

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

15th January 2023 Second Sunday after Epiphany

9:30am Sung Eucharist, St Eanswythe's

5:00pm Evening Worship, St Clement's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 107 Sing praise and thanksgiving
(*found in the red hymn book Together in Song*)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

WELCOME AND ACKNOWLEDGEMENT OF COUNTRY

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,**

**we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Almighty God, whose Son, our Saviour Jesus Christ, is the light of the world:
may your people, illumined by your word and sacraments, shine with the
radiance of his glory, that he may be known, worshipped, and obeyed to the
ends of the earth; who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of the prophet Isaiah.

Listen to me, coastlands;
pay attention, peoples far away.
The LORD called me before my birth,
called my name when I was in my mother's womb.
He made my mouth like a sharp sword,
and hid me in the shadow of God's own hand.
He made me a sharpened arrow,
and concealed me in God's quiver,
saying to me, "You are my servant,
Israel, in whom I show my glory."
But I said, "I have wearied myself in vain.
I have used up my strength for nothing."
Nevertheless, the LORD will grant me justice;
my reward is with my God.
And now the LORD has decided—
the one who formed me from the womb as his servant—
to restore Jacob to God,
so that Israel might return to him.
Moreover, I'm honoured in the LORD's eyes;
my God has become my strength.
He said: It is not enough, since you are my servant,
to raise up the tribes of Jacob
and to bring back the survivors of Israel.
Hence, I will also appoint you as light to the nations
so that my salvation may reach to the end of the earth.
The LORD, redeemer of Israel and its holy one,
says to one despised, rejected by nations,
to the slave of rulers:
Kings will see and stand up;
commanders will bow down
on account of the LORD, who is faithful,
the holy one of Israel,
who has chosen you.

(49.1-7; CEB)

Hear the word of the Lord.
Thanks be to God.

PSALM

I waited patiently for the Lord: and he inclined to me and heard my cry.

He brought me up from the pit of roaring waters, out of the mire and clay: and set my feet upon a rock, and made firm my foothold.

And he has put a new song in my mouth: even a song of thanksgiving to our God.

Many shall see it and fear: and shall put their trust in the Lord.

Blessed are those who have made the Lord their hope: who have not turned to the proud, or to those who wander in deceit.

O Lord my God, great are the wonderful things which you have done, and your thoughts which are towards us: there is none to be compared with you;

Were I to declare them and speak of them: they are more than I am able to express.

Sacrifice and offering you do not desire: but my ears you have marked for obedience;

Burnt-offering and sin-offering you have not required: then said I, Lo, I come.

In the scroll of the book it is written of me, that I should do your will: O my God, I long to do it, your law delights my heart.

I have declared your righteousness in the great congregation: I have not restrained my lips, O Lord, and that you know.

I have not hidden your righteousness in my heart: I have spoken of your faithfulness and of your salvation.

I have not kept back your loving-kindness and your truth: from the great congregation.

O Lord, do not withhold your mercy from me: let your loving-kindness and your truth ever preserve me.

(40.1-14)

SECOND READING

A reading from the first letter of Paul to the Corinthians.

From Paul, called by God's will to be an apostle of Jesus Christ, and from Sosthenes our brother.

To God's church that is in Corinth:

To those who have been made holy to God in Christ Jesus, who are called to be God's people.

Together with all those who call upon the name of our Lord Jesus Christ in every place—he's their Lord and ours!

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always for you, because of God's grace that was given to you in Christ Jesus. That is, you were made rich through him in everything: in all your communication and every kind of knowledge, in the same way that the testimony about Christ was confirmed with you. The result is that you aren't missing any spiritual gift while you wait for our Lord Jesus Christ to be revealed. He will also

confirm your testimony about Christ until the end so that you will be blameless on the day of our Lord Jesus Christ. God is faithful, and you were called by him to partnership with his Son, Jesus Christ our Lord.

(1.1-9; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 164 The great love of God
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. Alleluia.

The Word of God became flesh and dwelt among us. He enabled those who accepted him to become children of God.

Alleluia.

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

The next day John saw Jesus coming toward him and said, “Look! The Lamb of God who takes away the sin of the world! This is the one about whom I said, ‘He who comes after me is really greater than me because he existed before me.’ Even I didn’t recognize him, but I came baptizing with water so that he might be made known to Israel.” John testified, “I saw the Spirit coming down from heaven like a dove, and it rested on him. Even I didn’t recognize him, but the one who sent me to baptize with water said to me, ‘The one on whom you see the Spirit coming down and resting is the one who baptizes with the Holy Spirit.’ I have seen and testified that this one is God’s Son.”

