

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

28th August 2022 Twelfth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai
Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service; please join in the parts printed in bold type.

In line with current health advice we recommend wearing a mask inside.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 111 Praise to the Lord, the almighty, the king of creation
(at 10:30am only, found in the red hymn book Together in Song)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (PRAYER OF THE DAY)

O God,
you invite the humble and the sinful
to take their place in the festive assembly of the new covenant:
teach your Church always
to honour the presence of the Lord in the poor and the outcast,
so that we may learn to recognise each other
as brothers and sisters gathered together around your table.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of the prophet Jeremiah.

Listen to the LORD's word,
people of Judah,
all you families of the Israelite household.

This is what the LORD says:

What wrong did your ancestors find in me
that made them wander so far?

They pursued what was worthless
and became worthless.

They didn't ask,

"Where's the LORD who brought us up from the land of Egypt,
who led us through the wilderness,
in a land of deserts and ravines,
in a land of drought and darkness,
in a land of no return,
where no one survives?"

I brought you into a land of plenty,
to enjoy its gifts and goodness,
but you ruined my land;
you disgraced my heritage.

The priests didn't ask,

"Where's the LORD?"

Those responsible for the Instruction didn't know me;
the leaders rebelled against me;
the prophets spoke in the name of Baal,
going after what has no value.

That is why I will take you to court
and charge even your descendants,
declares the LORD.

Look to the west as far as the shores of Cyprus
and to the east as far as the land of Kedar.

Ask anyone there:

Has anything this odd ever taken place?

Has a nation switched gods,
though they aren't really gods at all?

Yet my people have exchanged their glory
for what has no value.

Be stunned at such a thing, you heavens;
shudder and quake,
declares the LORD.

My people have committed two crimes:
They have forsaken me, the spring of living water.
And they have dug wells, broken wells that can't hold water.

(2.4-13; CEB)

Hear the word of the Lord.
Thanks be to God.

PSALM

O sing joyfully to God our strength: shout in triumph to the God of Jacob.
**'I am the Lord your God, who brought you up from the land of Egypt:
open wide your mouth, and I will fill it.**
'But my people would not listen to my voice: and Israel would have none of
me.
**'So I left them to the stubbornness of their hearts: to walk according to
their own designs.**
'If only my people would listen: if Israel would but walk in my ways,
**'I would soon put down their enemies: and turn my hand against their
adversaries.**
'Those that hate the Lord would cringe before him: and their punishment
would last for ever.
**'But Israel I would feed with the finest wheat: and satisfy you with honey
from the rocks.'**

(81.1, 81.10-16)

SECOND READING

A reading from the letter to the Hebrews.

Keep loving each other like family. Don't neglect to open up your homes to guests, because by doing this some have been hosts to angels without knowing it. Remember prisoners as if you were in prison with them, and people who are mistreated as if you were in their place. Marriage must be honoured in every respect, with no cheating on the relationship, because God will judge the sexually immoral person and the person who commits adultery. Your way of life should be free from the love of money, and you should be content with what you have. After all, he has said, I will never leave you or abandon you. This is why we can confidently say,

*The Lord is my helper,
and I won't be afraid.
What can people do to me?*

Remember your leaders who spoke God's word to you. Imitate their faith as you consider the way their lives turned out. Jesus Christ is the same yesterday, today, and forever!

(13.1-8, 13.15-16; CEB)

Hear the word of the Lord.
Thanks be to God.

HYMN 448 **Blest are the pure in heart**
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. Alleluia.

All who exalt themselves will be humbled, says the Lord, and those who humble themselves will be exalted. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

One Sabbath, when Jesus went to share a meal in the home of one of the leaders of the Pharisees, they were watching him closely.

A man suffering from an abnormal swelling of the body was there. Jesus asked the lawyers and Pharisees, “Does the Law allow healing on the Sabbath or not?” But they said nothing. Jesus took hold of the sick man, cured him, and then let him go. He said to them, “Suppose your child or ox fell into a ditch on the Sabbath day. Wouldn’t you immediately pull it out?” But they had no response.

