

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi

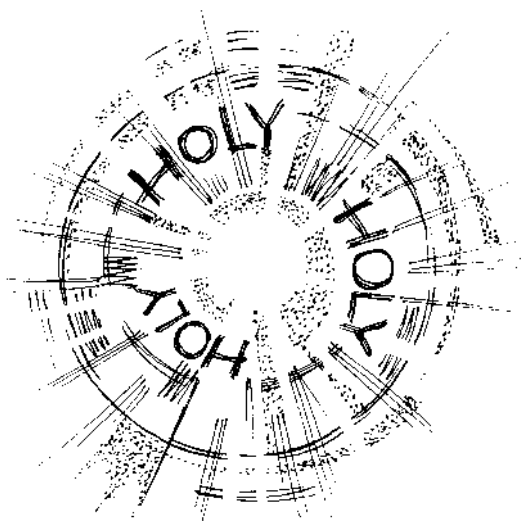


*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## **18th September 2022** **Fifteenth Sunday after Pentecost**

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai*  
*Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

In line with current health advice we recommend wearing a mask inside.

*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

HYMN 107 Sing praise and thanksgiving  
*(at 10:30am only, found in the red hymn book Together in Song)*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

## PRAYER OF PREPARATION

Let us pray.  
**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.  
**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word, and deed,**  
**and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

#### GLORIA

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### THE COLLECT (PRAYER OF THE DAY)

Loving Father,  
whose Son Jesus Christ has taught us  
that what we do for the least of our brothers and sisters  
we do also for him:  
give us the will to be the servant of others  
as he was the servant of all,  
who gave up his life and died for us,  
and yet lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

*At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.*

## FIRST READING

A reading from the book of the prophet Jeremiah.

No healing, only grief;  
my heart is broken.

Listen to the weeping of my people  
all across the land:

“Isn't the LORD in Zion?  
Is her king no longer there?”

Why then did they anger me with their images,  
with pointless foreign gods?

“The harvest is past,  
the summer has ended,  
yet we aren't saved.”

Because my people are crushed,  
I am crushed;  
darkness and despair overwhelm me.

Is there no balm in Gilead?  
Is there no physician there?

Why then have my people  
not been restored to health?

If only my head were a spring of water,  
and my eyes a fountain of tears,

I would weep day and night  
for the wounds of my people.

(8.18-19.1; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## PSALM

O God, the heathen have come into your land: they have defiled your holy temple, they have made Jerusalem a heap of stones.

**They have given the dead bodies of your servants as food to the birds of the air: and the flesh of your faithful ones to the wild beasts of the earth.**

Their blood they have spilt like water on every side of Jerusalem: and there is none to bury them.

**We have become a mockery to our neighbours: the scorn and laughing-stock of those about us.**

How long, O Lord, shall your anger be so extreme: will your jealous fury burn like fire?

**Pour out your wrath on the nations that do not know you: on the kingdoms that have not called upon your name.**

For they have devoured Jacob: and made his dwelling-place a desolation.

**Do not remember against us the sin of former times: but let your compassion hasten to meet us, for we are brought very low.**

Help us, O God our saviour, for the honour of your name: O deliver us and expiate our sins, for your name's sake.

(79.1-9)

## SECOND READING

A reading from the first letter of Paul to Timothy.

I hope to come to you quickly. But I'm writing these things to you so that if I'm delayed, you'll know how you should behave in God's household. It is the church of the living God and the backbone and support of the truth. Without question, the mystery of godliness is great: he was revealed as a human, declared righteous by the Spirit, seen by angels, preached throughout the nations, believed in around the world, and taken up in glory.

The Spirit clearly says that in latter times some people will turn away from the faith. They will pay attention to spirits that deceive and to the teaching of demons. They will be controlled by the pretence of lying, and their own consciences will be seared. They will prohibit marriage and eating foods that God created—and he intended them to be accepted with thanksgiving by those who are faithful and have come to know the truth. Everything that has been created by God is good, and nothing that is received with thanksgiving should be rejected. These things are made holy by God's word and prayer. If you point these things out to the believers, you will be a good servant of Christ Jesus who has been trained by the words of faith and the good teaching that you've carefully followed.

