

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## **16th October 2022** **Nineteenth Sunday after Pentecost**

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai*  
*Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

HYMN 693 Come as you are  
*(at 10:30am only, found in the red hymn book Together in Song)*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

## PRAYER OF PREPARATION

Let us pray.  
**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name,**  
**through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.  
**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word, and deed,**  
**and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

#### GLORIA

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### THE COLLECT (PRAYER OF THE DAY)

O Lord,  
tireless guardian of your people,  
teach us to rely, day and night, on your care.  
Drive us to seek your justice and your help,  
and support our prayer lest we grow weary,  
for in you alone is our strength.  
We make our prayer through your Son, our Lord Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.  
**Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

## FIRST READING

A reading from the book of the prophet Jeremiah.

The time is coming, declares the LORD, when I will plant seeds in Israel and Judah, and both people and animals will spring up. Just as I watched over them to dig up and pull down, to overthrow, destroy, and bring harm, so I will watch over them to build and plant, declares the LORD. In those days, people will no longer say:

*Sour grapes eaten by parents  
leave a bitter taste in the mouths of their children.  
Because everyone will die for their own sins:  
whoever eats sour grapes  
will have a bitter taste in their own mouths.*

The time is coming, declares the LORD, when I will make a new covenant with the people of Israel and Judah. It won't be like the covenant I made with their ancestors when I took them by the hand to lead them out of the land of Egypt. They broke that covenant with me even though I was their husband, declares the LORD. No, this is the covenant that I will make with the people of Israel after that time, declares the LORD. I will put my Instructions within them and engrave them on their hearts. I will be their God, and they will be my people. They will no longer need to teach each other to say, "Know the LORD!" because they will all know me, from the least of them to the greatest, declares the LORD; for I will forgive their wrongdoing and never again remember their sins.

(31.27-34; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## PSALM

Lord, how I love your law: it is my meditation all the day long.

**Your commandments have made me wiser than my enemies: for they remain with me for ever.**

I have more understanding than all my teachers: for I study your commands.

**I am wiser than the aged: because I have kept your precepts.**

I have held back my feet from every evil path: that I might keep your word;

**I have not turned aside from your judgements: for you yourself are my teacher.**

How sweet are your words to my tongue: sweeter than honey to my mouth.

**Through your precepts I get understanding: therefore I hate all lying ways.**

(119.97-104)

## SECOND READING

A reading from the second letter of Paul to Timothy.

But you have paid attention to my teaching, conduct, purpose, faithfulness, patience, love, and endurance. You have seen me experience physical abuse and ordeals in places such as Antioch, Iconium, and Lystra. I put up with all sorts of abuse, and the Lord rescued me from it all! In fact, anyone who wants to live a holy life in Christ Jesus will be harassed. But evil people and swindlers will grow even worse, as they deceive others while being deceived themselves.

But you must continue with the things you have learned and found convincing. You know who taught you. Since childhood you have known the holy scriptures that help you to be wise in a way that leads to salvation through faith that is in Christ Jesus. Every scripture is inspired by God and is useful for teaching, for showing mistakes, for correcting, and for training character, so that the person who belongs to God can be equipped to do everything that is good.

I'm giving you this commission in the presence of God and of Christ Jesus, who is coming to judge the living and the dead, and by his appearance and his kingdom. Preach the word. Be ready to do it whether it is convenient or inconvenient. Correct, confront, and encourage with patience and instruction. There will come a time when people will not tolerate sound teaching. They will collect teachers who say what they want to hear because they are self-centered. They will turn their back on the truth and turn to myths. But you must keep control of yourself in all circumstances. Endure suffering, do the work of a preacher of the good news, and carry out your service fully.

(3.10-4.5; CEB)

Hear the word of the Lord.

**Thanks be to God.**

HYMN 131 Father of heaven, whose love profound  
*(found in the red hymn book Together in Song)*

## THE GOSPEL

Alleluia. **Alleluia.**

The word of God is living and active; it probes the thoughts of our heart.

**Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Jesus was telling them a parable about their need to pray continuously and not to be discouraged. He said, “In a certain city there was a judge who neither feared God nor respected people. In that city there was a widow who kept coming to him, asking, ‘Give me justice in this case against my adversary.’ For a while he refused but finally said to himself, I don’t fear God or respect people, but I will give this widow justice because she keeps bothering me. Otherwise, there will be no end to her coming here and embarrassing me.” The Lord said, “Listen to what the unjust judge says. Won’t God provide justice to his chosen people who cry out to him day and night? Will he be slow to help them? I tell you, he will give them justice quickly. But when the Human One comes, will he find faithfulness on earth?”

Jesus told this parable to certain people who had convinced themselves that they were righteous and who looked on everyone else with disgust: “Two people went up to the temple to pray. One was a Pharisee and the other a tax collector. The Pharisee stood and prayed about himself with these words, ‘God, I thank you that I’m not like everyone else—crooks, evildoers, adulterers—or even like this tax collector. I fast twice a week. I give a tenth of everything I receive.’ But the tax collector stood at a distance. He wouldn’t even lift his eyes to look toward heaven. Rather, he struck his chest and said, ‘God, show mercy to me, a sinner.’ I tell you, this person went down to his home justified rather than the Pharisee. All who lift themselves up will be brought low, and those who make themselves low will be lifted up.”

(18.1-14; CEB)

For the Gospel of the Lord:

**Praise to you, Lord Jesus Christ.**

## SERMON



## NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The prayers may include this or another response:*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land,  
holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls.  
Amen.**

## Celebrating at the Lord's table

*At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.*

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*

## THE GREETING OF PEACE

We are the body of Christ:  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

HYMN 431 Thanks to God whose word was spoken  
(found in the red hymn book Together in Song)

*Offerings of money or groceries can be placed in the bowl/basket provided.*

*The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.*

#### PRAYER OVER THE GIFTS

God of all goodness and grace,  
receive the gifts we offer;  
and grant that our whole life  
may give you glory and praise;  
through Jesus Christ our Lord.  
**Amen.**

#### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

**...Christ has died.  
Christ is risen.  
Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins. as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

*Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.*

*While communion is being shared, we sing:*

**Take, O take me as I am;  
summon out what I shall be;  
set your seal upon my heart  
and live in me.**

*Words: John L Bell  
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# Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***‘The Eucharist never ends — it must be lived.’***

## NOTICES

## POST-COMMUNION PRAYER

Father of all  
we give you thanks and praise  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ’s body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;  
so we and all your children shall be free,  
and the whole earth live to praise your name.**

HYMN 233 I will sing the wondrous story  
*(found in the red hymn book Together in Song)*

## BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be  
among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

# WORSHIP THROUGH THE WEEK

Praying together and at home

## READINGS

*Take some time to prepare for worship together by exploring the readings beforehand:*

### Readings for weekday Eucharists:

1 Peter 3.1-7; Psalm 34; Mark 15.33-41

### Readings for next Sunday: 23rd October (Twentieth Sunday after Pentecost)

Joel 2.23-32; Psalm 65; 2 Timothy 4.6-8, 16-18; Luke 18.15-30

Our weekday gatherings for small group (Tuesday) and the Eucharist (Wednesday and Thursday) are currently working through parts of the first letter of Peter, and anyone is also welcome to share in reading 1 Peter from home.

You can find resources to accompany your reading on our parish website at [anglicanaltav.org.au/2022/09/08/reading-1-peter](http://anglicanaltav.org.au/2022/09/08/reading-1-peter).

## DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

### For our prayers:

The world and nation: For the millions of people who are hungry in our world today. For those affected by floods in Victoria and beyond.

