

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

17th July 2022 Sixth Sunday after Pentecost

10:30am Holy Eucharist with Baptism

St Eanswythe's

Wominjeka :: Haere mai

Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. This booklet contains the full order of service: please join in the parts printed in bold type.

In line with current health advice we recommend wearing a mask inside.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 693 Come as you are
(at 10:30am only, found in the red hymn book *Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you**

**in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (PRAYER OF THE DAY)

Eternal God, you draw near to us in Christ
and make yourself our guest:
amid the cares of our daily lives, make us attentive to your voice
and alert to your presence,
that we may treasure your word above all else.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of Amos.

This is what the Lord God showed me: a basket of summer fruit. He said, "Amos, what do you see?"

I said, "A basket of summer fruit."

Then the Lord said to me,

"The end has come upon my people Israel;

I will never again forgive them.

On that day, the people will wail the temple songs,"

says the Lord God;

"there will be many corpses,

thrown about everywhere.

Silence."

Hear this, you who trample on the needy and destroy

the poor of the land, saying,

"When will the new moon

be over so that we may sell grain,

and the Sabbath

so that we may offer wheat for sale,

make the ephah smaller, enlarge the shekel,

and deceive with false balances,

in order to buy the needy for silver

and the helpless for sandals,

and sell garbage as grain?"

The Lord has sworn by the pride of Jacob:

Surely I will never forget what they have done.

Will not the land tremble on this account,

and all who live in it mourn,

as it rises and overflows like the Nile,

and then falls again, like the River of Egypt?

On that day, says the Lord God,

I will make the sun go down at noon,

and I will darken the earth in broad daylight.

I will turn your feasts into sad affairs

and all your singing into a funeral song;

I will make people wear mourning clothes

and shave their heads;
I will make it like the loss of an only child,
and the end of it like a bitter day.
The days are surely coming, says the Lord God,
when I will send hunger and thirst on the land;
neither a hunger for bread, nor a thirst for water,
but of hearing the Lord's words.
They will wander from sea to sea,
and from north to east;
they will roam all around, seeking the Lord's word,
but they won't find it."

(8.1-12; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Why, you that are powerful, do you boast all the day long: of mischief done to those that are faithful to God?

You contrive destroying slanders: your tongue is like a sharpened razor, it cuts deceitfully.

You have loved evil, and not good: to tell lies, rather than to speak the truth.

You love all words that may do hurt: and every deceit of the tongue.

But God will destroy you utterly: he will snatch you away and pluck you out of your dwelling, he will uproot you from the land of the living.

The righteous shall see it, and fear: they shall laugh you to scorn, and say,
'Here is one who did not take God for strength: but trusted to the abundance of riches, and found strength in slander.'

As for me, I am like a green olive tree in the house of God: I will trust in the goodness of God for ever and ever.

I will always give you thanks, for this was your doing: I will glorify your name before the faithful, for it is good to praise you.

(52)

SECOND READING

A reading from the letter of Paul to the Colossians.

The Son is the image of the invisible God,
the one who is first over all creation,
Because all things were created by him:
both in the heavens and on the earth,
the things that are visible and the things that are invisible.
Whether they are thrones or powers,
or rulers or authorities,
all things were created through him and for him.
He existed before all things,
and all things are held together in him.
He is the head of the body, the church,
who is the beginning,
the one who is firstborn from among the dead
so that he might occupy the first place in everything.
Because all the fullness of God was pleased to live in him,
and he reconciled all things to himself through him—
whether things on earth or in the heavens.

He brought peace through the blood of his cross.

Once you were alienated from God and you were enemies with him in your minds, which was shown by your evil actions. But now he has reconciled you by his physical body through death, to present you before God as a people who are holy, faultless, and without blame. But you need to remain well established and rooted in faith and not shift away from the hope given in the good news that you heard. This message has been preached throughout all creation under heaven. And I, Paul, became a servant of this good news.

Now I'm happy to be suffering for you. I'm completing what is missing from Christ's sufferings with my own body. I'm doing this for the sake of his body, which is the church. I became a servant of the church by God's commission, which was given to me for you, in order to complete God's word. I'm completing it with a secret plan [c] that has been hidden for ages and generations but which has now been revealed to his holy people. God wanted to make the glorious riches of this secret plan known among the Gentiles, which is Christ living in you, the hope of glory. This is what we preach as we warn and teach every person with all wisdom so that we might present each one mature in Christ. I work hard and struggle for this goal with his energy, which works in me powerfully.

