

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi

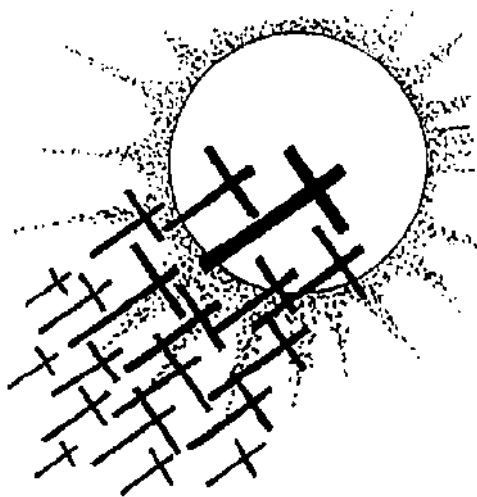


*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

6 November 2022 ALL SAINTS

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 105 Let all the world in every corner sing
(at 10:30am only, found in the red book Together in Song)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (PRAYER OF THE DAY)

Eternal God,
neither death nor life can separate us from your love:
grant that we may serve you faithfully here on earth,
and in heaven rejoice with all your saints
who ceaselessly proclaim your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of the prophet Daniel.

In the first year of Babylon's King Belshazzar, Daniel had a dream—a vision in his head as he lay on his bed. He wrote the dream down. Here is the beginning of the account:

I am Daniel. In the vision I had during the night I saw the four winds of heaven churning the great sea. Four giant beasts emerged from the sea, each different from the others. [...]

Now this caused me, Daniel, to worry. My visions disturbed me greatly. So I went to one of the servants who was standing ready nearby. I asked him for the truth about all this.

He spoke to me and explained to me the meaning of these things. "These four giant beasts are four kings that will rise up from the earth, but the holy ones of the Most High will receive the kingship. They will hold the kingship securely forever and always."

(7.1-3, 15-18; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

O praise the Lord, and sing to the Lord a new song: O praise him in the assembly of the faithful.

Let Israel rejoice in him that made him: let the children of Zion be joyful in their king.

Let them praise him in the dance: let them sing his praise with timbrel and with harp.

For the Lord takes delight in his people: he adorns the meek with his salvation.

Let his faithful ones exult in his glory: let them sing for joy upon their beds.

Let the high praises of God be in their mouths: and a two-edged sword in their hands,

To execute vengeance on the nations: and chastisement upon the peoples,

To bind their kings in chains: and their nobles with fetters of iron,

To visit upon them the judgement that is decreed: such honour belongs to all his faithful servants. Praise the Lord.

(149)

SECOND READING

A reading from the letter of Paul to the Ephesians.

We have also received an inheritance in Christ. We were destined by the plan of God, who accomplishes everything according to his design. We are called to be an honour to God's glory because we were the first to hope in Christ. You too heard the word of truth in Christ, which is the good news of your salvation. You were sealed with the promised Holy Spirit because you believed in Christ. The Holy Spirit is the down payment on our inheritance, which is applied toward our redemption as God's own people, resulting in the honour of God's glory.

Since I heard about your faith in the Lord Jesus and your love for all God's people, this is the reason that I don't stop giving thanks to God for you when I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, will give you a spirit of wisdom and revelation that makes God known to you. I pray that the eyes of your heart will have enough light to see what is the hope of God's call, what is the richness of God's glorious inheritance among believers, and what is the overwhelming greatness of God's power that is working among us believers. This power is conferred by the energy of God's powerful strength. God's power was at work in Christ when God raised him from the dead and sat him at God's right side in the heavens, far above every ruler and authority and power and angelic power, any power that might be named not only now but in the future. God put everything under Christ's feet and made him head of everything in the church, which is his body. His body, the church, is the fullness of Christ, who fills everything in every way.

(1.11-23; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 448 **Blest are the pure in heart**
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Jesus raised his eyes to his disciples and said:

“Happy are you who are poor,
because God’s kingdom is yours.

Happy are you who hunger now,
because you will be satisfied.

Happy are you who weep now,
because you will laugh.

Happy are you when people hate you, reject you, insult you, and condemn your name as evil because of the Human One. Rejoice when that happens! Leap for joy because you have a great reward in heaven. Their ancestors did the same things to the prophets.

But how terrible for you who are rich,
because you have already received your comfort.

How terrible for you who have plenty now,
because you will be hungry.

How terrible for you who laugh now,
because you will mourn and weep.

How terrible for you when all speak well of you.

Their ancestors did the same things to the false prophets.

