

# ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona  
St Clement's Altona Meadows  
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:  
growing in faith † serving others † nurturing a common life*

## 1st January 2023 Feast of the Epiphany

9:30am Sung Eucharist, St Eanswythe's

*Wominjeka :: Haere mai*  
*Welcome*



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

*Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).*

# EPIPHANY

## AND THE REVEALING OF THE CHRIST

*Epiphany* literally means “an appearance” or “manifestation”, when someone or something is revealed and seen.

In the church calendar, the feast of the Epiphany marks the revealing of Jesus at the start of his life and ministry, and is celebrated on 6th January, at the end of the twelve days of Christmas. We hear the story, as told in Matthew’s Gospel, of mysterious learned visitors from the east who come to worship Jesus (probably as a toddler rather than a baby). They can be seen as representing the best wisdom of the wider Gentile world, paying homage to the new king who is Emmanuel, God with us. Their story also introduces the Epiphany theme of light: the light of the star in Matthew’s account, and then by extension Jesus as the light of the nations.

The feast of Epiphany originated in the Eastern (Orthodox) Church, where its focus was (and remains) the baptism of Jesus by John the Baptist: the moment when the heavens were opened and a voice from heaven declared Jesus to be God’s beloved Son. When Epiphany began to be celebrated in the West from the 4th century, its emphasis shifted to the visit of the Magi; the Sunday immediately after Epiphany later became a separate feast of Jesus’ baptism.

The third further episode traditionally associated with Epiphany is the wedding feast at Cana, where Jesus turned water into wine. John’s Gospel tells that Jesus here “revealed his glory, and his disciples believed in him.”

In all of this, Epiphany carries the sense of an appearance, a revelation: of God appearing, being revealed, to Israel and all nations, and to us, in a new way. Jesus is God’s extraordinary act of self-revelation, in his birth, baptism, ministry, death, resurrection and ascension.

We celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.

*(Prayer from the Church of England)*

# Gathering in God's name

*We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.*

*We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.*

*The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.*

## HYMN

1. Bethlehem, what greater city  
can in fame with you compare?  
For the gracious God of heaven  
chose to meet our people there.

2. Was there ever beauty brighter  
than the star which shone that night  
to proclaim the incarnation  
of our God, the world's true light?

3. From the East come men of  
learning,  
rich the treasures that they hold—  
tributes to a greater wisdom,  
gifts of incense, myrrh and gold.

4. Sacrifice, redeemer, saviour!  
Incense shows that God has come,  
gold, our mighty king proclaims him,  
myrrh foretells his silent tomb.

5. Jesus Christ, to you be glory,  
Lord of lords whom we adore  
with the Father and the Spirit:  
God be praised for evermore!

*Words: Michael Perry (1942-1996)*

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Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

## CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

#### GLORIA

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

#### THE COLLECT (PRAYER OF THE DAY)

Everlasting God,  
who brought the nations to your light  
and kings to the brightness of your rising:  
fill the world with your glory, and show yourself to all the nations;  
through him who is the true light and the bright morning star,  
Jesus Christ your Son, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

# Opening the Scriptures

*The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.*

*The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.*

*We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.*

## FIRST READING

A reading from the book of the prophet Isaiah.

Arise! Shine! Your light has come;  
the LORD's glory has shone upon you.

Though darkness covers the earth  
and gloom the nations,  
the LORD will shine upon you;  
God's glory will appear over you.

Nations will come to your light  
and kings to your dawning radiance.

Lift up your eyes and look all around:  
they are all gathered; they have come to you.

Your sons will come from far away,  
and your daughters on caregivers' hips.

Then you will see and be radiant;  
your heart will tremble and open wide,  
because the sea's abundance will be turned over to you;  
the nations' wealth will come to you.

Countless camels will cover your land,  
young camels from Midian and Ephah.

They will all come from Sheba,  
carrying gold and incense,  
proclaiming the LORD's praises.

(60.1-6; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## PSALM

Give the king your judgement, O God: and your righteousness to the son of a king,

**That he may judge your people rightly: and the poor of the land with equity.**

Let the mountains be laden with peace because of his righteousness: and the hills also with prosperity for his people.

**May he give justice to the poor among the people: and rescue the children of the needy, and crush the oppressor.**

May he live while the sun endures: and while the moon gives light, throughout all generations.

**May he come down like rain upon the new-mown fields: and as showers that water the earth.**

In his time shall righteousness flourish: and abundance of peace, till the moon shall be no more.

