

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

14th August 2022 **Tenth Sunday after Pentecost**

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

In line with current health advice we recommend wearing a mask inside.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 143 Immortal, invisible, God only wise
(at 10:30am only, found in the red hymn book Together in Song)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (PRAYER OF THE DAY)

Ever-living God,
increase in us your gift of faith,
that, forsaking sin and all that hinders us,
we may run with perseverance the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of the prophet Isaiah.

Let me sing for my loved one
a love song for his vineyard.

My loved one had a vineyard on a fertile hillside.

He dug it,
cleared away its stones,
planted it with excellent vines,
built a tower inside it,
and dug out a wine vat in it.

He expected it to grow good grapes—
but it grew rotten grapes.

So now, you who live in Jerusalem, you people of Judah,
judge between me and my vineyard:

What more was there to do for my vineyard
that I haven't done for it?

When I expected it to grow good grapes,
why did it grow rotten grapes?

Now let me tell you what I'm doing to my vineyard.

I'm removing its hedge,
so it will be destroyed.

I'm breaking down its walls,
so it will be trampled.

I'll turn it into a ruin;
it won't be pruned or hoed,
and thorns and thistles will grow up.

I will command the clouds not to rain on it.

The vineyard of the LORD of heavenly forces is the house of Israel,
and the people of Judah are the plantings in which God delighted.

God expected justice, but there was bloodshed;
righteousness, but there was a cry of distress!

(5.1-7; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Hear, O Shepherd of Israel, you that led Joseph like a flock: you that are enthroned upon the cherubim, shine out in glory;

Before Ephraim, Benjamin and Manasseh: stir up your power, and come to save us.

You brought a vine out of Egypt: you drove out the nations, and planted it in.

You cleared the ground before it: and it struck root and filled the land.

The hills were covered with its shadow: and its boughs were like the boughs of the great cedars.

It stretched out its branches to the sea: and its tender shoots to the Great River.

Why then have you broken down its walls: so that every passer-by can pluck its fruit?

The wild boar out of the woods roots it up: and the locusts from the wild places devour it.

Turn to us again, O Lord of hosts: look down from heaven, and see.

Bestow your care upon this vine: the stock which your own right hand has planted.

As for those that burn it with fire and cut it down: let them perish at the rebuke of your countenance.

Let your power rest on the man at your right hand: on that son of man, whom you made so strong for yourself.

And so we shall not turn back from you: give us life, and we will call upon your name.

Restore us again, O Lord of hosts: show us the light of your countenance, and we shall be saved.

(80.1-2, 8-19)

SECOND READING

A reading from the letter to the Hebrews.

By faith the people crossed the Red Sea as if they were on dry land, but when the Egyptians tried it, they were drowned.

By faith Jericho's walls fell after the people marched around them for seven days.

By faith Rahab the prostitute wasn't killed with the disobedient because she welcomed the spies in peace.

What more can I say? I would run out of time if I told you about Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets. Through faith they conquered kingdoms, brought about justice, realized promises, shut the mouths of lions, put out raging fires, escaped from the edge of the sword, found strength in weakness, were mighty in war, and routed foreign armies. Women received back their dead by resurrection. Others were tortured and refused to be released so they could gain a better resurrection.

But others experienced public shame by being taunted and whipped; they were even put in chains and in prison. They were stoned to death, they were cut in two, and they died by being murdered with swords. They went around wearing the skins of

sheep and goats, needy, oppressed, and mistreated. The world didn't deserve them. They wandered around in deserts, mountains, caves, and holes in the ground.

All these people didn't receive what was promised, though they were given approval for their faith. God provided something better for us so they wouldn't be made perfect without us.

So then, with endurance, let's also run the race that is laid out in front of us, since we have such a great cloud of witnesses surrounding us. Let's throw off any extra baggage, get rid of the sin that trips us up, and fix our eyes on Jesus, faith's pioneer and perfecter. He endured the cross, ignoring the shame, for the sake of the joy that was laid out in front of him, and sat down at the right side of God's throne.

