all nations as your possession.**

(82)

## SECOND READING

A reading from the letter of Paul to the Colossians.

From Paul, an apostle of Christ Jesus by God’s will, and Timothy our brother.

To the holy and faithful brothers and sisters in Christ in Colossae.

Grace and peace to you from God our Father.

We always give thanks to God, the Father of our Lord Jesus Christ, when we pray for you. We’ve done this since we heard of your faith in Christ Jesus and your love for all God’s people. You have this faith and love because of the hope reserved for you in heaven. You previously heard about this hope through the true message, the good news, which has come to you. This message has been bearing fruit and growing among you since the day you heard and truly understood God’s grace, in the same way that it is bearing fruit and growing in the whole world. You learned it from Epaphras, who is the fellow slave we love and Christ’s faithful minister for your sake. He informed us of your love in the Spirit.

Because of this, since the day we heard about you, we haven’t stopped praying for you and asking for you to be filled with the knowledge of God’s will, with all wisdom and spiritual understanding. We’re praying this so that you can live lives that are worthy of the Lord and pleasing to him in every way: by producing fruit in every good work and growing in the knowledge of God; by being strengthened through his glorious might so that you endure everything and have patience; and by giving thanks with joy to the Father. He made it so you could take part in the inheritance, in light granted to God’s holy people. He rescued us from the control of darkness and transferred us into the kingdom of the Son he loves. He set us free through the Son and forgave our sins.

(1.1-14; CEB)

Hear the word of the Lord.

**Thanks be to God.**

HYMN 640      Kneels at the feet of his friends  
*(found in the red hymn book Together in Song)*

## THE GOSPEL

**Alleluia. Alleluia.**

Your words, Lord, are spirit and life, you have the words of everlasting life.

**Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

A legal expert stood up to test Jesus. "Teacher," he said, "what must I do to gain eternal life?"

Jesus replied, "What is written in the Law? How do you interpret it?"

He responded, "You must love the Lord your God with all your heart, with all your being, with all your strength, and with all your mind, and love your neighbour as yourself."

Jesus said to him, "You have answered correctly. Do this and you will live."

But the legal expert wanted to prove that he was right, so he said to Jesus, "And who is my neighbour?"

Jesus replied, "A man went down from Jerusalem to Jericho. He encountered thieves, who stripped him naked, beat him up, and left him near death. Now it just so happened that a priest was also going down the same road. When he saw the injured man, he crossed over to the other side of the road and went on his way. Likewise, a Levite came by that spot, saw the injured man, and crossed over to the other side of the road and went on his way. A Samaritan, who was on a journey, came to where the man was. But when he saw him, he was moved with compassion. The Samaritan went to him and bandaged his wounds, tending them with oil and wine. Then he placed the wounded man on his own donkey, took him to an inn, and took care of him. The next day, he took two full days' worth of wages and gave them to the innkeeper. He said, 'Take care of him, and when I return, I will pay you back for any additional costs.' What do you think? Which one of these three was a neighbour to the man who encountered thieves?"

Then the legal expert said, "The one who demonstrated mercy toward him."

Jesus told him, "Go and do likewise."

(10.25-37; CEB)

For the Gospel of the Lord:

**Praise to you, Lord Jesus Christ.**

SERMON



## NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The prayers may include this or another response:*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land,  
holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls.  
Amen.**

## THE GREETING OF PEACE

We are the body of Christ:  
**His Spirit is with us!**

The peace of the Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

*Offerings of money or groceries can be placed in the basket/box provided.*

## Celebrating at the Lord's table

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*



HYMN 540      God is love, let heaven adore him  
*(found in the red hymn book Together in Song)*

*Prayer over the gifts*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

#### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

**...Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

#### THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever.  
Amen.**

#### THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

**We break this bread to share in the body of Christ.  
We who are many are one body:  
for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

*Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.*

*While communion is being shared, we sing:*

**Spirit of the living God, fall afresh on me.  
Spirit of the living God, fall afresh on me.  
Break me, melt me, mould me, fill me.  
Spirit of the living God, fall afresh on me.**