**The kings of Tarshish and of the isles shall bring tribute: the kings of Sheba and Seba shall offer gifts.**

All kings shall fall down before him: and all nations do him service.

**He will deliver the needy when they cry: and the poor that have no helper.**

He will pity the helpless and the needy: and save the lives of the poor.

**He will redeem them from oppression and violence: and their blood shall be precious in his sight.**

(72.1-7, 10-14)

## SECOND READING

A reading from the letter to the Ephesians.

This is why I, Paul, am a prisoner of Christ for you Gentiles.

You've heard, of course, about the responsibility to distribute God's grace, which God gave to me for you, right? God showed me his secret plan in a revelation, as I mentioned briefly before (when you read this, you'll understand my insight into the secret plan about Christ). Earlier generations didn't know this hidden plan that God has now revealed to his holy apostles and prophets through the Spirit. This plan is that the Gentiles would be coheirs and parts of the same body, and that they would share with the Jews in the promises of God in Christ Jesus through the gospel. I became a servant of the gospel because of the grace that God showed me through the exercise of his power.

God gave his grace to me, the least of all God's people, to preach the good news about the immeasurable riches of Christ to the Gentiles. God sent me to reveal the secret plan that had been hidden since the beginning of time by God, who created everything. God's purpose is now to show the rulers and powers in the heavens the many different varieties of his wisdom through the church. This was consistent with the plan he had from the beginning of time that he accomplished through Christ Jesus our Lord. In Christ we have bold and confident access to God through faith in him.

(3.1-12; CEB)

Hear the word of the Lord.

**Thanks be to God.**

## HYMN

1. What Child is this, who, laid to rest,  
On Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
While shepherds watch are keeping?  
  
This, this is Christ, the King,  
Whom shepherds guard and angels sing:  
Haste, haste to bring Him laud,  
The Babe, the Son of Mary!
2. Why lies He in such mean estate,  
Where ox and ass are feeding?  
Good Christian, fear: for sinners here  
The silent Word is pleading.  
  
Nails, spear shall pierce Him through,  
The cross be borne for me, for you.  
Hail, hail the Word made flesh,  
The Babe, the Son of Mary.
3. So bring Him incense, gold, and myrrh,  
Come, peasant, king to own Him.  
The King of kings salvation brings;  
Let loving hearts enthrone Him.  
  
Raise, raise a song on high,  
The virgin sings her lullaby.  
Joy, joy for Christ is born,  
The babe, the son of Mary.

*Words: William Chatterton Dix (1865). Public Domain*

## THE GOSPEL

Alleluia. **Alleluia.**

We have seen his star in the East; and have come to adore the Lord.

**Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

After Jesus was born in Bethlehem in the territory of Judea during the rule of King Herod, magi came from the east to Jerusalem. They asked, "Where is the newborn king of the Jews? We've seen his star in the east, and we've come to honour him."

When King Herod heard this, he was troubled, and everyone in Jerusalem was troubled with him. He gathered all the chief priests and the legal experts and asked

them where the Christ was to be born. They said, "In Bethlehem of Judea, for this is what the prophet wrote:

*You, Bethlehem, land of Judah,  
by no means are you least among the rulers of Judah,  
because from you will come one who governs,  
who will shepherd my people Israel."*

Then Herod secretly called for the magi and found out from them the time when the star had first appeared. He sent them to Bethlehem, saying, "Go and search carefully for the child. When you've found him, report to me so that I too may go and honour him." When they heard the king, they went; and look, the star they had seen in the east went ahead of them until it stood over the place where the child was. When they saw the star, they were filled with joy. They entered the house and saw the child with Mary his mother. Falling to their knees, they honoured him. Then they opened their treasure chests and presented him with gifts of gold, frankincense, and myrrh. Because they were warned in a dream not to return to Herod, they went back to their own country by another route.

(2.1-12; CEB)

For the Gospel of the Lord:  
**Praise to you, Lord Jesus Christ.**

## SERMON

## NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**



**and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

*The response to the prayers is*

Lord, in your mercy,  
**hear our prayer.**

*The prayers conclude with our Parish Prayer*

**God of this ancient land,  
holy beyond time and place,  
you search us out and name us your beloved children.  
Work in us to fulfil your longing  
and compassion for every person.  
Send your Spirit to renew our life,  
and give us courage to rise and follow where Jesus calls. Amen.**

## Celebrating at the Lord's table

*At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.*

*Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.*

*In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.*

*Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.*

## THE GREETING OF PEACE

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you.  
**And also with you.**

*Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.*

## HYMN 133      O Worship the King All-Glorious Above

*Offerings of money or groceries can be placed in the bowl/basket provided.*

*The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.*

## PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power, the glory, the splendour,  
and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The priest prays on behalf of all, praising God for God's mighty acts. All respond:*

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God.  
All join in affirming:*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

#### THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

#### THE BREAKING OF THE BREAD AND THE COMMUNION

*The priest breaks the bread and says*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.  
This is the Lord's table. All who seek God's mercy are welcome.