When Jesus noticed how the guests sought out the best seats at the table, he told them a parable. “When someone invites you to a wedding celebration, don’t take your seat in the place of honour. Someone more highly regarded than you could have been invited by your host. The host who invited both of you will come and say to you, ‘Give your seat to this other person.’ Embarrassed, you will take your seat in the least important place. Instead, when you receive an invitation, go and sit in the least important place. When your host approaches you, he will say, ‘Friend, move up here to a better seat.’ Then you will be honoured in the presence of all your fellow guests. All who lift themselves up will be brought low, and those who make themselves low will be lifted up.”

Then Jesus said to the person who had invited him, “When you host a lunch or dinner, don’t invite your friends, your brothers and sisters, your relatives, or rich neighbours. If you do, they will invite you in return and that will be your reward. Instead, when you give a banquet, invite the poor, crippled, lame, and blind. And you will be blessed because they can’t repay you. Instead, you will be repaid when the just are resurrected.”

(14.1-14; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land,
holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

THE GREETING OF PEACE

We are the body of Christ:
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

HYMN 256 From heav'n you came, helpless babe
(found in the red hymn book Together in Song)

Offerings of money or groceries can be placed in the bowl/basket provided.

The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.

Celebrating at the Lord's table

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

**... Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins. as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

**Nothing can trouble, nothing can frighten;
those who seek God shall never go wanting.
Nothing can trouble, nothing can frighten;
God alone fills us.**

(Hymn 739)

Words: St. Teresa of Avila; Taizé Community

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends — it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Father of all,
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

HYMN 201 King of glory, King of peace
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

May God the Father of our Lord Jesus Christ, who is the source of all goodness and growth, pour his blessing upon all things created, and upon you his children, that you may use his gifts to his glory and the welfare of all peoples; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for weekday Eucharists:

Philemon 1-25; Psalm 146; Luke 18.9-14

Readings for next Sunday: 4th September (Thirteenth Sunday after Pentecost)

Jeremiah 18.1-11; Psalm 139.1-5, 12-18; Philemon 1-25; Luke 14.25-35

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For all whose lives and livelihoods are threatened by the continuing war in Ukraine.

The Church:

World Council of Churches: For the Church in Cape Verde, The Gambia, Guinea, Guinea-Bissau and Senegal. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, clergy & people).

Diocese of Melbourne: Abp Philip Freier, Bp Kate Prowd; St Andrew's Corio (David Milford).

Agencies supported by our parish: Common Grace—rallying Christians in Australia to advocate for justice.

Our parish & community: For those whose daily lives are limited by particular

vulnerability to COVID infection, or ongoing symptoms from earlier illness.

Those with particular needs at this time:

Stuart, Anthony, Carol, Hannah, James, Graeme & family.

The communion of saints:

Year's mind: Carmela Said (31), Victor Nicholas (2).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

On this day, 28 August, the church calendar remembers one of the most influential figures in church history.

St Augustine of Hippo was born in north Africa (modern-day Algeria) in AD 354. He was a brilliant student, and eventually travelled to Italy to study and then teach in Rome and Milan. For some time he explored the eastern religion of Manichaeism, while also enjoying a somewhat hedonistic lifestyle with his friends; but he converted to Christianity and was baptised by Ambrose, bishop of Milan, at Easter in 387.

The following year, Augustine returned home to north Africa; he sold his inheritance and gave the money to the poor, keeping only the family home which he converted into a monastic community for him and his friends.

In 391 he was visiting the city of Hippo Regius (today's Annaba, in Algeria): he was seized by the people and ordained a priest, against his will! Four years later he became bishop, a position that he held until his death in AD 430.

Augustine produced a vast quantity of theological writing, including a 15-volume work on the Trinity and the 22-volume *City of God*. He was also deeply committed to the ministry of preaching: at that time bishops were the only people permitted to preach, and set aside time for preparing and delivering sermons around his diocese. Many of these have survived to our own time, together with his more academic theological works, and his writing shaped the theology of the western Church for at least the next 1,000 years. More widely, he also significantly shaped later thinking in philosophy, sociology and ethics.

