

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

29th January 2023 Fourth Sunday after Epiphany

9:30am Sung Eucharist, St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to our worship today, especially if you are with us for the first time or visiting from elsewhere. Please do stay to share refreshments at the end of the service.

This booklet contains the full order of service: please join in the parts printed in bold type.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

The Collect then 'collects' these prayers and turns our attention towards the Bible readings which will follow.

HYMN

**1. Praise with joy the world's Creator,
God of justice, love, and peace,
source and end of human knowledge,
force of greatness without cease.
Celebrate the Maker's glory,
power to rescue and release.**

**3. Praise the Spirit sent among us,
liberating truth from pride,
forging bonds where race or gender,
age or nation dare divide.
Celebrate the Spirit's treasure –
foolishness none dare deride.**

**2. Praise the Son who feeds the hungry,
frees the captive, finds the lost,
heals the sick, upsets religion,
fearless both of fate and cost.
Celebrate Christ's constant presence –
Friend and Stranger, Guest and Host.**

**4. Praise the Maker, Son, and Spirit,
one God in community,
calling Christians to embody
oneness and diversity.
Thus the world shall yet believe, when
shown Christ's vibrant unity.**

Words: Graham Maule, John L. Bell

© 1987 WGRG, Iona Community, Glasgow, Scotland, G2 3DH

(Admin. by Willow Publishing Pty. Ltd.) Used by permission. CCLI Licence #285867

**Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.**

**The Lord be with you.
And also with you.**

WELCOME AND ACKNOWLEDGEMENT OF COUNTRY

PRAYER OF PREPARATION

**Let us pray.
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,**

**that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

E te whānau a te Karaiti, i te mea kua hara tātou,
whakatata mai ki te hohou i te rongu.

(Family of Christ, because we have missed the mark, come closer to receive forgiveness.)

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT (PRAYER OF THE DAY)

Righteous God,
you confound the world's wisdom
by giving your blessing to the lowly and pure in heart:
give us such a hunger and thirst for justice
and perseverance in striving for peace,
that in our words and deeds
the world may see the promise of your kingdom,
which has been revealed in Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Opening the Scriptures

The readings come from different parts of the Bible: different perspectives on the great story of God's presence and purpose among us. In the psalm we respond with the ancient words of prayer of God's people.

The sermon adds to our own reflections on the readings, and then we respond by affirming the faith as handed to us from previous generations.

We bring our prayers for the world and the Church, trusting that all things and all people are in God's hands.

FIRST READING

A reading from the book of the prophet Micah.

Hear what the LORD is saying:

Arise, lay out the lawsuit before the mountains;

let the hills hear your voice!

Hear, mountains, the lawsuit of the LORD!

Hear, eternal foundations of the earth!

The LORD has a lawsuit against his people;

with Israel he will argue.

"My people, what did I ever do to you?

How have I wearied you? Answer me!

I brought you up out of the land of Egypt;

I redeemed you from the house of slavery.

I sent Moses, Aaron, and Miriam before you.

My people, remember what Moab's King Balak had planned,

and how Balaam, Beor's son, answered him!

Remember everything from Shittim to Gilgal,

that you might learn to recognise the righteous acts of the LORD!"

With what should I approach the LORD

and bow down before God on high?

Should I come before him with entirely burned offerings,

with year-old calves?

Will the LORD be pleased with thousands of rams,
with many torrents of oil?
Should I give my oldest child for my crime;
the fruit of my body for the sin of my spirit?
He has told you, human one, what is good and
what the LORD requires from you:
to do justice, embrace faithful love, and walk humbly with your God.

(6.1-8; CEB)

Hear the word of the Lord.

Thanks be to God.

PSALM

Lord, who may abide in your tabernacle: or who may dwell upon your holy hill?
**Whoever leads an uncorrupt life and does the thing which is right: who
speaks the truth from the heart, and has not slandered with the tongue;**
Who has done no evil to a friend: nor vented abuse against a neighbour;
**In whose eyes the worthless have no honour: but who makes much of
those that fear the Lord;**
Whoever has sworn to a neighbour: and will not go back on that oath;
Who has not put money to usury: nor taken a bribe against the innocent.
Whoever does these things: shall never be overthrown.