(3.14-4.6; CEB)

Hear the word of the Lord.

**Thanks be to God.**

HYMN 620 O Jesus Christ, may grateful hymns be rising  
*(found in the red hymn book Together in Song)*

## THE GOSPEL

**Alleluia. Alleluia.**

Jesus Christ was rich but he became poor, so that by his poverty you might become rich. **Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Jesus also said to the disciples, "A certain rich man heard that his household manager was wasting his estate. He called the manager in and said to him, 'What is this I hear about you? Give me a report of your administration because you can no longer serve as my manager.'"

"The household manager said to himself, What will I do now that my master is firing me as his manager? I'm not strong enough to dig and too proud to beg. I know what I'll do so that, when I am removed from my management position, people will welcome me into their houses.

"One by one, the manager sent for each person who owed his master money. He said to the first, 'How much do you owe my master?' He said, 'Nine hundred gallons of olive oil.' The manager said to him, 'Take your contract, sit down quickly, and write four hundred fifty gallons.' Then the manager said to another, 'How much do you owe?' He said, 'One thousand bushels of wheat.' He said, 'Take your contract and write eight hundred.'

"The master commended the dishonest manager because he acted cleverly. People who belong to this world are more clever in dealing with their peers than are people who belong to the light. I tell you, use worldly wealth to make friends for yourselves so that when it's gone, you will be welcomed into the eternal homes.

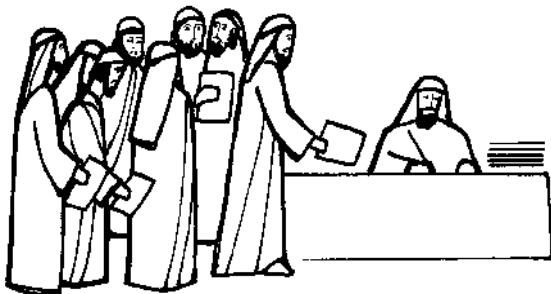
"Whoever is faithful with little is also faithful with much, and the one who is dishonest with little is also dishonest with much. If you haven't been faithful with worldly wealth, who will trust you with true riches? If you haven't been faithful with someone else's property, who will give you your own? No household servant can serve two masters. Either you will hate the one and love the other, or you will be loyal to the one and have contempt for the other. You cannot serve God and wealth."

(16.1-13; CEB)

For the Gospel of the Lord:

**Praise to you, Lord Jesus Christ.**

## SERMON



## NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The prayers may include this or another response:*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land,  
holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls.  
Amen.**

## THE GREETING OF PEACE

We are the body of Christ:  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

HYMN 454      Worship the Lord in the beauty of holiness  
*(found in the red hymn book Together in Song)*

*Offerings of money or groceries can be placed in the bowl/basket provided.*

*The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.*



# Celebrating at the Lord's table

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*

## PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

**...Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins. as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

*Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.*

*While communion is being shared, we sing:*

**Nothing can trouble, nothing can frighten;  
those who seek God shall never go wanting.  
Nothing can trouble, nothing can frighten;  
God alone fills us.**

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# Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***'The Eucharist never ends — it must be lived.'***

## NOTICES

## POST-COMMUNION PRAYER

Bountiful God,  
at this table you graciously feed us  
with the bread of life and the cup of eternal salvation.  
May we who have reached out our hands to receive  
this sacrament  
be strengthened in your service;  
we who have sung your praises  
tell of your glory and truth in our lives;  
we who have seen the greatness of your love  
see you face to face in your kingdom  
and come to worship you with all your saints for ever.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

