

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## **4th September 2022** **Thirteenth Sunday after Pentecost**

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai*  
*Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

In line with current health advice we recommend wearing a mask inside.

*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

HYMN 626 Lord of creation, to you be all praise  
*(at 10:30am only, found in the red hymn book Together in Song)*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

## PRAYER OF PREPARATION

Let us pray.  
**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.  
**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

#### GLORIA

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### THE COLLECT (PRAYER OF THE DAY)

God of the ages,  
you call the Church to keep watch in the world  
and to discern the signs of the times:  
grant us the wisdom that your Spirit bestows,  
so that with courage we may proclaim your prophetic word,  
and complete the work you have set before us;  
through your Son, our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

## FIRST READING

A reading from the book of the prophet Jeremiah.

Jeremiah received the LORD's word: Go down to the potter's house, and I'll give you instructions about what to do there. So I went down to the potter's house; he was working on the potter's wheel. But the piece he was making was flawed while still in his hands, so the potter started on another, as seemed best to him. Then the LORD's word came to me: House of Israel, can't I deal with you like this potter, declares the LORD? Like clay in the potter's hand, so are you in mine, house of Israel! At any time I may announce that I will dig up, pull down, and destroy a nation or kingdom; but if that nation I warned turns from its evil, then I'll relent and not carry out the harm I intended for it. At the same time, I may announce that I will build and plant a nation or kingdom; but if that nation displeases and disobeys me, then I'll relent and not carry out the good I intended for it. Now say to the people of Judah and those living in Jerusalem: This is what the LORD says: I am a potter preparing a disaster for you; I'm working out a plan against you. So each one of you, turn from your evil ways; reform your ways and your actions.

(18.1-11; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## PSALM

O Lord, you have searched me out and known me: you know when I sit or when I stand, you comprehend my thoughts long before.

**You discern my path and the places where I rest: you are acquainted with all my ways.**

For there is not a word on my tongue: but you, Lord, know it altogether.

**You have encompassed me behind and before: and have laid your hand upon me.**

Such knowledge is too wonderful for me: so high that I cannot endure it.

**For you have created my inward parts: you knit me together in my mother's womb.**

I will praise you, for you are to be feared: fearful are your acts, and wonderful your works.

**You knew my soul, and my bones were not hidden from you: when I was formed in secret, and woven in the depths of the earth.**

Your eyes saw my limbs when they were yet imperfect: and in your book were all my members written;

**Day by day they were fashioned: and not one was late in growing.**

How deep are your thoughts to me, O God: and how great is the sum of them!

**Were I to count them, they are more in number than the sand: were I to come to the end, I would still be with you.**

(139.1-5, 12-18)

## SECOND READING

A reading from the letter of Paul to Philemon.

From Paul, who is a prisoner for the cause of Christ Jesus, and our brother Timothy.

To Philemon our dearly loved coworker, Apphia our sister, Archippus our fellow soldier, and the church that meets in your house.

May the grace and peace from God our Father and the Lord Jesus Christ be with you.

Philemon, I thank my God every time I mention you in my prayers because I've heard of your love and faithfulness, which you have both for the Lord Jesus and for all God's people. I pray that your partnership in the faith might become effective by an understanding of all that is good among us in Christ. I have great joy and encouragement because of your love, since the hearts of God's people are refreshed by your actions, my brother.

Therefore, though I have enough confidence in Christ to command you to do the right thing, I would rather appeal to you through love. I, Paul—an old man, and now also a prisoner for Christ Jesus— appeal to you for my child Onesimus. I became his father in the faith during my time in prison. He was useless to you before, but now he is useful to both of us. I'm sending him back to you, which is like sending you my own heart. I considered keeping him with me so that he might serve me in your place during my time in prison because of the gospel. However, I didn't want to do anything without your consent so that your act of kindness would occur willingly and not under pressure. Maybe this is the reason that Onesimus was separated from you for a while so that you might have him back forever— no longer as a slave but more than a slave—that is, as a dearly loved brother. He is especially a dearly loved brother to me. How much more can he become a brother to you, personally and spiritually in the Lord!

