

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

23rd October 2022 Twentieth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai
Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN Will you come and follow me if I but call your name?
(at 10:30am only, found on the separate printed insert)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (PRAYER OF THE DAY)

O God, who alone can probe the depths of the heart,
you hear the prayer of the humble
and justify the repentant sinner:
grant us the gift of humility,
that, seeing our own faults clearly,
we may refrain from judging our neighbour
but rely solely upon your saving grace.
We make our prayer through your Son, our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of the prophet Joel.

Children of Zion,
rejoice and be glad in the LORD your God,
because he will give you the early rain as a sign of righteousness;
he will pour down abundant rain for you,
the early and the late rain, as before.
The threshing floors will be full of grain;
the vats will overflow with new wine and fresh oil.
I will repay you for the years
that the cutting locust,
the swarming locust, the hopping locust, and the devouring locust have eaten—
my great army, which I sent against you.
You will eat abundantly and be satisfied,
and you will praise the name of the LORD your God,
who has done wonders for you;
and my people will never again be put to shame.
You will know that I am in the midst of Israel,
and that I am the LORD your God—no other exists;
never again will my people be put to shame.
After that I will pour out my spirit upon everyone;
your sons and your daughters will prophesy,
your old men will dream dreams,
and your young men will see visions.
In those days, I will also pour out my
spirit on the male and female slaves.

I will give signs in the heavens and on the earth—blood and fire and columns of smoke. The sun will be turned to darkness, and the moon to blood before the great and dreadful day of the Lord comes. But everyone who calls on the LORD's name will be saved; for on Mount Zion and in Jerusalem there will be security, as the LORD has promised; and in Jerusalem, the LORD will summon those who survive.

(2.23-32; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

You are to be praised, O God, in Zion: to you shall vows be paid, you that answer prayer.

To you shall all flesh come to confess their sins: when our misdeeds prevail against us, you will purge them away.

Blessed are those whom you choose and take to yourself to dwell within your courts: we shall be filled with the good things of your house, of your holy temple.

You will answer us in your righteousness with terrible deeds, O God our saviour: you that are the hope of all the ends of the earth and of the distant seas;

Who by your strength made fast the mountains: you that are girded with power;

Who stilled the raging of the seas, the roaring of the waves: and the tumult of the peoples.

Those who dwell at the ends of the earth are afraid at your wonders: the dawn and the evening sing your praises.

You tend the earth and water it: you make it rich and fertile.

The river of God is full of water: and so providing for the earth, you provide grain for us all.

You drench its furrows, you level the ridges between: you soften it with showers and bless its early growth.

You crown the year with your goodness: and the tracks where you have passed drip with fatness.

The pastures of the wilderness run over: and the hills are girded with joy.

The meadows are clothed with sheep: and the valleys stand so thick with corn, they shout for joy and sing.

(65)

SECOND READING

A reading from the second letter of Paul to Timothy.

I'm already being poured out like a sacrifice to God, and the time of my death is near. I have fought the good fight, finished the race, and kept the faith. At last the champion's wreath that is awarded for righteousness is waiting for me. The Lord, who is the righteous judge, is going to give it to me on that day. He's giving it not only to me but also to all those who have set their heart on waiting for his appearance. [...]

No one took my side at my first court hearing. Everyone deserted me. I hope that God doesn't hold it against them! But the Lord stood by me and gave me strength, so that the entire message would be preached through me and so all the nations could hear it. I was also rescued from the lion's mouth! The Lord will rescue me from every evil action and will save me for his heavenly kingdom. To him be the glory forever and always. Amen.

(4.6-8, 16-18; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 465 Father in heaven, grant to your children
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

Welcome with meekness the implanted word that has the power to save our souls. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

People were bringing babies to Jesus so that he would bless them. When the disciples saw this, they scolded them. Then Jesus called them to him and said, "Allow the children to come to me. Don't forbid them, because God's kingdom belongs to people like these children. I assure you that whoever doesn't welcome God's kingdom like a child will never enter it."

A certain ruler asked Jesus, "Good Teacher, what must I do to obtain eternal life?"

Jesus replied, "Why do you call me good? No one is good except the one God. You know the commandments: Don't commit adultery. Don't murder. Don't steal. Don't give false testimony. Honour your father and mother."