(15)

SECOND READING

A reading from the first letter of Paul to the Corinthians.

The message of the cross is foolishness to those who are being destroyed. But it is the power of God for those of us who are being saved. It is written in scripture: *I will destroy the wisdom of the wise, and I will reject the intelligence of the intelligent.* Where are the wise? Where are the legal experts? Where are today's debaters? Hasn't God made the wisdom of the world foolish? In God's wisdom, he determined that the world wouldn't come to know him through its wisdom. Instead, God was pleased to save those who believe through the foolishness of preaching. Jews ask for signs, and Greeks look for wisdom, but we preach Christ crucified, which is a scandal to Jews and foolishness to Gentiles. But to those who are called—both Jews and Greeks—Christ is God's power and God's wisdom. This is because the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Look at your situation when you were called, brothers and sisters! By ordinary human standards not many were wise, not many were powerful, not many were from the upper class. But God chose what the world considers foolish to shame the wise. God chose what the world considers weak to shame the strong. And God chose what the world considers low-class and low-life—what is considered to be nothing—to reduce what is considered to be something to nothing. So no human being can brag in God's presence. It is because of God that you are in Christ Jesus. He became wisdom from God for us. This means that he made us righteous and holy, and he delivered us. This is consistent with what was written: *The one who brags should brag in the Lord!*

(1.18-31; CEB)

Hear the word of the Lord.

Thanks be to God.

HYMN

- 1. When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**
- 2. Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.**
- 3. See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**
- 4. Were the whole realm of nature mine,
that were a present far too small:
love so amazing, so divine
demands my soul, my life, my all.**

Words: Isaac Watts (1674-1748) alt

THE GOSPEL

Alleluia. Alleluia.

Ko te kupu ia a te Ariki, mau tonu ake ake. Ko te kupu ano tenei o te rongopai e kauwhautia atu nei ki a koutou.

(The word of the Lord endures for ever:
the word of the Lord is the good news announced to you.)

Alleluia.

The Lord be with you. **And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Now when Jesus saw the crowds, he went up a mountain. He sat down and his disciples came to him. He taught them, saying:

“Happy are people who are hopeless, because the kingdom of heaven is theirs.

“Happy are people who grieve, because they will be made glad.

“Happy are people who are humble, because they will inherit the earth.

“Happy are people who are hungry and thirsty for righteousness, because they will be fed until they are full.

“Happy are people who show mercy, because they will receive mercy.

“Happy are people who have pure hearts, because they will see God.

“Happy are people who make peace, because they will be called God’s children.

“Happy are people whose lives are harassed because they are righteous, because the kingdom of heaven is theirs.

“Happy are you when people insult you and harass you and speak all kinds of bad and false things about you, all because of me. Be full of joy and be glad, because you have a great reward in heaven. In the same way, people harassed the prophets who came before you.”

(5.1-12; CEB)

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for all people and for the Church throughout the world.

The response to the prayers is

Lord, in your mercy,
hear our prayer.

The prayers conclude with our Parish Prayer

God of this ancient land, holy beyond time and place, you search us out and name us your beloved children. Work in us to fulfil your longing and compassion for every person. Send your Spirit to renew our life, and give us courage to rise and follow where Jesus calls. Amen.

Celebrating at the Lord's table

At the greeting of peace, we recognise that God's gift of peace constantly renews our human relationships and forms us as the Body of Christ.

Our offerings of money and groceries remind us that we are called to participate with our lives and livelihoods in the coming of God's kingdom of justice, healing and peace.

In the Great Thanksgiving, the priest voices the prayer of the whole assembly, recalling the mighty acts of God, Jesus' saving death and resurrection, and his last meal with his friends.

The prayer calls on the Holy Spirit to make Christ present in our sharing of bread and wine, and to remake us as Christ's body in the world. We respond with the Lord's Prayer, as the crucified and risen Jesus prays anew through us.

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.

THE GREETING OF PEACE

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Everyone is invited to turn to those around, and offer a greeting of peace from where you are.

