

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

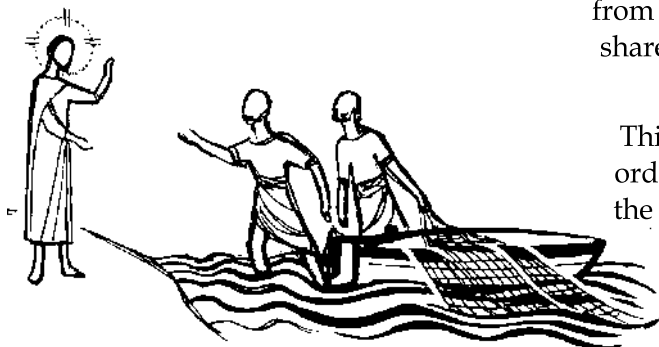
22nd January 2023 Third Sunday after Epiphany

9:30am Sung Eucharist, St Clement's

Wominjeka :: Haere mai
Welcome

A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.



Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN 152 Joyful, joyful, we adore you
(found in the red hymn book Together in Song)

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

WELCOME AND ACKNOWLEDGEMENT OF COUNTRY

PRAYER OF PREPARATION

Let us pray.
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God's forgiveness.
**Merciful God,
our maker and our judge,**

**we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Loving God,
the light of the minds that know you,
the life of the souls that love you,
and the strength of the hearts that serve you:
help us so to know you that we may truly love you,
and so to love you that we may faithfully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of the prophet Isaiah.

Nonetheless, those who were in distress won't be exhausted. At an earlier time, God cursed the land of Zebulun and the land of Naphtali, but later he glorified the way of the sea, the far side of the Jordan, and the Galilee of the nations.

The people walking in darkness have seen a great light.

On those living in a pitch-dark land, light has dawned.

You have made the nation great;

you have increased its joy.

They rejoiced before you as with joy at the harvest,

as those who divide plunder rejoice.

As on the day of Midian, you've shattered the yoke that burdened them,

the staff on their shoulders,

and the rod of their oppressor.

(9.1-4; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

The Lord is my light and my salvation; whom then shall I fear?: the Lord is the stronghold of my life; of whom shall I be afraid?

When the wicked, even my enemies and my foes, come upon me to devour me: they shall stumble and fall.

If an army encamp against me, my heart shall not be afraid: and if war should rise against me, yet will I trust.

One thing I have asked from the Lord, which I will require: that I may dwell in the house of the Lord all the days of my life,

To see the fair beauty of the Lord: and to seek his will in his temple.

For he will hide me under his shelter in the day of trouble: and conceal me in the shadow of his tent, and set me high upon a rock.

And now he will lift up my head: above my enemies round about me.

And I will offer sacrifices in his sanctuary with exultation: I will sing, I will sing praises to the Lord.

O Lord, hear my voice when I cry: have mercy upon me and answer me.

My heart has said of you, 'Seek his face': your face, Lord, I will seek.

(27.1-10)

SECOND READING

A reading from the first letter of Paul to the Corinthians.

Now I encourage you, brothers and sisters, in the name of our Lord Jesus Christ: Agree with each other and don't be divided into rival groups. Instead, be restored with the same mind and the same purpose. My brothers and sisters, Chloe's people gave me some information about you, that you're fighting with each other. What I mean is this: that each one of you says, "I belong to Paul," "I belong to Apollos," "I belong to Cephas," "I belong to Christ." Has Christ been divided? Was Paul crucified for you, or were you baptized in Paul's name? Thank God that I didn't baptize any of you, except Crispus and Gaius, so that nobody can say that you were baptized in my name! Oh, I baptized the house of Stephanas too. Otherwise, I don't know if I baptized anyone else. Christ didn't send me to baptize but to preach the good news. And Christ didn't send me to preach the good news with clever words so that Christ's cross won't be emptied of its meaning.

The message of God the cross is foolishness to those who are being destroyed. But it is the power of God for those of us who are being saved.

(1.10-18; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN 609 May the mind of Christ my Saviour
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

Jesus preached the good news of the kingdom, and healed those who were sick. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Now when Jesus heard that John was arrested, he went to Galilee. He left Nazareth and settled in Capernaum, which lies alongside the sea in the area of Zebulun and Naphtali. This fulfilled what Isaiah the prophet said:

*Land of Zebulun and land of Naphtali,
alongside the sea, across the Jordan, Galilee of the Gentiles,
the people who lived in the dark have seen a great light,
and a light has come upon those who lived in the region and in shadow of death.*

From that time Jesus began to announce, “Change your hearts and lives! Here comes the kingdom of heaven!”