(1.15-29; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 619 Have faith in God, my heart
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

Returning and rest you shall be saved; in quietness and trust shall be your strength. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

While Jesus and his disciples were traveling, Jesus entered a village where a woman named Martha welcomed him as a guest. She had a sister named Mary, who sat at the Lord's feet and listened to his message. By contrast, Martha was preoccupied with getting everything ready for their meal. So Martha came to him and said, "Lord, don't you care that my sister has left me to prepare the table all by myself? Tell her to help me."

The Lord answered, "Martha, Martha, you are worried and distracted by many things. One thing is necessary. Mary has chosen the better part. It won't be taken away from her."

(10.38-42; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land,
holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

Celebrating Baptism

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

THE PRESENTATION

The priest invites the sponsors of baptismal candidate to present the candidate.

I invite Jaska's sponsors to present him now.

The sponsors answer

We present Jaska Goss to be baptised.

The priest says to the parents and godparents of the children

Will you accept the responsibilities placed upon you in bringing this child for baptism?

I will.

Are you willing to answer on behalf of this child?

I am.

By your own prayers and example, by your friendship and love, will you encourage this child in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

The priest says to the parents and godparents

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

Amen.

The priest says to the parents and godparents

Will you each, by God's grace, strive to live your whole life as a disciple of Christ, loving God with all your heart, and your neighbour as yourself?

I will, with God's help.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ. Will you support them?

The congregation answers

We will.

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called this your child to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection.

May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

The priest says to the parents and godparents:

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The priest says to the congregation:

This is the faith of the Church.

The congregation responds:

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

The candidate is brought to the water, and the priest baptises him saying:

Jaska, I baptise you in the name of the Father, the Son, and the Holy Spirit.
Amen.

AFTER BAPTISM

The priest makes the sign of the cross on the forehead of each person who has been baptised, saying
Jaska, I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

The congregation responds, saying:
**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

A candle is lit from the Easter candle and presented by a member of the congregation:
God has brought you out of darkness
into his marvellous light.
Shine as a light in the world
to the glory of God the Father.

God has called you into his Church.
**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**



Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

THE GREETING OF PEACE

In baptism, God has made us one in Christ.
His Spirit is with us!

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the baskets provided.

HYMN 538 Feed us now, bread of life
(found in the red hymn book Together in Song)

Prayer over the gifts

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory, and for the service of your kingdom.

Blessed be God for ever.



THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

...Christ has died.

Christ is risen.

Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins.

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a personal blessing.

Children who have been baptised are welcome to share communion.

All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you.

If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

Holy, holy, holy:

My heart, my heart adores you;

My heart knows how to say to you,

Holy are you, Lord.

Words: Anonymous Argentinian chant

Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

POST-COMMUNION PRAYER

Gracious God,
in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the body of Christ.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN 687 God gives us a future
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. Amen.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

- Is anything here particularly relevant to my situation at this time?*
- Is there anything here that doesn't immediately make sense to me?*
- What comes just before and just after this section of the Bible?*
- Does this remind me of something elsewhere in the Bible?*

Readings for weekday Eucharists:

2 Samuel 5.1-10; Psalm 48; Luke 13.31-35

Readings for next Sunday: 10th July (Fifth Sunday after Pentecost)

Amos 7.1-17; Psalm 82; Colossians 1.1-14; Luke 10.25-37

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For the people of Somalia, living through their worst drought in four decades.

The Church:

World Council of Churches: For the Church in Djibouti and Somalia. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Theological Colleges, Church Schools & Church Kindergartens.

Diocese of Melbourne: St Stephen's Bayswater (Jacqui Smith).

Agencies supported by our parish:

Compassion Australia—supporting education of women in the world's poorest countries.

Our parish & community: For all who are recently baptised or preparing for baptism.

Those with particular needs at this time:

Stuart, Anthony, Denise, Carol, Jimmy & Lila.

The communion of saints:

Recently departed: Jenny Martonyelli, Roger Dykes.

Year's mind: Doris Truman (18), Stephen Briggs (18), Alfred LeRoy (19), Doug Grant (20), Lawrence Hudson (23), Robert Norman (23), Robert Muir (23), Olive Malin (24), Ellie Doloughan (24).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.

SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

My Dear Brothers and Sisters in Christ,

I hope you have been able to stay warm in this very cold weather and that you are feeling safe and well.

The Rev'd. Kathryn has the very great privilege of Baptising little Jaska at this Sunday's 10.30 am Holy Eucharist at St. Eanswythe's.

It is worth reflecting on Baptism and its meaning for us.