HYMN

Offerings of money or groceries can be placed in the bowl/basket provided.

The ministry of the parish is sustained by our financial giving, either through the offering plate or by direct bank deposit. Groceries are shared in the community in partnership with Laverton Community Integrated Services and the Hobsons Bay Salvation Army.

**1. Whakarongo ki te kupu,
no ko mai, no Kawari;
Motu ke nga pukepuke,
koara pu te ao katoa.**

***Oti rawa, oti rawa,
tana whakaoranga. (x2)***

**2. What a friend we have in Jesus
all our sins and griefs to bear,
what a privilege to carry
everything to God in prayer:
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer.**

3. Oti rawa! Ae te hari,
o te kupu ora nei;
Tini aua pai a Ihu,
tenei ra te puta nei.
Oti rawa! Oti rawa!
Tenei ki maharatia. (x2)

4. Have we trials and temptations,
is there trouble anywhere?
We should never be discouraged:
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness:
take it to the Lord in prayer.

5. Tena, e nga Herepima,
tatou nei ka waiata,
ki a Ihu, te Ariki,
o te rangi, o te ao.
Hareruia! Hareruia!
Mona i kohurutia. (x2)

English words: Joseph Medlicott Scriven 1819-86 alt

PRAYER OVER THE GIFTS

God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord. **Amen.**

BLESSING OF SCHOOL BAGS

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest prays on behalf of all, praising God for God's mighty acts. All respond:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Last Supper is recalled, including Jesus' command to continue sharing bread and wine: in memory of him, and proclaiming his death and resurrection. All respond:

Christ has died. Christ is risen. Christ will come again.

The prayer calls on God's blessing and looks to the fulfilling of all things within the goodness of God. All join in affirming:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Kua akona nei tātou e tō tātou Ariki, ka inoi tātou

E tō mātou Matua i te rangi

Our Father in heaven

Kia tapu tōu Ingoa.

Sacred be your name.

Kia tae mai tōu rangatiratanga.

May your chiefly rule come.

Kia meatia tāu e pai ai

May it happen as seems good to you

ki runga ki te whenua, kia rite anō ki tō te rangi.

on earth as it is in heaven.

Hōmai ki a mātou āiane

Give us now

he taro mā mātou mō tēnei rā.

our bread for this day.

Murua ō mātou hara,

Cancel our sins

Me mātou hoki e muru nei

as we also cancel now

i ō te hunga e hara ana ki a mātou.

those of the people who sin against us.

Āua hoki mātou e kawea kia whakawaia;

Do not let us be led into enticement;

Engari whakaorangia mātou i te kino:

But make us have life out of evil:

Nōu hoki te rangatiratanga, te kaha, me te korōria,

Yours also the chiefly rule, the strength, and the glory.

Āke āke āke. Āmine.

Ever and ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table. All who seek God's mercy are welcome.

Everyone is invited to share communion or to receive a blessing. Children who have been baptised are welcome to share communion. All the communion bread will have wine added to it, but if you also wish to drink from the common cup then please remain and it will be brought to you. If you would prefer not to share communion but to receive a blessing, please indicate when the priest comes to you.

While communion is being shared, we sing:

**Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.**

Words: John L Bell

*© 1995 Wild Goose Resource Group. Iona Community, Glasgow, Scotland, G2 3DH
(Admin. by Willow Publishing Pty. Ltd.) Used by permission. CCLI Licence #285867.*

**Te Ariki, te Ariki,
kua ara mai nei koe i te mate,
koropikoria, whakaatungia
Ko Ihu te Ariki.**

**E Ihu te Ariki,
te matamua o te hunga mate,
koropikoria, whakaatungia
Ko Ihu te Ariki.**

**He is Lord, he is Lord.
He has risen from the dead,
and he is Lord.
Every knee shall bow,
every tongue confess
that Jesus Christ is Lord.**

Going into the world

The Eucharist is food for the journey of faith, whatever awaits us as we go out to the rest of our lives. We have been renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

NOTICES

WORDS OF FAREWELL

POST-COMMUNION PRAYER

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

HYMN

**1. God gives us a future,
daring us to go
into dreams and dangers
on a path unknown.
We will face tomorrow
in the Spirit's power,
we will let God change us,
for new life starts now.**