Alongside his contribution as a towering intellectual, theological and pastoral figure, we also have his semi-autobiographical *Confessions* which outline some of his journey towards faith. There we see someone in whose vulnerability and imperfection we might recognise ourselves. The heart of Augustine's spirituality and faith is found in yearning for God—he famously writes:

*You have made us for yourself,
and our heart is restless
until it finds its rest in you.*

Can we notice that restlessness in us, whatever form it might take—so that we might find once again our rest within the love of God?

Grace and peace be with you,
Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Visit of Archbishop Don Tamihere

Next Sunday 4 September the 1pm service will welcome Archbishop Don Tamihere, the senior Maori bishop within the Anglican Church in Aotearoa, New Zealand and Polynesia. Our own Archbishop Philip and Bishop Kate will also be there, so it will be quite an occasion! Everyone is welcome to this service—do come along and share this celebration with our 1pm congregation.

St Eanswythe's Patronal Festival

On Sunday 11 September we celebrate St Eanswythe's Day with a single combined service at 10:30am at St Eanswythe's. (NB This will be the only service in the parish on that Sunday.) The guest preacher will be the Rev'd Canon Professor Dorothy Lee, from Trinity College Theological School.

We were in lockdown at this point in each of the last two years, so we hope you can make it as we finally celebrate St Eanswythe's Day in person again!

After the Eucharist on 11 September, there will be lunch in the parish hall: Please let Anita McAnda, Anna Watts and Kathryn know if you can contribute to the lunch by writing your name on the sign up sheet near the church entrance. Suggestions include: cold meats, salads, quiches, tarts, pies, pasties, sweets of any kind. Contributions of soft drink, wine, mineral water, and juice are also welcome.

On **Saturday 10 September**, some assistance is needed to set up the hall and for a general spruce-up of the church and grounds: all welcome at 2pm!

Welcome

Wonderful news this week, with the safe arrival of baby Ren John Green—thanks be to God, and our congratulations and best wishes to his parents Constance and Will, and to his big sister Mei. All are doing well.

Annual leave

Rev'd Kathryn is on annual leave today and through this week, returning next Sunday.

Looking ahead: dates for the diary

11 September	St Eanswythe's Patronal Festival, combined parish Eucharist at 10:30am
2 October	Blessing of Animals (in honour of Feast of St Francis), 5pm at St Clement's
22 October	High Tea hosted by the Te Wairua Tapu congregation, at St Eanswythe's

Youth group

This Friday, 5pm at St Clement's, we'll meet for some games and relaxed enjoyment together. Grade 5 and up are welcome—please bring \$5 to contribute to food.

Book fair

A hall full of as-new and second-hand books! Saturday 3rd September (10am-4pm) and Sunday 4th September (10am-2pm) at St Peter's Eastern Hill Hall (15 Gisborne St, Melbourne). See **www.bookroom.stpeters.org.au**

Lecture at Trinity College

From this land: theological education in Indigenous worldviews—The Barry Marshall Memorial Lecture will be presented by The Ven Dr Hirini Kaa on Tuesday 6 September, 7:30-9pm at Trinity College. Admission free; RSVP/enquiries: 9348 7127, theologyevents@trinity.edu.au.

COVID restrictions

Our Parish Council COVID-safe group commends the current public health and diocesan advice to wear masks indoors, especially when attending gatherings of more than 20 people, as well as continuing with maintaining good hygiene, using sanitiser where appropriate, and staying home if you are unwell. Please let other parish folk know if you need supplies or support.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **parish@anglicanaltlav.org.au**

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **anglicanaltlav.org.au/giving**

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; **www.kooyoora.org.au**).

The Anglican Parish of Altona/Laverton

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The Rev'd Danny McRoberts
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Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 28th August

Twelfth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

Monday 29th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Tuesday 30th

9am Morning Prayer, St Eanswythe's
10am Tiddlers Playgroup, St Eanswythe's

Wednesday 31st

9:30am Holy Eucharist, St Clement's
NB No Evening Prayer today

Thursday 1st September

9am Morning Prayer, St Eanswythe's
10am Holy Eucharist, St Eanswythe's
1:15pm Nursing home service, Estia Altona Meadows

Friday 2nd

9am Morning Prayer, St Eanswythe's
9:30am Clementines Playgroup, St Clement's
5pm Youth Group, St Clement's

Sunday 4th September

Thirteenth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's (with Archbishop Don Tamihere)
5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)