The next day John was standing again with two of his disciples. When he saw Jesus walking along he said, “Look! The Lamb of God!” The two disciples heard what he said, and they followed Jesus.

When Jesus turned and saw them following, he asked, “What are you looking for?”

They said, “Rabbi (which is translated Teacher), where are you staying?”

He replied, “Come and see.” So they went and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.

One of the two disciples who heard what John said and followed Jesus was Andrew, the brother of Simon Peter. He first found his own brother Simon and said to him, “We have found the Messiah” (which is translated Christ). He led him to Jesus.

Jesus looked at him and said, “You are Simon, son of John. You will be called Cephas” (which is translated Peter).

(1.29-42; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

**God of this ancient land,
holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing
and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls. Amen.**

Celebrating at the Lord's table

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.

HYMN 585 I heard the voice of Jesus say
(found in the red hymn book *Together in Song*)

*Offerings of money or groceries can be placed in the bowl/basket provided.
The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.*

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

**Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

God is forgiveness.

Dare to forgive and God will be with you.

God is forgiveness.

Trust and do not fear.

Words: Taizé Community

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Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends — it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

HYMN 531 Sent forth by God’s blessing
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always. Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for next Sunday: 22nd January (Third Sunday after Epiphany)

Isaiah 9.1-4; Psalm 27.1-10; 1 Corinthians 1.10-18; Matthew 4.12-25

DAILY PRAYER

Morning Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For those impacted by flooding in different parts of Australia.

The Church:

World Council of Churches: For the Church in Bahrain, Kuwait, Oman, Qatar, Saudi Arabia, United Arab Emirates and Yemen. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of Perth (Abp Kay Goldsworthy, Asst Bps Jeremy James, Kate Wilmot, Clergy & People).

Diocese of Melbourne: Abp Philip Freier, Bp Kate Prowd; St Alfred's Blackburn North (Peter MacPherson, Michael McNamara, Mark Simon, Nicolas Curtis, Rene Pfitzner, Elizabeth Bolton).

Agencies supported by our parish:

Anglican Overseas Aid – for work with partners and communities in Vanuatu, India and Kenya.

Our parish & community: For all victims of violence and abuse, and for those who join them in seeking justice and healing.

Those with particular needs at this time:

Stuart, Anthony, Carol, Hannah, James, Toby, Johnny, Peter.

The communion of saints:

Year's mind: Allan Nolan (15), Alick Brown (16), John Hansen (16), Jack Sinclair (17), Ron Underhay (18), Marilyn Hocking (18), Win Lewis (21).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

‘God has called you ...’ (1 Cor 1.9)

For the next week or so we are still in that period of the new year in which it, and we, have not yet settled into the general pattern of living which will shape the next twelve months. So some consideration of how we might go about shaping that pattern would seem to be a good investment.

Last week we heard, in Matthew’s Gospel, that Jesus began his public life by coming from his home in Galilee to the river Jordan, precisely in order to be baptised by his cousin John, despite John’s protests. Today we move our point of view to John’s Gospel and we see John presenting the essence of Jesus’ life’s work - to ‘baptise in the Holy Spirit’.

The first thing that Jesus does after he had been baptised by John is to begin calling his first disciples - Andrew and Peter, James and John. Jesus himself does not baptise anyone (Jn 4:2). It is his disciples who will baptise all those disciples - including us - who have been called through twenty centuries by their teaching and by being ‘baptised’ in water, to themselves become Jesus’ disciples.

The word ‘baptise’ is a Greek word which means to ‘immerse’. It is used to describe what a cloth dyer does - fully ‘immersing’ the cloth which she is dying into the dye, so that when she lifts the cloth out, it takes on the characteristics not just of cloth but also of the dye. It is the dye which has given it a greatly increased value, and without it the cloth could not be used for the purpose for which it was woven in the first place.

But what does it mean for us to be ‘baptised in the Holy Spirit’? The answer to this question does not require a detailed theological explanation. It simply means to be ‘immersed’ in the life and love of God which has been made visible in the way that Jesus lived - and died. The answer to the question is simple - but that does not mean that it is easy to bring about this transformation and to make it a reality. It is a life-long process, and while this seems very unexpected, it must begin by dying. It is interesting that this word is used in English for both the transformation brought about by colouring of cloth and for the transition of life from one form to another.