“But I say to you who are willing to hear: Love your enemies. Do good to those who hate you. Bless those who curse you. Pray for those who mistreat you. If someone slaps you on the cheek, offer the other one as well. If someone takes your coat, don’t withhold your shirt either. Give to everyone who asks and don’t demand your things back from those who take them. Treat people in the same way that you want them to treat you.”

(6.20-31; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The prayers may include this or another response:

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land,
holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls.
Amen.**

Celebrating at the Lord's table

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

THE GREETING OF PEACE

We are the body of Christ:
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

HYMN 521 Lord Christ, at your first eucharist you prayed
(found in the red hymn book Together in Song)

Offerings of money or groceries can be placed in the bowl/basket provided.

The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.

PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

**...Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins. as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a personal blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a personal blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

Holy, holy, holy.

My heart, my heart adores you.

My heart knows how to say to you:

Holy are you, Lord.

(Hymn 723)

Words: Anon (from Argentina)

Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends — it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Lord of heaven, in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

HYMN 470 Rejoice in God’s saints
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace;
give you joy in their fellowship and a share in their praises;
and strengthen you to follow them in the way of holiness
and to come to the full radiance of glory;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand:

Readings for weekday Eucharists:

1 Peter 4.9-16; Psalm 46; Mark 14.3-9

Readings for next Sunday: 13th November (23rd Sunday after Pentecost)

Isaiah 65.17-25; A Song of Isaiah; 2 Thessalonians 3.6-13; Luke 21.5-19

At 10:30am—Remembrance Sunday:

Micah 4.1-4; Psalm 31.1-3, 21-27; John 10.7-16

DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For those who are desperate for food, especially in the midst of famine in Somalia and neighbouring countries. For communities affected by flooding in Victoria and beyond.

The Church:

World Council of Churches: For the Church in the Oceania: American Samoa, Cook Islands, Fiji, French Polynesia (Maohi Nui), Kanaky, Kiribati, Marshall Islands, Micronesia, Nauru, Niue, Palau, Papua New Guinea, Samoa, Solomon Islands, Tonga, Tuvalu and Vanuatu. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: Ministry with the Aboriginal people of Australia (Bp Chris McLeod, National Aboriginal Bishop, Aboriginal Clergy & People).

Diocese of Melbourne: Abp Philip Freier, Bp Kate Prowd; St Thomas' Moonee Ponds (Vanessa Bennett).

Agencies supported by our parish: Common Grace—calling Australian Christians to pray and advocate for justice.

Our parish & community: For business owners and those whose work is within our parish.

Those with particular needs at this time: Stuart, Anthony, Carol, Hannah, James, Toby, Johnny Moore, Bryan.

The communion of saints:

Year's mind:

Dan Simmons (7), Amelia Hodgetts (11).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Today's feast of All Saints is a celebration of faith, and of faithful women and men down the centuries who have carried the story of God's love from one generation to another: far too many of them to remember individually! We remember and honour not only those saints who are revered throughout the church, but also those whom we have personally known and loved, and those who have been part of the story of this parish.

This great company of our ancestors in faith continues to be a constant presence in our life and worship: they give us the stories and songlines which become our identity too as God's people in the world and in this particular place.

Is there a saint whose life and witness has had a particular influence on you, or whose story you find drawing you into a deeper faith? Perhaps a grandparent or godparent, a friend or a member of the church? Among the saints in my life I think of one of my Sunday School teachers, and her commitment to nurturing children in faith over many years.

The point of remembering the saints is not so much because they are different or set apart from us, but more because they remind us that we too are called to be saints. Indeed, in the New Testament many of the letters are addressed simply to "the saints" in a particular place. We are all of us saints in the making, holy and beloved children of God; those whom we honour as saints give us a rich spectrum of examples of what ordinary saintliness might look like.

In his best-known book *God of Surprises*, Gerard Hughes suggests that seeking God's will for our lives is in fact the process of seeking the deepest desire within us, and that "God's will is our freedom". What then does it mean to grow towards our calling as saints?

The saint is the person who has discovered his/her deepest desire. They then 'do their thing', which is also God's thing. Their will and God's will are in harmony, so that their lives are characterized by a continuous peace, tranquillity, freedom and joy, even—perhaps especially—in crises and suffering. (*God of Surprises*, p. 62)

Of course we also remember the saints throughout the rest of year, including through the weekly Year's Mind prayers which remember "*our saints*" on the anniversary of their death. If you haven't already, you are most welcome to provide names of those who have been saints to you, so that year by year we can remember them together and give thanks for them.

With my thankful prayers for the saints, past and present, of this place, Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

November service changes

Next month there are two Sundays with different service times:

Sunday 20th November: St Clement's Patronal Festival

Combined services at 9:30am and 5pm, both at St Clement's

Please join in either service—or both! The morning service will be followed by a festive morning tea, and the evening service by dinner.