So, if you really consider me a partner, welcome Onesimus as if you were welcoming me. If he has harmed you in any way or owes you money, charge it to my account. I, Paul, will pay it back to you (I'm writing this with my own hand). Of course, I won't mention that you owe me your life.

Yes, brother, I want this favour from you in the Lord! Refresh my heart in Christ. I'm writing to you, confident of your obedience and knowing that you will do more than what I ask. Also, one more thing—prepare a guest room for me. I hope that I will be released from prison to be with you because of your prayers.

Epaphras, who is in prison with me for the cause of Christ Jesus, greets you, as well as my coworkers Mark, Aristarchus, Demas, and Luke.

May the grace of the Lord Jesus Christ be with your spirit.

(1-25; CEB)

Hear the word of the Lord.

**Thanks be to God.**

HYMN 583 'Take up your cross,' the Saviour said  
(found in the red hymn book *Together in Song*)

## THE GOSPEL

Alleluia. **Alleluia.**

Let your face shine on your servant, and teach me your laws. **Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Large crowds were travelling with Jesus. Turning to them, he said, "Whoever comes to me and doesn't hate father and mother, spouse and children, and brothers and sisters—yes, even one's own life—cannot be my disciple. Whoever doesn't carry their own cross and follow me cannot be my disciple.

"If one of you wanted to build a tower, wouldn't you first sit down and calculate the cost, to determine whether you have enough money to complete it? Otherwise, when you have laid the foundation but couldn't finish the tower, all who see it will begin to belittle you. They will say, 'Here's the person who began construction and couldn't complete it!' Or what king would go to war against another king without first sitting down to consider whether his ten thousand soldiers could go up against the twenty thousand coming against him? And if he didn't think he could win, he would send a representative to discuss terms of peace while his enemy was still a long way off. In the same way, none of you who are unwilling to give up all of your possessions can be my disciple.

"Salt is good. But if salt loses its flavour, how will it become salty again? It has no value, neither for the soil nor for the manure pile. People throw it away. Whoever has ears to hear should pay attention."

(14.25-35; CEB)

For the Gospel of the Lord:

**Praise to you, Lord Jesus Christ.**

## SERMON



## NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The prayers may include this or another response:*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land,  
holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls.  
Amen.**

## THE GREETING OF PEACE

We are the body of Christ:  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

HYMN 259     Among us and before us, Lord, you stand  
*(found in the red hymn book Together in Song)*

*Offerings of money or groceries can be placed in the bowl/basket provided.  
The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.*

# Celebrating at the Lord's table

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*

## PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

**... Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins. as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

*Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.*

*While communion is being shared, we sing:*

**Take, O take me as I am;  
summon out what I shall be;  
set your seal upon my heart  
and live in me.**

*Words: John L Bell  
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# Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***‘The Eucharist never ends — it must be lived.’***

## NOTICES

## POST-COMMUNION PRAYER

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

HYMN 153      God is love, let heav’n adore him  
*(found in the red hymn book Together in Song)*

## BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be  
among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

# WORSHIP THROUGH THE WEEK

Praying together and at home

## READINGS

*Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:*

*Is anything here particularly relevant to my situation at this time?*

*Is there anything here that doesn't immediately make sense to me?*

*What comes just before and just after this section of the Bible?*

*Does this remind me of something elsewhere in the Bible?*

## Readings for weekday Eucharists:

1 Timothy 1.1-2, 12-19a; Psalm 16; Luke 15.1-10

## Readings for next Sunday: 11th September (Feast of St Eanswythe)

Wisdom 3.1-9; Psalm 34.15-22; Philippians 4.4-9; Luke 6.17-23

## DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

### For our prayers:

The world and nation: For all those suffering from catastrophic flooding in Pakistan, and for community leaders and relief workers providing support.

#### The Church:

*World Council of Churches:* For the Church in Benin, Côte d'Ivoire and Togo. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* Ministry with the Torres Strait Islander people of Australia.