Then the ruler said, "I've kept all of these things since I was a boy."

When Jesus heard this, he said, "There's one more thing. Sell everything you own and distribute the money to the poor. Then you will have treasure in heaven. And come, follow me." When he heard these words, the man became sad because he was extremely rich.

When Jesus saw this, he said, "It's very hard for the wealthy to enter God's kingdom! It's easier for a camel to squeeze through the eye of a needle than for a rich person to enter God's kingdom."

Those who heard this said, "Then who can be saved?"

Jesus replied, "What is impossible for humans is possible for God."

Peter said, "Look, we left everything we own and followed you."

Jesus said to them, "I assure you that anyone who has left house, husband, wife, brothers, sisters, parents, or children because of God's kingdom will receive many times more in this age and eternal life in the coming age."

(18.1-14; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land,
holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

Celebrating at the Lord's table

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

THE GREETING OF PEACE

We are the body of Christ:
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

HYMN 440 Christ, from whom all blessings flow
(found in the red hymn book Together in Song)

Offerings of money or groceries can be placed in the bowl/basket provided.

The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.

PRAYER OVER THE GIFTS

God of life, saviour of the poor,
receive with these gifts
gratitude for your goodness,
penitence for our pride, and dedication to your service;
in Jesus Christ our Lord.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

**...Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins. as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

God is forgiveness.

Dare to forgive and God will be with you.

God is forgiveness.

Trust and do not fear.

Words: Taizé Community

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends — it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

HYMN 531 Sent forth by God’s blessing
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand:

Readings for weekday Eucharists:

1 Peter 3.8-22; Psalm 4; Mark 8.34-9.1

Readings for next Sunday: 30th October (Twenty-First Sunday after Pentecost)

Habakkuk 1.1-4, 2.1-4; Psalm 119.137-144; 2 Thess. 1.1-4, 1.11-12; Luke 19.1-10

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For the work of the United Nations Children's Fund, providing humanitarian and developmental aid to children around the world. For those affected by floods in Victoria and interstate.

The Church:

World Council of Churches: For the Church in the Caribbean: Antigua and Barbuda, Aruba, Bahamas, Barbados, Cuba, Curaçao, Dominica, Dominican Republic, Grenada, Guyana, Haiti, Jamaica, Puerto Rico, Sint Maarten, St Kitts-Nevis, St Lucia, St Vincent and the Grenadines, Suriname, Trinidad and Tobago. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Religious Orders within the Anglican Church of Australia.

Diocese of Melbourne: Abp Philip Freier, Bp Kate Prowd; Holy Trinity, Lara with Christ Church, Little River (Roxanne Addley).

Agencies supported by our parish: Anglican Overseas Aid—for work with partners and communities in Vanuatu, India and Kenya.

Our parish & community: For all children in our neighbourhoods who have yet to encounter Jesus.

Those with particular needs at this time: Stuart, Anthony, Carol, Hannah, James, Adelina, Esme.

The communion of saints:

Year's mind: Shane Barnes (23), Eleanor Barrow (24), Percy Rice (25), Frank Griffin (25), Thomas Truman (26), John Murray (26), Winifred Underhay (26), Joan Andrews (27).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

A week ago the Diocese of Melbourne gathered for its annual Synod, bringing together some 600 clergy and lay representatives from every parish and congregation, for three evenings and one day of meetings. After a successful trial of meeting online last year, the three evening sessions were online, and then on the Saturday we met in person at the Cathedral.

Thank you to our elected parish representatives, Sandra Hansen and Anna Watts, who joined with Kathryn and me at these Synod meetings. Much was discussed and decided, and you will be able to read more in next month's issue of *The Melbourne Anglican*. Some of the key matters addressed were:

- The process for electing a new Archbishop has been revised, continuing past practice of a nomination board bringing names to the full synod for election. If this method fails on two rounds to elect a candidate with the required majority, it then falls to an election board to complete the process.
- A new measure has overhauled and revised all aspects of clergy appointments and tenure in the diocese. One of the more noticeable changes is that the retirement age of 70 has been removed.
- A motion was passed calling for the establishment of a permanent diocesan committee for youth and children's ministry. This recognises a wide body of research finding that commitment to and resourcing of youth ministry at diocesan level is a fruitful investment.
- Another motion confirmed a commitment to equal representation of women and men in leadership and governance at all levels in the diocese.