Like many Anglicans, I was Baptised as a baby, but I imagine there may be many of us who were Baptised at various other ages in life.

I can recall when I was truly seeking to know God, part of my journey at that time was to come to the thought that I really wished that I could have made that decision, to be Baptised, myself. As I reflected further, I realised that I did make that decision myself at my Confirmation. As well, mother church offers us all the opportunity to renew our Baptismal vows, at least formally, every Easter when renewal of Baptismal vows are an important part of the Liturgy on Easter Day. Of course, we can renew our Baptismal Vows at any time of year – if we feel the need to re-commit ourselves to our Lord.

A Baptism in church as part of the Liturgy for the day, also affords us the wonderful opportunity of renewing our Baptismal promises. You may decide that prior to or following receiving Holy Communion, you may like to make your way to the Font and use the blessed water to trace the sign of the Cross on your forehead as you say to God:

"I turn to Christ.

I repent of my sins.

I reject selfish living.

I renounce all that is evil." (APBA p.75)

Renewing one's Baptismal Vows, is a powerful means to re-commit ourselves to our Lord and to begin a new chapter of total commitment to our Lord. I encourage you to seriously consider renewing your Baptismal Vows from time to time, when you feel prompted by God to do so, perhaps even keeping a record of this act of faith in a journal or diary as a reminder of our self offering to our Lord – because He gave His all for us on the Cross in order to give us true freedom.

The Lord be with us all on our pilgrimage together.

The Rev'd. Gail Bryce.

Locum Vicar.

P.S. I will be available in the Meeting Room from early afternoon on Thursday this week if you would like to come for a chat and a cuppa!

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Welcome Jaska!

Welcome to young Jaska and his family! Today we celebrate Jaska's baptism, in which he will, by the Spirit of the living God, be sealed as Christ's own forever. Let's pray for Jaska and the family who will keep nurturing his relationship with God in the years that are to come.

Midweek Eucharist & Small Group

Over winter at both our midweek Eucharists and Tuesday evening small group we have been exploring the story of David. If you are free of a Wednesday or Thursday morning, or of a Tuesday evening, why not come along? To worship our Lord, dip into David's story, and reflect on its enduring relevance for us. Please see the back page of the pew sheet for details, and contact Kathryn with any queries.

COVID restrictions

In line with current health advice, the church diocese is once again encouraging us to wear masks inside. Our Parish Council COVID-safe group commends this advice to you, especially when attending our larger gatherings (more than 20 people). We are particularly conscious of those in our midst who are more vulnerable and the prevalence of different COVID variants in the wider community.

The diocese also continues to commend current health advice of maintaining good hygiene, using sanitizer where appropriate, and staying home if you are unwell.

Please let other parish folk know if you need supplies or support!

Long service leave & locum vicar

Chris is currently on long service leave until Monday 8 August. During this time, please contact the Rev'd Gail Bryce, our part-time locum vicar, or Kathryn, our curate, for parish matters, pastoral matters, or spiritual counsel.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

You are invited!

Mothers Union are hosting

Lunch at St Eanswythe's

on Monday 25th July

11.00am

Our guest speaker's topic is

"Buckingham Palace in my underwear"

Sounds interesting and fun wouldn't you say?

So come along and enjoy

\$15 per person

You are also invited!

Mary Magdalene Breakfast

Saturday 23rd of July

Holy Trinity Williamstown

8:30am

Come and mingle with other faithful sisters of Christ from Holy Trinity and beyond.

Before the meal, there will be a speaker, Christine Cummins, author of *Tea With Dignity*. She will be speaking about her years as a trauma counsellor, working with asylum seekers and refugees on Christmas Island.

\$20 per person

RSVP Barb Hingston

0424 466 405

Giving...

⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlv.org.au/giving

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Locum Vicar: The Rev'd Gail Bryce (Sun, Wed +1)
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Assistant Curate:

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Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 17th July

Sith Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, with baptism of
Jaska Goss, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Service, St Clement's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 19th

9am Morning Prayer, St Eanswythe's
10am Tiddlers Playgroup, St Eanswythe's
7pm Small Group, for details contact
Kathryn

Wednesday 20th

9:30am Holy Eucharist, St Clement's

Thursday 21st

10am Holy Eucharist, St Eanswythe's

Friday 22th

9am Morning Prayer, St Eanswythe's
5pm Youth Group, St Clement's

Sunday 23rd July

Seventh Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Service, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's or online. Contact Rev'd Kathryn Bellhouse.
Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)
Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)
Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.
Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.
Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)
Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)