#### The Church:

*World Council of Churches:* For the Church in Belize, Guatemala, Honduras and Mexico. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

*Anglican Church of Australia:* The Diocese of The Murray (Bp Keith Dalby, Clergy & People).  
*Diocese of Melbourne:* Abp Philip Freier, Bp Kate Prowd; St James' Ivanhoe (Incumbency vacant, Jessica Cheung, Ruth Li).

Agencies supported by our parish: Asylum Seeker Resource Centre—providing support, advocacy and employment for refugees and asylum seekers.

Our parish & community: For those who are separated from their loved ones by distance or division.

Those with particular needs at this time:  
Stuart, Anthony, Carol, Hannah, James, Adelina, Esme.

#### The communion of saints:

*Year's mind:* Sidney Jones (16), Amy Lambert (17), Winifred Sculley (17), Alma Thornton (17), Myra Hawthorne (20), Eric Starbrook (21), Marion Petersen (21), Melva Hansen (22), Shane Barnes (23).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.*

# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

This year both the Anglican and the Roman Catholic Archdiocese of Melbourne are commemorating the 175th anniversary of their foundation in 1847 - indeed both on the same day that Melbourne was proclaimed a city. As part of this commemoration the Archbishop of Canterbury, Justin Welby, visited Melbourne and preached at Choral Evensong last Sunday evening at St. Paul's Cathedral at which Archbishop Philip Freier presided. Invited by Archbishop Philip, the Roman Catholic Archbishop of Melbourne, Peter Comonsoli, joined with him and Archbishop Justin in leading the final blessing. Archbishop Philip reminded those present that in this Cathedral in 1982 Pope John Paul II joined with the then Anglican and Roman Catholic Archbishops of Melbourne to pray for the unity of Christians, the second visit to a non-Roman Catholic church by a Pope, after Canterbury Cathedral.

The other significant event in the life of the Anglican Communion this year was the Lambeth Conference involving 660 bishops and their spouses from around the world, held in Canterbury between 27 July and 7 August.

Archbishop Justin said recently that his greatest sadness concerning the Lambeth Conference was that he had not been able to persuade bishops from a number of diocese to attend because they disagreed with some positions taken by the Communion particularly relating to sexuality and same-sex relationships. This has led him to encourage all members of the Communion to do all that they can to ensure that differences of view do not lead to division and separation, and to learn to differ with others well, to disagree not as adversaries but in profound love for one another as sisters and brothers in Christ, referring to Jesus' prayer: 'May they all be one. Father, may they all be one in us as you are in me and I am in you, so that the world may believe that it was you who sent me.' (John 17:21)

In his homily on Sunday last, Archbishop Justin emphasised that Jesus calls us to unity but that does not mean he calls us all to have exactly the same view or understanding on every issue, to unanimity. This is simply not possible because of the variety of life experiences, cultures, histories and opportunities that form each person. The critical thing is how we care for one another as we work through these differences. This approach to the quest for unity grounded in sincere love applies, not only to life within the Communion, but to unity with other Christian communions and particularly with those with whom we share most. This unity is a vital condition for authentic witness to Jesus' love for the whole of creation.

Grace be with you and Peace.

Richard Hallett

# NOTES AND NEWS

for your information and prayers, from around and beyond the parish

## ***Te Wairua Tapu Fundraiser—High Tea***

1:30pm, Saturday 22nd October at the St Eanswythe's Hall.

Entry \$25/person. \$5 raffle plus door prizes on the day.

*Guest speaker: Te Rarangi Gussy Paikea*

Please put your name on the sheet at the back of the church if you would like to join us on the day. All payments to be paid beforehand. Questions—please contact Cyndy McRoberts on 0418 107 764. Thank you for all your support.

## ***Bishop Kate's visit***

Bishop Kate Prowd will be visiting our parish to preside and preach at the 5pm service on Sunday 6th November, as we celebrate the Feast of All Saints. Everyone is welcome to the service, and to share a meal afterwards! (The morning services will still be at their normal times on that day.)