*Everyone is invited to share communion or to receive a blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a blessing, please indicate when the priest comes to you.*

*While communion is being shared, we sing:*

Take, O take me as I am;  
summon out what I shall be;  
set your seal upon my heart  
and live in me.

*Words: John L. Bell  
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## Going into the world

*The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.*

***'The Eucharist never ends – it must be lived.'***

### NOTICES

### POST-COMMUNION PRAYER

God of heaven, dwelling among us,  
we thank you for feeding us with this holy food.  
By your grace keep us ever faithful  
to your Word made flesh  
that as his body in the world  
we may bring your presence to all people.

**Most loving God, you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

HYMN 459 In Christ there is no east or west  
(at 9:30, found in the red hymn book *Together in Song*)

### BLESSING AND SENDING OUT

Christ our Lord, to whom kings bowed down in worship and offered gifts,  
reveal to you his glory and pour upon you the riches of his grace;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

# WORSHIP THROUGH THE WEEK

Praying together and at home

## READINGS

*Take some time to prepare for worship together by exploring the readings beforehand:*

### Readings for Sunday January 8th (The Baptism of Our Lord)

Isaiah 42.1-9; Psalm 29; Acts 10.34-43; Matthew 3.13-17

## DAILY PRAYER

Morning and Evening Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

### For our prayers:

The world and nation: For wisdom and justice in all who hold office in government and national life.

#### The Church:

*World Council of Churches:* For the Church in Egypt, Israel, Jordan, Lebanon, Palestine. For Christians who are facing persecution and martyrdom, especially those for whom Christmas gatherings are dangerous.

*Anglican Church of Australia:* The Diocese of Bathurst (Bp Mark Calder, Clergy & People).

*Diocese of Melbourne:* Abp Philip Freier, Bp Kate Prowd; St Silas and St Anselm Albert Park (Sophia Watkins).

#### Agencies supported by our parish:

Anglicare Victoria – for prison chaplaincy ministry across the state.

Our parish & community: Giving thanks for all the blessings of this holy season.

#### Those with particular needs at this time:

Stuart, Anthony, Carol, Hannah, James, Toby, Johnny Moore, Peter.

#### The communion of saints:

*Year's mind:* John Court (2), Deborah Pullin (5), Peter Haining (6).

*To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.*

*If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.*



**Sharing God's love through  
the Christmas Bowl**

First Sunday after Christmas



Use the QR  
code to donate  
using our  
parish's  
Christmas



# SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear pilgrims, hello from your assistant curate! A few days before Christmas I returned from a brief and wonderful trip to Israel and Palestine. It was a very special journey, and it is good to be back with you all.

If you were with us Christmas morning, you may have noticed that while I was away I was somewhat taken with the little town of Bethlehem. Bethlehem is like a small world of white stone in the midst of the rocky Judean desert. It is a world of *hospitality*, too. In the first century pilgrims often stopped at Bethlehem for supplies on their way to Jerusalem; today Christian pilgrims come *to* Bethlehem and indeed find plenty of welcome and refreshment while there. However, the reality is that for the people of Bethlehem, life has become profoundly difficult over the past two generations, and I want to share with you something about that reality.

The people of Bethlehem live in the shadow of a great partition wall that cuts them off from all land in the hands of the state of Israel. They have to apply for a permit from Israel every time they want to cross it. The town is now also wedged between Israeli settlements (which are illegal under international law), and which have been built in part by seizing West Bank land from Palestinian families who have lived there for hundreds of years. These settlements have separated families from their farmlands, prevented development like the construction of a new hospital, and claimed the local water sources, so the people of Bethlehem are forced to buy their own water back from the settler communities.