*Words: Daniel Iverson (1926)  
© 1935, 1963 Birdwing Music (ASCAP)  
All rights reserved. Reprinted under One License A-728557.*

# Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***'The Eucharist never ends — it must be lived.'***

## NOTICES

## POST-COMMUNION PRAYER

Father of all  
we give you thanks and praise  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
**Keep us in this hope that we have grasped;  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

HYMN 547 Be thou my vision  
*(found in the red hymn book Together in Song)*

## BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

# WORSHIP THROUGH THE WEEK

Praying together and at home

## READINGS

*Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:*

*Is anything here particularly relevant to my situation at this time?*

*Is there anything here that doesn't immediately make sense to me?*

*What comes just before and just after this section of the Bible?*

*Does this remind me of something elsewhere in the Bible?*

## Readings for weekday Eucharists:

2 Samuel 7.1-17; Psalm 89.1-4; Matthew 22.41-46

## Readings for next Sunday: 17th July (Sixth Sunday after Pentecost)

Amos 8.1-12; Psalm 52; Colossians 1.15-29; Luke 10.38-42

## DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

### For our prayers:

The world and nation: For the people of Sri Lanka in a time of economic distress.

#### The Church:

*World Council of Churches:* For the Church in Eritrea and Ethiopia. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People);

*Diocese of Melbourne:* St Eanswythe's Altona w St Clement's Altona Meadows (Chris Lancaster, Kathryn Bellhouse).

Agencies supported by our parish: Latitude Youth Services, Altona – supporting at-risk young people.

Our parish & community: For all who are travelling or returning from travels.

### Those with particular needs at this time:

Stuart, Anthony, Denise, Carol.

### The communion of saints:

*Recently departed:* Sharilyn Carr (3).

*Year's mind:* Audrey Said (10), Ian Wallace (11), Libus Hodgson (12), Beryl Butler (13), Ellen Woodhouse (15), Minnie McKinnon (16), Don Edgar, priest (16).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card.*

# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

My Dear Brothers and Sisters in Christ,

Being a part of God's Family, the church, is vitally important to us all.

For many of us, if not most of us, our family of origin is also of vital importance to us.

Weddings and changing surnames, which once were a "given" are not the "norm" these days resulting in families pondering the question of identity – where have we come from in our ancestral heritage? What will be the surname children will carry from such a marriage? Will the "family name" be carried on to a future generation – or lost forever?

Identity! We humans appear to have to know our ancestral roots and heritage in order to feel we have a "place" in our families and in our world. This is something which I have observed in most, not all, but most people I have known. We want to know something about where our great, great grandparents came from, what vocations they had, what sort of person they were, etc.

Occasionally, I have Officiated at the funeral of a person whose family have, it appeared, hardly known them. I have felt this was terribly sad for the person who has died and terribly sad for the family.

Not so long ago, I read that the current Archbishop of Canterbury had been questioned about the identity of his father. His answer was that he: "found his identity in Christ"!

This is a truth which binds all Christians together in the family of God.

Whatever our ancestral heritage is, and this is important to us in order that we know our place in our family of origin - we are all God's sons and daughters through adoption into God's family, the church. St. Paul, in his letter to the Galatians, says: "My point is this: heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property; but they remain under guardians and trustees until the date set by the father. So with us; while we were minors, we were enslaved to the elemental spirits of the world. But when the fullness of time had come, God sent His Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of His Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God." (Galatians 4:1-7)

This really is wonderful "good news" for us all.

The Lord be with you! The Rev'd. Gail Bryce, Locum Vicar.

P.S. I will be working in the meeting room on Wednesday afternoon if anyone would like to call in for a chat & a cuppa-thanks. M:0458254882

# NOTES AND NEWS

for your information and prayers, from around and beyond the parish

## ***Mother's Union***

Just a reminder to all MU members, next Thursday 14th July, following our church service, we are having our meeting to plan details for our upcoming fundraiser. Please come along and support your branch.