As Jesus walked alongside the Galilee Sea, he saw two brothers, Simon, who is called Peter, and Andrew, throwing fishing nets into the sea, because they were fishermen. “Come, follow me,” he said, “and I’ll show you how to fish for people.” Right away, they left their nets and followed him. Continuing on, he saw another set of brothers, James the son of Zebedee and his brother John. They were in a boat with Zebedee their father repairing their nets. Jesus called them and immediately they left the boat and their father and followed him.

Jesus travelled throughout Galilee, teaching in their synagogues. He announced the good news of the kingdom and healed every disease and sickness among the people. News about him spread throughout Syria. People brought to him all those who had various kinds of diseases, those in pain, those possessed by demons, those with epilepsy, and those who were paralysed, and he healed them. Large crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from the areas beyond the Jordan River.

(4.12-25; CEB)

For the Gospel of the Lord:
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is
**Lord, in your mercy,
hear our prayer.**

The prayers conclude with our Parish Prayer
**God of this ancient land,
holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing
and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls. Amen.**

Celebrating at the Lord's table

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends. The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Everyone is invited to turn to those around, and offer a greeting of peace from where you stand.



HYMN

During the hymn, offerings of money or groceries can be placed in the bowl/basket provided.

The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.

When will it be that the sorrow will end?
When will the stranger be found as a friend?
When will the stories of grief be embraced,
told by the stolen, the lost, the displaced?

When will the languages flourish again,
cultures be treasured and pride shine through pain?
When will new hearts know that love has drawn near,
banishing deafness and blindness and fear?

When will it be that the wounds will be healed,
new ways of walking together revealed?
When will the land and its peoples be one,
truth fully told and deep justice be done?

Now, as the First Peoples' voices are heard,
now, as each listener's conscience is stirred,
Christ in our midst, keep us turning to you
and to each other, this long journey through.

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PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer;
and grant that our whole life may give you glory and praise;
through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

**Christ has died.
Christ is risen.
Christ will come again.**

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

Holy, holy, holy.

My heart, my heart adores you.

My heart knows how to say to you:

Holy are you, Lord.

(Hymn 723)

Words: Anon (from Argentina).

Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

‘The Eucharist never ends — it must be lived.’

NOTICES

POST-COMMUNION PRAYER

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ’s body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

HYMN 411 Filled with the Spirit’s power
(found in the red hymn book Together in Song)

BLESSING AND SENDING OUT

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always. Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Material for this service is taken from *A Prayer Book for Australia* (1995) and *Common Worship: Services and Prayers for the Church of England* (2000) and is reproduced by permission.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for Wednesday 25th January

Acts 22.2-16; Psalm 117; Luke 24.44-48

Readings for Sunday 29th January (Fourth Sunday after Epiphany)

Micah 6.1-8; Psalm 15; 1 Corinthians 1.18-31; Matthew 5.1-12

DAILY PRAYER

Morning Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For reconciliation and justice for all who have been dispossessed from their land and country.

The Church:

World Council of Churches: For the Church in Cyprus, Greece and Turkey. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People).

Diocese of Melbourne: Abp Philip Freier, Bp Kate Prowd; Christ Church Brunswick (Lindsay Urwin OGS, Russell Goulbourne).

Agencies supported by our parish:

Anglican Board of Mission – supporting ministry among Aboriginal & Torres Strait Islander peoples.

Our parish & community: For our next door neighbours, especially those who live alone.

Those with particular needs at this time:

Denise, Stuart, Anthony, Carol, Hannah, James, Toby, Johnny, Peter.

The communion of saints:

Year's mind: Myra Muir (23), Judith Morgan (26), Lindsay Hansen (28).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Even from before our birth, we begin to recognise and respond to particular voices, especially those that we come to associate with being safe, loved and nurtured. Then as we grow up, many more voices start to clamour for our attention. Some of them are positive and worthwhile, and some much less so. Some speak to us directly and openly, while others seek to be heard without us even noticing they are there. Some speak in tones of compassion and peace, and others look for division and even violence.

All of these and more are constantly around us: in people we meet, and all the more so in the media, advertising, and social media. We could say that it then becomes a lifelong task for us to notice these voices, and to discern which of them will have priority in shaping our thinking and our living.

In this week's Gospel reading the first disciples hear the voice of Jesus, and choose to let that voice cut through everything else in their lives as they follow him. This becomes the shape of life for all of us who are baptised: we say "I turn to Christ", and then we seek to place that voice, that reality, at the centre of our lives. Sometimes it is not clear how we should do that, and so we are required to listen carefully to other voices too, especially those who are also seeking God's leading—and those with whom we disagree!