**2. We must leave behind us
sins of yesterday,
for God's new beginning
is a better way.
Fear and doubt and habit
must not hold us back:
God gives hope, and insight,
and the strength we lack.**

**3. Holy Spirit, teach us
how to read the signs,
how to meet the challenge
of our troubled times.
Love us into action,
stir us into prayer,
till we choose God's life, and
find our future there.**

*Elizabeth Smith (1956-)
Words © 1997 Smith, Elizabeth J.
Used by permission. CCLI Licence #285867*

BLESSING AND SENDING OUT

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Rev'd Chris takes off the chasuble, which will continue to be used by those who follow in priestly ministry in this parish.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

WORSHIP THROUGH THE WEEK

Praying together and at home

READINGS

Take some time to prepare for worship together by exploring the readings beforehand. Some things to notice might be:

Is anything here particularly relevant to my situation at this time?

Is there anything here that doesn't immediately make sense to me?

What comes just before and just after this section of the Bible?

Does this remind me of something elsewhere in the Bible?

Readings for Wednesday 1st February

Hebrews 12.4-15; Psalm 103:15-18; Mark 6:1-6

Readings for Thursday 2nd February (Feast of the Presentation)

Malachi 3.1-4; Psalm 24; Luke 2.22-40

Readings for Sunday 5th February (Fifth Sunday after Epiphany)

Isaiah 58.1-9a; Psalm 112; 1 Corinthians 2.1-13; Matthew 5.13-20

DAILY PRAYER

Morning Prayer is shared at St Eanswythe's during the week: see the back page for times this week. Anyone is welcome to these short services.

For our prayers:

The world and nation: For a constructive and open-hearted way forward towards justice and reconciliation in this land.

The Church:

World Council of Churches: For the Church in Algeria, Libya, Morocco, Western Sahara and Tunisia. For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia: The Primate (Abp Geoffrey Smith), General Secretary (Anne Hywood), General Synod & Standing Committee.

Diocese of Melbourne: Abp Philip Freier, Bp Kate Prowd; St John's Camberwell (John Baldock, Helen Creed).

Agencies supported by our parish:

Common Grace – uniting Australian Christians in advocacy and prayer.

Our parish & community: For school students and staff commencing a new year.

Those with particular needs at this time:

Denise, Stuart, Anthony, Carol, Hannah, James, Toby, Johnny, Peter.

The communion of saints:

Year's mind: Kath Morris (29), Linda Court (29), Jack Pell (31).

To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact one of the clergy.

If you have a prayer request to be included as we gather for prayer throughout the week, please find the prayer box near the church entrance and fill out a card, or contact one of the clergy.



SHARING THE PATH OF FAITH

reflections from the clergy and our parish community

Dear friends,

Eight years ago when I was commissioned as your vicar, we committed ourselves to each other and to God for a new chapter of ministry in this parish. A lot has happened since then!

It has been a wonderful privilege and joy for me to serve as vicar of this parish, sharing the journey of faith in this community: to join with you in prayer and worship, week by week, opening the scriptures and being fed at the Lord's table; to listen to your stories and to share in moments of particular joy and sorrow; to baptise new disciples, and to notice young and old who have grown in wisdom, understanding and faith; to see new people find a place in the church family, and begin offering their particular gifts to our common life; and to entrust to God's care those who have died, many of them after being known and loved in this church for much of their lives.

So, from the bottom of my heart, I thank you for all that we have shared during these years. You have taught me more than you or I can know, and there are countless treasured memories that I take with me into the rest of my life and ministry.

Thank you too for the many ways in which you have welcomed our family into the parish. These have been significant years for the three of us, and you have been the community of faith within which Gemma has started to discover her belonging within the body of Christ. Thank you for your care and encouragement.

There are also things which I wish might have been different: I ask your understanding and forgiveness for mistakes I have made, for expectations which have been unmet, and for intentions not followed through. May we entrust all these things to God's mercy and grace, so that we are free to move forward.