## ***Share the Dignity***

Mothers' Union want to thank everyone who donated towards fillers for this project. Over 20 handbags were made up with essentials for women who need help after having to leave home for their safety. Donations can still be made up until 6th November. Once again, many thanks.

## ***Anglican lectionaries and calendars***

Today is the last day to order your Anglican lectionaries and calendars for the coming year: please use the link in the weekly parish email. The calendars feature beautiful photos of Anglican churches around Australia.

## ***COVID safety***

You are very welcome to wear a mask in church, but it is no longer a requirement. Please do continue to be conscious of your own and others' wellbeing, including through using sanitiser and staying at home when unwell.

## ***Looking ahead: dates for the diary***

<b>22 October</b>	High Tea hosted by the Te Wairua Tapu congregation, 1:30pm at St Eanswythe's
<b>3 November</b>	All Souls' service, 7pm at St Eanswythe's
<b>6 November</b>	Bishop Kate visit to 5pm service
<b>20 November</b>	St Clement's Patronal Festival
<b>27 November</b>	Annual Parish Meeting

Today, 16 October is **World Food Day**, marking the founding of the United Nations Food and Agriculture Organisation in 1945.

This year, our world is in the grip of an unprecedented global food crisis. Fifty million people are on the brink of famine. In communities and countries where people were already struggling to find food as a result of climate shocks, conflict and COVID, the war in Ukraine has pushed them to breaking point.

Fifty million people are currently on the brink of famine due to conflict and the changing climate. Without urgent action, this hunger crisis will kill more people annually than the entire COVID-19 pandemic. An estimated seven million people in Somalia alone are likely to face acute food insecurity between June and September this year.

***This is a  
severe and  
worsening  
crisis***

### ***What can we do?***

Learn... pray... give... Visit websites like Tearfund Australia (<https://www.tearfund.org.au/stories/world-hunger-five-facts-you-need-to-know>) to find further information for understanding this crisis and some ways for any of us to respond.

### **Keeping in touch...**

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **[anglicanaltlav.org.au/pew-sheets](https://www.anglicanaltlav.org.au/pew-sheets)**
- ⇒ Visit **[www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav)** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **[parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)**

### **Giving...**

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **[anglicanaltlav.org.au/giving](https://www.anglicanaltlav.org.au/giving)**

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; **[www.kooyoora.org.au](https://www.kooyoora.org.au)**).

# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

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## Vicar:

The Rev'd Chris Lancaster (Wed-Mon)  
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## Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)  
0416 378 748    [kathryn.bellhouse@anglicanaltlav.org.au](mailto:kathryn.bellhouse@anglicanaltlav.org.au)

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts  
0448 841 196    [dann.mcroberts@gmail.com](mailto:dann.mcroberts@gmail.com)

## Churchwardens:

Lily Griffin  
Anita McAnda  
Scott Pitcher

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

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## This week in our parish:

### Sunday 16th October

#### Nineteenth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Worship, St Clement's

### Monday 17th

9am Morning Prayer, St Eanswythe's

### Tuesday-Friday

10:30am-2:30pm Op Shop open

### Tuesday 18th

9am Morning Prayer, St Eanswythe's  
10am Tiddlers playgroup, St Eanswythe's  
7:30pm Small group, via Zoom

### Wednesday 19th

9:30am Holy Eucharist, St Clement's  
5pm Evening Prayer, St Eanswythe's

### Thursday 20th

9am Morning Prayer, St Eanswythe's  
10am Holy Eucharist, St Eanswythe's

### Friday 21st

9am Morning Prayer, St Eanswythe's  
9:30am Clementines playgroup, St Clement's

### Saturday 22nd

1.30pm Te Wairua Tapu High Tea, St Eanswythe's

### Sunday 23rd October

#### Twentieth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Worship, St Clement's

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SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Reflective Bible Study:** monthly at the Vicarage, first Wednesday evening at 7:30pm.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)