## ***Midweek Eucharist & Small Group***

Over winter at both our midweek Eucharists and Tuesday evening small group we have been undertaking a journey of sorts to a much warmer land (ancient Israel), through some of the significant moments in the life of David. David was the second king of Israel who, through his music, devotion and what one might call his magnanimity as a leader, had a formative impact on the spiritual life of his people. Indeed, on all who have come into contact with him through the historical books of the Bible and the tradition of psalms, which he helped to inspire, foster, and elevate to reach the spiritual heights and depths we find in them.

If you are free of a Wednesday or Thursday morning, or of a Tuesday evening, why not come along? To worship our Lord, dip into David's story, and reflect on its enduring relevance for us as people who 'seek God, as in a dry and thirsty land' (Ps. 63). Contact Kathryn with any queries.

## ***Long service leave & locum vicar***

While Chris is on long service leave, the Rev'd Gail Bryce will be part-time locum vicar, working alongside Kathryn.

## ***COVID restrictions***

There are now no vaccination restrictions on who can attend our gatherings or help to serve and host them. The diocese continues to commend current health advice: to maintain good hygiene and care, to use sanitiser, and stay at home if you have any symptoms. (And let other parish folk know if you need supplies or support!)

### **Keeping in touch...**

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at [anglicanaltlav.org.au/pew-sheets](http://anglicanaltlav.org.au/pew-sheets)
- ⇒ Visit [www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav) for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)

## THE SAMARITAN

*This portrait of the wounded man (see the bandage?) being lifted by the Samaritan onto his horse, was painted by Vincent van Gogh in the summer of 1889-90.*

*At the time Van Gogh was staying in a psychiatric asylum in the south of France. The prior autumn his psychological state reached a point where it was too difficult for him to live, as he had been, independently in a town called Arles; he relied on the help of a few people also living in the town to make his way to the asylum. He checked himself in, in May 1889.*

*The place used to be a monastery. While staying there, he had access to*

*some art books, and was drawn to a number of paintings of the Good Samaritan scene—in particular, he seems to have modelled his own painting on one by the painter Delacroix ('The Good Samaritan' 1849—see the little image on the front of the pew sheet).*

*Interestingly, while Delacroix who the one was reasonably healthy, travelling and living off independent means when he painted the scene (I think they call this "kicking goals" in life), his painting is a great balance of light and dark, and there is plenty of dark in it; whereas in the painting of van Gogh it's all colour—overwhelming colour, and vibrancy, and light.*



### Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see [anglicanaltlav.org.au/giving](http://anglicanaltlav.org.au/giving)

# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

Tel: 9398 1005    [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)  
PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona  
St Clement's, 85-95 Central Ave, Altona Meadows

**Vicar:** The Rev'd Chris Lancaster (on long service leave)

**Locum Vicar:** The Rev'd Gail Bryce (Sun, Wed +1)  
0458 254 882    [gaildbryce@icloud.com](mailto:gaildbryce@icloud.com)

## Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)  
0416 378 748    [kathryn.bellhouse@anglicanaltlav.org.au](mailto:kathryn.bellhouse@anglicanaltlav.org.au)

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts  
0448 841 196    [dann.mcroberts@gmail.com](mailto:dann.mcroberts@gmail.com)

## Churchwardens:

Lily Griffin  
Anita McAnda  
Scott Pitcher

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

---

## This week in our parish:

### Sunday 10th July

#### Fifth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Service, St Clement's

### Tuesday-Friday

10:30am-2:30pm Op Shop open

### Tuesday 12th

9am Morning Prayer, St Eanswythe's  
10am Tiddlers Playgroup, St Eanswythe's  
7pm Small Group, for details contact  
Kathryn

### Wednesday 13th

9:30am Holy Eucharist, St Clement's  
11am St George's Nursing Home Service

5pm Evening Prayer, St Eanswythe's

### Thursday 14th

10am Holy Eucharist, St Eanswythe's  
11am Mother's Union, St Eanswythe's

### Friday 15th

9am Morning Prayer, St Eanswythe's  
9:30am Clementines Playgroup, St  
Clement's

### Sunday 17th July

#### Sixth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist with Baptism of  
Jaska, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Service, St Clement's

---

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Reflective Bible Study:** monthly at the Vicarage, first Wednesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)