Each one of us has been called, just as Andrew and Peter, James and John were called, to live the same kind of life that Jesus lived, and not just as individuals but also as a community. Like the dyed cloth, we are to being called anew to die in various ways to our past life and to more fully take on the form of living, in love and service to one another, that we see when we see Jesus.

‘God is faithful and God has called you into communion with his Son, Jesus Christ. Our Lord.’ (1 Cor 1.9)

Richard Hallett

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Safe Ministry training

Many of us have now completed one or more levels of Safe Ministry training,, as required by the diocese. This week there are two further opportunities to complete the level 1 module of this training:

Thursday 19th January, 10am-12:30pm at St Eanswythe's

Saturday 21st January, 10am-12:30pm at St Eanswythe's

Thank you to all as we continue to fulfil these important obligations.

Blessing of school bags

On Sunday 29th January, school students and teachers are invited to bring along their school bag (or another symbol of returning to school) as we pray for them at the start of a new school year. This is another good opportunity to invite someone to come with you to church!

Locum appointment

Bishop Kate has appointed the Rev'd Canon Prof Dorothy Lee to be locum priest in the parish, starting next month. Dorothy is also a distinguished theologian and lectures at Trinity College Theological School, specializing in the Gospel according to John.

Tearfund's Useful Gifts

"Buying a gift from Tearfund's Useful Gifts catalogue, helps to fight poverty and build a more just and compassionate world (Tearfund 2022)". Interested? For more information please contact Phillis during morning tea who is partnering with Tearfund by running a shop continuing this month.

Gift for Rev'd Chris

If you would like to contribute to an offering and gift for Rev'd Chris as he leaves the parish, please do place your contribution in a labelled envelope and put it in the offerings plate, or hand it to Rev'd Kathryn, Lily Griffin, or Sandra Hansen.

Looking ahead: dates for the diary

19 & 21 January	Safe Ministry level 1 training, 10-12:30 at St Eanswythe's
24 January	Op Shop reopens
29 January	Blessing of school bags, and Rev'd Chris' final Sunday in the parish
5 February	Normal Sunday service times resume

God our creator,
 you have made each one of us in every part.
 Bless us through and through,
 that we may delight to serve you to the full.
 Bless our eyes, that we may discern the beauty you give.
 Bless our ears, that we may hear you in the music of sounds.
 Bless our sense of smell, that your fragrance may fill our being.
 Bless our lips, that we may speak your truth,
 and sing your joy.
 Bless our hands, that they may play, write and touch
 as you guide them.
 Bless our feet, that they may be messengers of your peace.
 Bless our imaginations, that we may be fired with wonder
 in your truth.
 Bless our hearts, that they may be filled with your love.
 Bless us through and through,
 that we may delight to serve you to the full,
 through Jesus Christ, who took our nature to make us whole. Amen.

A Prayer Book for Australia, p221

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **parish@anglicanaltlav.org.au**

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **anglicanaltlav.org.au/giving**

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; **www.kooyoora.org.au**).

The Anglican Parish of Altona/Laverton

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Edita Abram (Mon & Thu)

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Churchwardens:

Lily Griffin
Scott Pitcher
Soon Ghee Yap

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 15th January

Second Sunday after Epiphany

9:30am Sung Eucharist, St Eanswythe's
5pm Evening Worship, St Clement's

Monday 16th

9am Morning Prayer, St Eanswythe's

Wednesday 18th

9am Morning Prayer, St Eanswythe's

Thursday 19th

9am Morning Prayer, St Eanswythe's
10-12:30 Safe Ministry level 1 training,
St Eanswythe's

Friday 20th

9am Morning Prayer, St Eanswythe's

Saturday 21st

10-12:30 Safe Ministry level 1 training,
St Eanswythe's

Sunday 22nd January

Third Sunday after Epiphany

9:30am Holy Eucharist, St Clement's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

Services on following Sundays:

Sunday 29th

*Blessing of school bags, and Rev'd Chris'
final Sunday in the parish*

9:30am Sung Eucharist, St Eanswythe's
5pm Evening Worship, St Clement's

Sunday 5th February

Normal service times resume

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's (resuming in February)

Groups meeting regularly in the parish:

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)