Sunday 27th November: Annual Parish Meeting

9:30am combined service at St Eanswythe's, followed by

11am Annual Meeting (NB there is no 5pm service on this Sunday)

Parish Electoral Roll: In preparation for the Annual Meeting, we are required to update the electoral roll. If you are not currently on the roll and wish to be able to vote at the annual meeting, please complete a form from the back of the church or speak to Rev'd Chris for further details.

Reports for Annual Meeting: Please send all reports to the parish office (parish@anglicanaltlav.org.au) by **Monday 7 November**.

Nomination forms for election as Churchwardens, Parish Councillors and members of Incumbency Committee are available at the back of the church, and on the parish website.

Churchwardens (2 elected, 1 appointed by the vicar) are responsible for overseeing the parish finances, the maintenance and upkeep of parish properties, and our compliance with legal obligations. The churchwardens usually meet once a month, with email communication between meetings.

Parish Council (4 elected, 2 appointed, plus the 3 churchwardens) is the leadership group of the parish, overseeing the mission and ministry of the church and taking responsibility for future planning and directions. Parish Council usually meets once a month, with a Saturday planning day early in the new year, and there is communication by email between meetings.

The **Incumbency Committee** (3 elected plus one churchwarden) will be convened early next year, meeting in confidence with the Bishop and Archdeacon. They will discuss together the future needs of the parish, and meet with those being considered for appointment as the next Vicar, before a recommendation is made to the Archbishop for that appointment.

Please do continue to pray and talk together about who might be nominated to serve the parish in these roles.

Looking ahead: dates for the diary

13 November

Remembrance Sunday service, 10:30am at St Eanswythe's

20 November

St Clement's Patronal Festival

27 November

Annual Parish Meeting, 11am at St Eanswythe's

Bishop Kate's visit

It is a great joy for us to welcome Bishop Kate Prowd, Bishop of the Oodthenong Episcopate, to preside and preach at our 5pm service today!

Mothers' Union

Mothers' Union will be meeting next Thursday 10th November to organise our Prayer Partner dinner. Any suggestions will be welcome as we will be able to once again meet in the parish hall. Also many thanks go to Elaine Mead who has donated a beautiful handcrafted emu egg for our Remembrance Book cabinet.

Remembrance Sunday

Next Sunday at 10:30am we will mark Remembrance Sunday, and will be joined by members of Altona RSL and Point Cook Air Cadets. All are welcome.

Flood relief appeals

Archbishop Philip Freier has written to parishes, commending to us two opportunities to support those impacted by floods this month:

- The Melbourne Anglican Foundation's flood relief appeal (see www.melbourneanglican.org.au)
- An appeal launched by Bendigo Diocese through its New Horizons Welfare Service (see www.bendigoanglican.org.au/donate-to-flood-relief)

These appeals will assist people affected by the floods and help build parish capacity for the long journey ahead.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to parish@anglicanaltlav.org.au

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

Tel: 9398 1005 parish@anglicanaltlav.org.au
PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona
St Clement's, 85-95 Central Ave, Altona Meadows

Vicar:

The Rev'd Chris Lancaster (Wed-Mon)
0423 199 850 chris.lancaster@anglicanaltlav.org.au

Parish Administrator:

Edita Abram (Mon & Thu)

Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)
0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Churchwardens:

Lily Griffin
Anita McAnda
Scott Pitcher

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 6th November

ALL SAINTS

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

11am Nursing Home Service, St George's
NB No Evening Prayer

Thursday 10th

9am Morning Prayer, St Eanswythe's
10am Holy Eucharist, St Eanswythe's
11am Mothers' Union, St Eanswythe's,

Monday 7th

9am Morning Prayer, St Eanswythe's

Tuesday-Friday

10:30am-2:30pm Op Shop open

Friday 11th

9am Morning Prayer, St Eanswythe's
9:30am Clementine's playgroup, St Clement's
5pm Youth Group, St Clement's

Tuesday 8th

9am Morning Prayer, St Eanswythe's
10am Tiddlers playgroup, St Eanswythe's
7pm Caritas, St Eanswythe's
7pm Small group, via Zoom

Sunday 13th November

23rd Sunday after Pentecost

8:30am Holy Eucharist, St Clement's
10:30am Remembrance Sunday Service,
St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

Wednesday 9th

9:30am Holy Eucharist, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's

Groups meeting regularly in the parish:

Youth Group: Fridays fortnightly in term time, at St Clement's. Contact Rev'd Kathryn Bellhouse.

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Reflective Bible Study: monthly at the Vicarage, first Wednesday evening at 7:30pm.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)