(11.29-12.2; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 459 In Christ there is no east or west
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

My sheep listen to my voice, says the Lord; I know them, and they follow me.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

[Jesus said:] "I came to cast fire upon the earth. How I wish that it was already ablaze! I have a baptism I must experience. How I am distressed until it's completed! Do you think that I have come to bring peace to the earth? No, I tell you, I have come instead to bring division. From now on, a household of five will be divided—three against two and two against three. Father will square off against son and son against father; mother against daughter and daughter against mother; and mother-in-law against daughter-in-law and daughter-in-law against mother-in-law."

Jesus also said to the crowds, "When you see a cloud forming in the west, you immediately say, 'It's going to rain.' And indeed it does. And when a south wind blows, you say, 'A heat wave is coming.' And it does. Hypocrites! You know how to interpret conditions on earth and in the sky. How is it that you don't know how to interpret the present time? And why don't you judge for yourselves what is right? As you are going to court with your accuser, make your best effort to reach a settlement along the way. Otherwise, your accuser may bring you before the judge, and the judge hand you over to the officer, and the officer throw you into prison. I tell you, you won't get out of there until you have paid the very last cent."

(12.49-59; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land,
holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

THE GREETING OF PEACE

We are the body of Christ:
His Spirit is with us!

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

Offerings of money or groceries can be placed in the basket/box provided.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

HYMN 499 Lord Jesus, joy of loving hearts
(found in the red hymn book Together in Song)

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

**...Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**



THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins. as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

**Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Break me, melt me, mould me, fill me.
Spirit of the living God, fall afresh on me.**

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends – it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

HYMN 387 Christ is alive! Let Christians sing
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for weekday Eucharists:

Ruth 3.1-18; Psalm 138; Matthew 6.25-34

Readings for next Sunday: 21st August (Eleventh Sunday after Pentecost)

Jeremiah 1.4-10; Psalm 71.1-6; Hebrews 12.18-29; Luke 13.10-17

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: for healing of conflict in the Holy Land, for all who are grieving for the lives that have been lost there in recent days.

The Church:

World Council of Churches: For the Church in Burkina Faso, Chad, Mali, Mauritania and Niger. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People).

Diocese of Melbourne: Abp Philip Freier, Bp Kate Prowd; Casey Anglican Dinka Congregation AAC (Peter Alier-Jongroor).

Agencies supported by our parish: Asylum Seeker Resource Centre—providing support, advocacy and employment for refugees and asylum seekers.

Our parish & community: For households struggling to afford food and heating.

Those with particular needs at this time: Stuart, Anthony, Carol, Hannah, Jimmy & Lila, Pauline, James.

The communion of saints:

Those who have died recently: Neville Scarlett.

Year's mind: Frederick Hawthorne (14), Br Roger of Taizé (16), Lucy Featherby (17), Charles Grieve (19).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.

SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

It is good to be back with you all! I do particularly thank Rev'd Kathryn and Rev'd Gail for their ministry during these last eight weeks, enabling our family to have this much-needed period of long service leave.

During that time we have appreciated the opportunity to worship in different churches each week, both interstate and here in Melbourne—some Anglican, and some other denominations. As visitors, we found ourselves noticing some of the things that made us feel welcome in these unfamiliar places and congregations:

- the church website gave clear information about when and where services were happening
- people at the door were friendly and welcoming: recognising that we might be visitors but not interrogating us!
- activity and engagement for children was provided in some form, and this was explained as we arrived
- at the end of the service, the people sitting nearest to us introduced themselves and drew us into conversation
- we were invited to morning tea, including being shown where it was happening (if not immediately obvious), and being served tea and coffee by people (not get your own, especially not get your own from a coffee machine that many people wouldn't know how to operate...)

No doubt you could add to this list from your own experiences of being a visitor at another church. What acts and gestures of welcome have remained with you as you recall those experiences?

For us, these were mainly the first time we had visited each of these churches (although in some cases we did know some members of the church). So we didn't have the chance to discover what sort of welcome we might have received on a subsequent visit: would anyone remember our names? Would they remember a detail to pick up and continue from previous conversation? Would we even be recognised as having been there before?!

Being warmly welcomed in an unfamiliar community is a wonderful reminder that the body of Christ is always larger and more diverse than what we can see or know: and yet we can find a place of belonging "wherever two or three are gathered" in Jesus' name.