HYMN 473 Community of Christ  
*(found in the red hymn book Together in Song)*

## BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be  
among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

# WORSHIP THROUGH THE WEEK

Praying together and at home

## READINGS

*Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:*

*Is anything here particularly relevant to my situation at this time?*

*Is there anything here that doesn't immediately make sense to me?*

*What comes just before and just after this section of the Bible?*

*Does this remind me of something elsewhere in the Bible?*

## Readings for Wednesday Eucharist (Feast of St Matthew):

Ephesians 4.1-14; Psalm 19.1-6; Matthew 9.9-13

## Readings for Thursday Eucharist:

1 Peter 1.10-16; Psalm 98; Mark 10.28-31

## Readings for next Sunday: 25th September (Sixteenth Sunday after Pentecost)

Jeremiah 32.1-3a, 6-15; Psalm 91.1-6, 14-16; 1 Timothy 6.6-19; Luke 16.19-31

## DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

### For our prayers:

The world and nation: For First Nations people in Australia, particularly for the families of those who have died in custody.

#### The Church:

*World Council of Churches:* For the Church in Argentina, Paraguay and Uruguay. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* Anglicare Australia.

*Diocese of Melbourne:* Abp Philip Freier, Bp Kate Prowd; St Mark's, Fitzroy (Stuart Soley).

Agencies supported by our parish: Anglican Board of Mission—ministry among First Nations peoples.

Our parish & community: For all who carry significant burdens of personal debt.

### Those with particular needs at this time:

Stuart, Anthony, Carol, Hannah, James, Graeme & family, Adelina, Claire.

### The communion of saints:

*Year's mind:* Dulcie Shaw (18), Keith Little (18), James Barger (21), Yvonne Atkins (21), Archie Burt (22), Nesta Barassi (23), Ivy Shillington (23).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.*



# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Yet again, there is grieving this week in the First Nations and wider community, after Clinton Austin, a Gunditjmara and Wiradjuri man, died aged 38 in Loddon Prison in Castlemaine on Sunday.

More than 500 First Nations people have died in custody since the 1991 Royal Commission into Aboriginal Deaths in Custody—with each one of them loved and mourned by their family and friends, this is an ever-widening circle of pain. It is reflected in the words of the Uluru Statement from the Heart:

“Proportionally, we are the most incarcerated people on the planet.  
... This is *the torment of our powerlessness.*”

So let us pray for peace and comfort for Clinton Austin’s family, remembering also others who have died in custody in recent months. May this continuing pain call us to lament, and to pray and work for change.

One opportunity to express this will be later this year, when Common Grace holds the annual Aboriginal Deaths in Custody Prayer Vigil on 3rd November, providing an opportunity to hear from Aboriginal Christian Leaders, learn about and lament the injustice of Aboriginal Deaths in Custody, and pray together.

Looking further afield into the world, the news has been dominated by other events but for some months there has been a major **hunger crisis** developing particularly in and around the Horn of Africa. Tearfund reports that 50 million people are on the brink of famine, due to conflict and climate change—a greater crisis than seen in over a century. Almost 8 million children are at risk of death from malnutrition.

What are we to do when faced with such overwhelming need? Certainly we can give money: the amount is perhaps not as important as the expression of solidarity and awareness.

And we can pray. Tearfund suggests five areas to focus our prayers: for people affected by hunger and water shortages; for those in leadership positions; for God’s provision and love to be revealed through the church; for vulnerable adults and children; and for peace. (See <https://www.tearfund.org.au/news-and-events/how-to-pray-for-the-global-hunger-crisis>)

This work of prayer, for our country and for the world, is not light work—yet it grounds our faith in the common humanity of all God’s people, and calls us to a deeper hope in the redeeming work of Jesus’ death and resurrection.

With my prayers for God’s work in our lives this week,  
Chris

## NOTES AND NEWS

for your information and prayers, from around and beyond the parish

### *Thank you*

A big thank you to everyone who has been part of the significant celebrations over the last two Sundays: the visit of Archbishop Don Tamihere a fortnight ago, and the St Eanswythe's Patronal Festival last Sunday. Special thanks to those who provided and prepared food to share at both gatherings—it was so good to enjoy that fellowship together!