Please do ask any of the four of us who were there if you are interested to hear more!

Meanwhile in our parish, we are delighted that after interviewing candidates last Monday, Edita Abram has been appointed as Parish Administrator and begins with us in the coming week. Please do make Edita welcome, including by coming along to morning tea on Thursday if you are able (see next page).

Part of Edita's role will be to continue the work of treasurer's agent from which Alta McAnda is now retiring, after many years of faithful and diligent service. We owe a debt of gratitude to Alta for that significant but largely unseen contribution to the good management of our finances—thank you, Alta!

Grace and peace, Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Welcome

Our guest preacher at today's morning services is Nils von Kalm from Anglican Overseas Aid. Our parish has for some time supported AOA as part of our mission giving, and our prayers are also important and valued: do visit <https://anglicanoverseasaid.org.au/act/pray-with-us/> for further details.

Parish Administrator

This week Edita Abram joins us as Parish Administrator, working in the office on Mondays and Thursdays. This Thursday 27th at 11am we will have a welcome morning tea for Edita, in the meeting room at St Eanswythe's—do come along if you can (plates of food to share are also welcome!).

Songs & Hymns Downunder

A celebration of music for worship from Australian and New Zealand composers. All are welcome to come together and sing, either in person or online. Next Saturday 29 October, 2-3:30pm at St Eanswythe's. Further information is on the noticeboard.

All Souls' service

Our annual All Souls' service will be held on Thursday 3 November, at 7pm at St Eanswythe's. At this service we remember loved ones who have died, especially (but not only) in the last 12 months. If there are particular people whom you would like to add to the list of those remembered, please give their names to Rev'd Chris.

Please do also consider if there is anyone you could invite to this service: perhaps someone who has lost a loved one recently.

Bishop Kate's visit

Bishop Kate Prowd will be visiting our parish to preside and preach at the 5pm service on Sunday 6th November, as we celebrate the Feast of All Saints. Everyone is welcome to the service, and to share a meal afterwards! (The morning services will still be at their normal times on that day.)

Looking ahead: dates for the diary

3 November	All Souls' service, 7pm at St Eanswythe's
6 November	Bishop Kate visit to 5pm service
13 November	Remembrance Sunday service, 10:30am at St Eanswythe's
20 November	St Clement's Patronal Festival
27 November	Annual Parish Meeting, 11am at St Eanswythe's

November service changes

Next month there are two Sundays with different service times:

Sunday 20th November: St Clement's Patronal Festival Combined services at 9:30am and 5pm, both at St Clement's

Please join in either service—or both! The morning service will be followed by a festive morning tea, and the evening service by dinner.

Sunday 27th November: Annual Parish Meeting 9:30am combined service at St Eanswythe's, followed by 11am Annual Meeting (NB there is no 5pm service on this Sunday)

Parish Electoral Roll: In preparation for the Annual Meeting, we are required to revise and update the electoral roll. If you are not currently on the roll and wish to be able to vote at the annual meeting, please complete a form from the back of the church or speak to Rev'd Chris for further details.

Reports for Annual Meeting: Please send all reports to the parish office (parish@anglicanaltlav.org.au) by Monday 7 November.

Nomination forms for election as Churchwardens, Parish Councillors and members of Incumbency Committee will be available next week. Please give prayerful consideration to nominations for these important roles.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

The Anglican Parish of Altona/Laverton

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Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)
0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 23rd October

Twentieth Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

11am Nursing home service, St George's

5pm Evening Prayer, St Eanswythe's

Thursday 27th

9am Morning Prayer, St Eanswythe's
10am Holy Eucharist, St Eanswythe's
11am Welcome morning tea, St Eanswythe's

Monday 24th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Friday 28th

9am Morning Prayer, St Eanswythe's
9:30am Clementines playgroup, St Clement's
5pm Youth group, St Clement's

Tuesday 25th

NB No Morning Prayer

10am Tiddlers playgroup, St Eanswythe's

Wednesday 26th

9:30am Holy Eucharist, St Clement's

Sunday 30th October

Twenty-First Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)