With my grateful prayers for our life together,
Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Youth Group

Youth group will be meeting up again this Friday, at 5pm until 6.30 pm at St Clement's. At the moment our youth group is exploring the life and faith of Saint Clare of Assisi, and what she might have to offer us as we seek to walk in the footsteps of Jesus, our Lord.

Caritas 61st Birthday Meeting

Tuesday September 13th, 7pm at St Eanswythe's Church Hall. The guest speaker will be Lorraine Woodman, from Western Region All Abilities Cricket. All welcome! Please RSVP by 1st September to Joan Meiers (0416 264 840) or Zoya Davies (9315 9116).

COVID restrictions

In line with current health advice, the diocese is once again encouraging us to wear masks inside. Our Parish Council COVID-safe group commends this advice to you, especially when attending gatherings of more than 20 people. The diocese also continues to commend current health advice of maintaining good hygiene, using sanitiser where appropriate, and staying home if you are unwell. Please let other parish folk know if you need supplies or support.

Looking ahead...

There are two important celebrations coming up for our parish:

Sunday 4 September: the 1pm service will welcome Archbishop Don Tamihere, the senior Maori bishop within the Anglican Church in Aotearoa, New Zealand and Polynesia.

Sunday 11 September: we celebrate St Eanswythe's Day with a single combined service at 10:30am at St Eanswythe's. The guest preacher will be the Rev'd Canon Professor Dorothy Lee, from Trinity College Theological School.

And some other events beyond our parish (see noticeboards for more details):

Tuesday 16 August, 7pm at St Mark's Spotswood: *Hidden history*—Why are First Nations histories largely hidden among the public histories told in Australia?

Friday 19 August, 10:30am online: *Coping with the climate crisis*—a conversation with Archbishop Philip Freier and guests.

Giving...

⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

A thank you message from Rev'd Gail:

My dear Sisters and Brothers in Christ,

My most grateful thanks to you all for your heartfelt expressions of appreciation and the fond farewells you gave voice to as we bid one another goodbye last Sunday at St. Clements and St. Eanswythe's. As many of us commented: "these nearly eight weeks have gone in a flash"! I agree wholeheartedly! Our short time walking alongside one another on our Christian pilgrimage has been a privilege for me – beyond measure!

Thank you for your warm acceptance of Ian and myself and for all that we have shared together in the life of the Parish during this time.

Thank you to each and every one of you for your commitment to God's church and for all that you do so freely to build one another up in the Christian faith and to build up God's Church. You are inspirational!

Thank you to The Rev'd Kathryn Bellhouse for all that we shared as colleagues. You fill my heart with thankfulness to God and confident hope for the future of God's Church.

Thank you to The Rev'd Chris Lancaster for the generous amounts of time you expended preparing me to hold the reins of the Parish for you while you availed yourself of a very well earned time of rest, relaxation and recreation on Long Service Leave. I hope Anna, Gemma and yourself can tangibly feel the benefits of your winter rest.

My sincere thanks to you all for the more than generous gift of the St. Peter's Bookroom voucher – I will be like a child in a lolly shop as I walk through the doors of the bookshop, a gleam in my eyes, eagerly anticipating what tasty literary morsels await! The last hurrah came at the St. Clements evening Service when Anna presented me with a beautiful bouquet of flowers – just gorgeous! Thank you with all my heart.

I will continue to hold you all in my heart and in my prayers.

Yours in Christ's Service,
The Rev'd. Gail Bryce.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

The Anglican Parish of Altona/Laverton

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Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)
0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 14th August

Tenth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

Monday 15th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 16th

9am Morning Prayer, St Eanswythe's
10am Tiddlers Playgroup, St Eanswythe's
7.15pm Small Group, for details contact
Kathryn

Wednesday 17th

9:30am Holy Eucharist, St Clement's
5pm Evening Prayer

Thursday 18th

9am Morning Prayer, St Eanswythe's
10am Holy Eucharist, St Eanswythe's

Friday 19th

9am Morning Prayer, St Eanswythe's
9:30am Clementines Playgroup
5pm Youth Group, St Clement's

Sunday 21st August

Eleventh Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)