Although in one sense this day invites us to recall the last eight years, it's also a good moment to notice how this most recent chapter finds its place within the larger story of the parish. What threads and themes have continued from earlier in the story? What have we discovered afresh? And in the light of these years together, what can we now say about the whole story of this parish, and of what God has been growing and shaping in us and through us?

So be assured of my prayers for you all as you carry these questions in the coming time of transition, and as you prepare to welcome a new vicar. As Julian of Norwich writes, "All shall be well, and all shall be well, and all manner of thing shall be well."

With my love and prayers, Chris

NOTES AND NEWS

for your information and prayers, from around and beyond the parish

Locum appointment

Bishop Kate has appointed the Rev'd Canon Prof Dorothy Lee to be locum priest in the parish, starting this week. She will be in the parish on Sundays, Mondays and Thursdays, and can be contacted by phone (0409 214 072) or email (dorothyl@trinity.unimelb.edu.au).

Service times

This week is the last of our combined summer services at 9:30am, and then from next Sunday we return to our normal pattern of Sunday service times.

Weekday Eucharists resume at St Eanswythe's this Thursday 2nd February.

Grocery donations

Non-perishable food items can be placed in the baskets at the back of each church, to be offered as part of our thanksgiving and then passed on to Laverton Community Integrated Services and the Salvation Army for distribution in the local community. If you don't already, do consider making a habit of bringing something regularly to put in the grocery basket—your gift will find its way into the hands of someone who needs it.

Keeping in touch...

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ If you don't already receive our weekly email including news, changes of service times, and other updates, you can sign up at anglicanaltlav.org.au/pew-sheets

Giving...

- ⇒ Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

The Anglican Parish of Altona/Laverton

www.anglicanaltlav.org.au

Tel: 9398 1005 parish@anglicanaltlav.org.au
PO Box 48, Altona VIC 3018

St Eanswythe's, cnr Bent and Queen Streets, Altona
St Clement's, 85-95 Central Ave, Altona Meadows

Vicar:

The Rev'd Chris Lancaster (Wed-Mon)
0423 199 850 chris.lancaster@anglicanaltlav.org.au

Assistant Curate:

The Rev'd Kathryn Bellhouse (Sun-Fri)
0416 378 748 kathryn.bellhouse@anglicanaltlav.org.au

Assistant Priest & Maori Minister:

The Rev'd Danny McRoberts
0448 841 196 dann.mcroberts@gmail.com

Parish Administrator:

Edita Abram (Mon & Thu)

Churchwardens:

Lily Griffin
Scott Pitcher
Soon Ghee Yap

Child Safe Officer:

The Rev'd Kathryn Bellhouse

This week in our parish:

Sunday 29th January

Fourth Sunday after Epiphany

9:30am Sung Eucharist, St Eanswythe's
5pm Evening Worship, St Clement's

Monday 30th

9am Morning Prayer, St Eanswythe's

Tuesday - Friday

10:30am-2:30pm Op Shop open

Tuesday 31st

9am Morning Prayer, St Eanswythe's

Wednesday 1st February

9:30am Holy Eucharist, St Clement's

Thursday 2nd

9am Morning Prayer, St Eanswythe's
10am Holy Eucharist, St Eanswythe's
1:15pm Nursing home service, Estia Altona Meadows

Friday 3rd

9am Morning Prayer, St Eanswythe's
9:30am Clementines playgroup, St Clement's

Normal Sunday service times then resume:

Sunday 5th February

Fifth Sunday after Epiphany

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1pm Te Hakari Tapu, St Eanswythe's
5pm Evening Worship, St Clement's

SUNDAY SCHOOL 10:30am St Eanswythe's (resuming in February)

Groups meeting regularly in the parish:

Altona Tiddlers Playgroup: Tuesdays in term time, 10am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup: Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

Small group: Tuesday evenings, online or in person. Contact Rev'd Kathryn Bellhouse.

Mothers' Union: monthly at St Eanswythe's, 2nd Thursday at 11am. Contact Sandra Hansen (0410 040 661)

Caritas: monthly at St Eanswythe's, 2nd Tuesday evening at 7pm. Contact Joan Meiers (9398 1906)