Bethlehem is home to one of the oldest unbroken Christian communities in the world, yet over the past two generations the Christians there have dwindled. Where Christians made up 90% of the population in 1950, now they comprise about 10%. A Lutheran pastor, based in Bethlehem, has composed this prayer in the hope that Christians around the world might pray for the church in Bethlehem: *Lord God our Father, who made yourself known to us in your Son, Jesus Christ, born in Bethlehem, grant to Palestinian Christians who live in Bethlehem today and throughout the Holy Land, resilience to endure and remain in the land and to continue the Christian witness. We pray for all Palestinians to be steadfast under pressure. Amen.*

On the feast of Epiphany, when we celebrate three distinguished strangers coming to Bethlehem to find Jesus, the King of the Jews, and the Saviour of all nations, let us pray with the people of Bethlehem, praying for their succour now, and for the coming of the day when all nations in the world will find a common home in Him. With love, Kathryn

## NOTES AND NEWS

for your information and prayers, from around and beyond the parish

### ***Tearfund's Useful Gifts***

"Buying a gift from Tearfund's Useful Gifts catalogue, helps to fight poverty and build a more just and compassionate world (Tearfund 2022)". Interested? For more information please contact Phillis during morning tea who is partnering with Tearfund by running a shop for the next 2 months.

### ***Op Shop***

Our parish Op Shop has closed for the summer break, re-opening on Tuesday 24 January.

### ***Gift for Rev'd Chris***

If you would like to contribute to an offering and gift for Rev'd Chris as he takes his leave of the parish, please do place your contribution in a labelled envelop and put it in the offerings plate, or hand it to Rev'd Kathryn, Lily Griffin, or Sandra Hansen.

### ***Looking ahead: dates for the diary***

<b>24 January</b>	Op Shop reopens
<b>29 January</b>	Rev'd Chris' final Sunday in the parish
<b>5 February</b>	Normal Sunday service times resume

#### **Keeping in touch...**

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **[anglicanaltlav.org.au/pew-sheets](http://anglicanaltlav.org.au/pew-sheets)**
- ⇒ Visit **[www.facebook.com/anglicanaltlav](https://www.facebook.com/anglicanaltlav)** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **[parish@anglicanaltlav.org.au](mailto:parish@anglicanaltlav.org.au)**

#### **Giving...**

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **[anglicanaltlav.org.au/giving](http://anglicanaltlav.org.au/giving)**

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# The Anglican Parish of Altona/Laverton

[www.anglicanaltlav.org.au](http://www.anglicanaltlav.org.au)

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## Vicar:

The Rev'd Chris Lancaster (Wed-Mon)  
0423 199 850    [chris.lancaster@anglicanaltlav.org.au](mailto:chris.lancaster@anglicanaltlav.org.au)

## Parish Administrator:

Edita Abram (Mon & Thu)

## Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)  
0416 378 748    [kathryn.bellhouse@anglicanaltlav.org.au](mailto:kathryn.bellhouse@anglicanaltlav.org.au)

## Churchwardens:

Lily Griffin  
Scott Pitcher  
Soon Ghee Yap

## Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts  
0448 841 196    [dann.mcroberts@gmail.com](mailto:dann.mcroberts@gmail.com)

## Child Safe Officer:

The Rev'd Kathryn Bellhouse

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## This week in our parish:

### Sunday 1st January

#### THE EPIPHANY

9:30am Sung Eucharist, St Eanswythe's

*Services on following Sundays:*

#### Sunday 15th

9:30am Sung Eucharist, St Eanswythe's  
5pm Evening Worship, St Clement's

### Wednesday 3rd

9am Morning Prayer, St Eanswythe's

#### Sunday 22nd

9:30am Holy Eucharist, St Clement's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Evening Worship, St Clement's

### Thursday 4th

9am Morning Prayer, St Eanswythe's

### Friday 5th

9am Morning Prayer, St Eanswythe's

#### Sunday 29th

*Rev'd Chris' final Sunday in the parish*  
9:30am Sung Eucharist, St Eanswythe's  
5pm Evening Worship, St Clement's

### Sunday 8th January

#### BAPTISM OF OUR LORD

9:30am Holy Eucharist, St Clement's  
5pm Evening Worship, St Clement's

#### Sunday 5th February

*Normal service times resume*  
8:30am Holy Eucharist, St Clement's  
10:30am Sung Eucharist, St Eanswythe's  
1pm Te Hakari Tapu, St Eanswythe's  
5pm Sung Eucharist, St Clement's

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SUNDAY SCHOOL 10:30am St Eanswythe's (resuming in February)

Groups meeting regularly in the parish:

**Youth Group:** Fridays fortnightly in term time, at St Clement's. Contact Rev'd Kathryn Bellhouse.

**Altona Tiddlers Playgroup:** Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

**Clementines Playgroup:** Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

**Small group:** Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

**Mothers' Union:** monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

**Caritas:** monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)