*Diocese of Melbourne:* Abp Philip Freier, Bp Kate Prowd; St Michael and St Luke's, Dandenong.

#### Agencies supported by our parish:

Anglicare Victoria – for prison chaplaincy ministry across the state.

Our parish & community: For all the gratitude, joy, pain, grief and love that is

felt by different people on Father's Day.

#### Those with particular needs at this time:

Stuart, Anthony, Carol, Hannah, James, Graeme & family, Adelina, Claire.

#### The communion of saints:

*Year's mind:* Roy Durbridge (4), Eric Vincent (6).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.*



# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Do you have someone who really knows you? Or have you had such a person in the past? Some of us probably find it easier than others to allow another person into the world of our innermost feelings, hopes, concerns, and questions.

In this generation, social media now offers a way of knowing each other which has both benefits and pitfalls. We may find ourselves able to follow the events of a relative's or friend's life in a way which would never otherwise have happened – that's certainly true for me with some of my extended family. Then I think of people whom I see quite regularly but whom I know more from their social media posts than from our face-to-face interaction. And then there are those who offer online carefully curated tidbits which combine to present a certain desired image. But none of these scenarios automatically enable us to know a person well, just as in times past people who corresponded by letter might or might not come to know each other well and accurately.

Today we read from Psalm 139, one of the best known and most loved of that great collection of prayers which make up the Psalter, the book of Psalms. This psalm is like a meditation on the wonder of being known by God, who alone truly knows us: more deeply than anyone else knows us, more deeply even than we know ourselves. Our thoughts and actions, our unfolding life journey – all these and more are encompassed by the wisdom and love of God. The span of our life, from gestation to death, is overseen and known by the Creator of all. There is nothing we can do, nowhere we can go, that will separate us from the deeply loving presence of God. So it's not surprising that the psalmist is all but overwhelmed by wonder in contemplating this all-embracing reality of God: *Such knowledge is too wonderful for me: so high that I cannot endure it.*

I was reading this week that Howard Thurman, the African-American pastor, theologian and civil rights leader, prayed the words of Psalm 139 every day of his adult life, until his death aged 81. Imagine that: the discipline of making space for these profound words to shape his daily life, his sense of God and of himself.

Perhaps you too have words, prayers or portions of the Bible which are familiar companions in your journey of faith: words through which God steadfastly searches us out and invites us to be known and loved. Why not carry these words of Psalm 139 with you, as you go out into this week?

With my prayers for our life together,  
Chris

## NOTES AND NEWS

for your information and prayers, from around and beyond the parish

### *Visit of Archbishop Don Tamihere*

Today at the 1pm service we welcome Archbishop Don Tamihere, the senior Maori bishop within the Anglican Church in Aotearoa, New Zealand and Polynesia, and also our own Archbishop Philip Freier and Bishop Kate Prowd. What a celebration!

### *St Eanswythe's Patronal Festival*

Next Sunday 11 September we celebrate St Eanswythe's Day with a single combined service at 10:30am at St Eanswythe's. (NB This will be the only service in the parish on that Sunday.) The guest preacher will be the Rev'd Canon Professor Dorothy Lee, from Trinity College Theological School.

We were in lockdown at this point in each of the last two years, so we hope you can make it as we finally celebrate St Eanswythe's Day in person again!

**After the Eucharist next Sunday, there will be a shared lunch in the hall:** Please let Anita McAnda, Anna Watts and Kathryn know if you can contribute to the lunch by writing your name on the sign up sheet near the church entrance. Suggestions include: cold meats, salads, quiches, tarts, pies, pasties, sweets of any kind. Contributions of soft drink, wine, mineral water, and juice are also welcome.

On **Saturday 10 September**, some assistance is needed to set up the hall and for a general spruce-up of the church and grounds: all welcome at 2pm!

### *Mothers' Union*

At the MU meeting this Thursday 8th September (after the 10am Eucharist), we will be joined by the Rev'd Anne Kennedy, MU National President. All welcome!