### *In memoriam*

Win Lovelock died peacefully last Monday—she was a parishioner at St Eanswythe's for the last 25 years, and more recently shared regularly in our services at St George's nursing home. Win's funeral service will be this Monday 19th September at 2:30pm at St Eanswythe's, followed with refreshments hosted by her family in Williamstown.

### *Blessing of Animals*

On Sunday October 2nd, at our 5pm service we will have a special blessing of animals in honour of St Francis, whose Feast Day comes later that week. St Francis was a well-known friend of all creatures, whom he often called on to praise the Lord with him. So as a hats off to Francis, we will share our worship for the evening with our furry friends. If you or someone you know have a pet you would like to bring along for a blessing, please do!

Please let Kathryn know if you would be happy to be involved in welcoming, setting up, sausage sizzling, or having a role in the worship and blessing itself. (Please also pray for fine weather—we'll be gathering in the courtyard!)

### *Journeying through 1 Peter*

For the coming weeks, our weekday gatherings for small group (Tuesday) and the Eucharist (Wednesday and Thursday) will be journeying through the first letter of Peter, and anyone is also welcome to share in reading 1 Peter from home. You can find resources to accompany your reading on our parish website at [anglicanaltlav.org.au/2022/09/08/reading-1-peter](http://anglicanaltlav.org.au/2022/09/08/reading-1-peter).

### *Looking ahead: dates for the diary*

<b>2 October</b>	Blessing of Animals (in honour of Feast of St Francis), 5pm at St Clement's
<b>22 October</b>	High Tea hosted by the Te Wairua Tapu congregation, at St Eanswythe's

# Blessing of Animals

*In Honour of St Francis' Day  
Bring your pets to our service of song,  
worship and story*

**5pm, Sunday October 2nd**

St Clement's Church  
85-95 Central Avenue  
Altona Meadows  
*Meeting in the courtyard*

*If you don't have a pet, don't fear! There will be other  
gentle furry friends for you to meet and play with!*

*Barbecue to follow service  
(Both vegetarian and non vegetarian options)*

**Anglican Parish of Altona & Laverton**  
[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)



## Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at [anglicanaltlav.org.au/pew-sheets](http://anglicanaltlav.org.au/pew-sheets)
- ⇒ Visit [www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav) for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to [parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)

## Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see [anglicanaltlav.org.au/giving](http://anglicanaltlav.org.au/giving)

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; [www.kooyoora.org.au](http://www.kooyoora.org.au)).

# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

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St Clement's, 85-95 Central Ave, Altona Meadows

## Vicar:

The Rev'd Chris Lancaster (Wed-Mon)  
0423 199 850 chris.lancaster@anglicanaltlav.org.au

## Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)  
0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts  
0448 841 196 dann.mcroberts@gmail.com

## Churchwardens:

Lily Griffin  
Anita McAnda  
Scott Pitcher

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

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## This week in our parish:

### Sunday 18th September

#### Fifteenth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Worship, St Clement's

### Monday 19th

9am Morning Prayer, St Eanswythe's  
2:30pm Funeral for Win Lovelock, St Eanswythe's

### Tuesday-Friday

10:30am-2:30pm Op Shop open

### Tuesday 20th

9am Morning Prayer, St Eanswythe's  
7:15pm Small group, on Zoom

### Wednesday 21st

9:30am Holy Eucharist, St Clement's  
5pm Evening Prayer, St Eanswythe's

### Thursday 22nd

9am Morning Prayer, St Eanswythe's  
10am Holy Eucharist, St Eanswythe's

### Friday 23rd

9am Morning Prayer, St Eanswythe's

### Sunday 25th September

#### Sixteenth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Worship, St Clement's

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SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Reflective Bible Study:** monthly at the Vicarage, first Wednesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)