I've been thinking about these different voices in our lives, as we once again face the question of how to mark 26th January here in this land. It is ever clearer that we cannot have a "national day" which refuses to hear or respect the voices and lived experiences of the many nations who have been here for 60,000 years.

This year, we are also preparing for a referendum on a First Nations "Voice" to Parliament. Bishop Chris McLeod, Australia's National Aboriginal Anglican Bishop, describes this proposed change as "an act of putting things right and developing a context where the most ancient voice of the nation can have influence in the decisions that impact First Nations peoples."

But this is not just a question at a national level. Each of us can ask ourselves:

As someone who lives on this ancient land, how am I personally attending to the voices of those whose land this has been for so long?

Where are those voices inviting me to change how I and so many others live on this land?

Perhaps these questions may even draw us towards the voice of God, the "still small voice", speaking into our individual and national life.

With my prayers for our all our listening in the coming week, Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Blessing of school bags

Next Sunday 29th January, school students and teachers are invited to bring along their school bag (or another symbol of returning to school) as we pray for them at the start of a new school year. This is another good opportunity to invite someone to come with you to church!

Locum appointment

Bishop Kate has appointed the Rev'd Canon Prof Dorothy Lee to be locum priest in the parish, starting next month. Dorothy is also a distinguished theologian and lectures at Trinity College Theological School, specializing in the Gospel according to John.

Op Shop reopening

Our Op Shop reopens for 2023 this Tuesday, 24th January, at 10:30am. Do drop in during the week to pick up a bargain, or simply to say hello to members of the op shop team.

Reflective Bible study

This Wednesday evening (note change from regular pattern), 7:30pm in the Vicarage—a chance to explore a passage from the Gospels as it speaks into our own lives. No prior experience or knowledge necessary!

26 January

This Thursday, there will be Morning Prayer at St Eanswythe's at 9am, with particular prayers for reconciliation and justice among all the nations of this land.

Gift for Rev'd Chris

If you would like to contribute to an offering and gift for Rev'd Chris as he leaves the parish, please do place your contribution in a labelled envelope and put it in the offering plate, or hand it to Rev'd Kathryn, Lily Griffin, or Sandra Hansen.

Looking ahead: dates for the diary

24 January

Op Shop reopens

29 January

Blessing of school bags, and Rev'd Chris' final Sunday in the parish

5 February

Normal Sunday service times resume

Tearfund Useful Gift Shop

Thank you, on behalf of all who benefited, from all who generously purchased gift cards from our little shop. Your purchases, shared in love, became gifts that give hope and create positive change.

Through your love and generosity, you have enabled

1. Families to enjoy better food and livelihoods
2. Girls in Pakistan to go to school and women to attend female literacy centres
3. Young children in Zimbabwe to learn sign language and prepare for formal education... just to name a few.

Your generosity enabled us to bank \$710 which seem like a drop in the ocean, but God always takes the little we give and works great miracles with it.

Tearfund's total from their Useful Gift Cards was \$1.1 million—wow.

Thank you and God bless all who supported our little shop.

Phillis Gregson

Service times

Next week is the last of our combined summer services at 9:30am, and then from 5th February we return to our normal pattern of Sunday service times.

Weekday Eucharists resume this Wednesday 25th at St Clement's, and on Thursday 2nd at St Eanswythe's.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at **anglicanaltlav.org.au/pew-sheets**
- ⇒ Visit **www.facebook.com/anglicanaltlav** for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, please send your email address to **parish@anglicanaltlav.org.au**

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see **anglicanaltlav.org.au/giving**

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; **www.kooyoora.org.au**).

The Anglican Parish of Altona/Laverton

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Edita Abram (Mon & Thu)

Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)
0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Churchwardens:

Lily Griffin
Scott Pitcher
Soon Ghee Yap

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 22nd January

Third Sunday after Epiphany

9:30am Holy Eucharist, St Clement's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

Monday 23rd

9am Morning Prayer, St Eanswythe's

Tuesday, Wednesday & Friday

10:30am-2:30pm Op Shop open

Tuesday 24th

9am Morning Prayer, St Eanswythe's

Wednesday 25th

9:30am Holy Eucharist, St Clement's
11am Nursing home service, St George's
7:30pm Reflective Bible study, Vicarage

Thursday 26th

9am Morning Prayer, St Eanswythe's
with particular prayers for
reconciliation and justice

Friday 27th

9am Morning Prayer, St Eanswythe's

Sunday 29th January

Fourth Sunday after Epiphany

*Blessing of school bags, and Rev'd Chris'
final Sunday in the parish*

9:30am Sung Eucharist, St Eanswythe's
5pm Evening Worship, St Clement's

Normal service times then resume on:

Sunday 5th February

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's (resuming in February)

Groups meeting regularly in the parish:

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)