### *BCA boxes*

If you have a donation box for the Bush Church Aid Society, please return it to Beryl Brown for the money to be collected during September.

### *Looking ahead: dates for the diary*

<b>11 September</b>	St Eanswythe's Patronal Festival, combined parish Eucharist at 10:30am
<b>2 October</b>	Blessing of Animals (in honour of Feast of St Francis), 5pm at St Clement's
<b>22 October</b>	High Tea hosted by the Te Wairua Tapu congregation, at St Eanswythe's

## **Lecture at Trinity College**

*From this land: theological education in Indigenous worldviews*—The Barry Marshall Memorial Lecture will be presented by The Ven Dr Hirini Kaa on Tuesday 6 September, 7:30-9pm at Trinity College. Admission free; RSVP/enquiries: 9348 7127, [theologyevents@trinity.edu.au](mailto:theologyevents@trinity.edu.au).

## **Reflective Bible study**

All welcome as we spend time with a reading from the Gospels, looking at where it connects with our own lives. No prior knowledge required! 7:30-8:30pm this Wednesday, at the Vicarage.

## **Caritas 61st Birthday Meeting**

Tuesday September 13th, 7pm at St Eanswythe's Church Hall. The guest speaker will be Lorraine Woodman, from Western Region All Abilities Cricket. All welcome! Please RSVP by 1st September to Joan Meiers (0416 264 840) or Zoya Davies (9315 9116).

## **COVID restrictions**

Our Parish Council COVID-safe group commends the current public health and diocesan advice to wear masks indoors, especially when attending gatherings of more than 20 people, as well as continuing with maintaining good hygiene, using sanitiser where appropriate, and staying home if you are unwell. Please let other parish folk know if you need supplies or support.

### **Keeping in touch...**

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at [anglicanaltlav.org.au/pew-sheets](http://anglicanaltlav.org.au/pew-sheets)
- ⇒ Visit [www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav) for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)

### **Giving...**

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see [anglicanaltlav.org.au/giving](http://anglicanaltlav.org.au/giving)

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# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

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## Vicar:

The Rev'd Chris Lancaster (Wed-Mon)  
0423 199 850    [chris.lancaster@anglicanaltlav.org.au](mailto:chris.lancaster@anglicanaltlav.org.au)

## Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)  
0416 378 748    [kathryn.bellhouse@anglicanaltlav.org.au](mailto:kathryn.bellhouse@anglicanaltlav.org.au)

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts  
0448 841 196    [dann.mcroberts@gmail.com](mailto:dann.mcroberts@gmail.com)

## Churchwardens:

Lily Griffin  
Anita McAnda  
Scott Pitcher

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

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## This week in our parish:

### Sunday 4th September

#### Thirteenth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's (with  
Archbishop Don Tamihere)  
5pm Evening Worship, St Clement's

5pm Evening Prayer, St Eanswythe's

7:30pm Reflective Bible study, Vicarage

### Thursday 8th

9am Morning Prayer, St Eanswythe's  
10am Holy Eucharist, St Eanswythe's  
11am Mothers' Union, St Eanswythe's

### Monday 5th

9am Morning Prayer, St Eanswythe's

### Tuesday-Friday

10:30am-2:30pm Op Shop open

### Tuesday 6th

9am Morning Prayer, St Eanswythe's  
10am Tiddlers Playgroup, St Eanswythe's  
7:15pm Small group, on Zoom

### Friday 9th

9am Morning Prayer, St Eanswythe's  
9:30am Clementines Playgroup, St Clement's

### Saturday 10th

2pm Patronal festival setup, St Eanswythe's

### Sunday 11th September

#### ST EANSWYTHE'S DAY

10:30am Combined Parish Eucharist, St  
Eanswythe's—followed by shared  
lunch

### Wednesday 7th

9:30am Holy Eucharist, St Clement's

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SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Reflective Bible Study:** monthly at the Vicarage, first Wednesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)