

ANGLICAN PARISH OF ALTONA/ LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi



*To proclaim God's love and life in Christ:
growing in faith † serving others † nurturing a common life*

2nd June 2024 **Second Sunday After Pentecost (Year B)**

8:30am Holy Eucharist, St Clement's

10:30am Sung Eucharist, St Eanswythe's

1:00pm Te Hakari Tapu (Maori Service), St Eanswythe's

Wominjeka :: Haere mai
Welcome



A warm welcome to
our worship today,
especially if you are
with us for the first
time or visiting
from elsewhere.

Please do stay to
share refreshments at
the end of the service.

Our parish lies on the country of the Kulin nation. We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's Name

We meet in God's name, as God's people – children of God in all our rich diversity, with all that we carry from the complexity of our lives.

We turn to God in praise and prayer; this includes recalling all that has separated us from God, and claiming the love and forgiveness that is always held out to us.

INTROIT HYMN 179 Praise with joy the world's Creator
(found in the red hymn book Together in Song)

THE COLLECT *(prayer of the day)*

Lord God of the nations,
you have revealed your will to all people
and promised us your saving help:
help us to hear and do what you command,
that the darkness may be overcome by the power of your light;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

PARISH PRAYER

God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls. **Amen.**

FIRST READING

A reading from the first book of Samuel (3.1-10)

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The LORD called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the

LORD was calling the boy. Therefore Eli said to Samuel, ‘Go, lie down; and if he calls you, you shall say, “Speak, LORD, for your servant is listening.” ’ So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’

Hear the word of the Lord.

Thanks be to God.

PSALM (139.1-6, 13-18)

O Lord, you have searched me out and known me: you know when I sit or when I stand, you comprehend my thoughts long before.

You discern my path and the places where I rest: you are acquainted with all my ways.

For there is not a word on my tongue: but you, Lord, know it altogether.

You have encompassed me behind and before: and have laid your hand upon me.

Such knowledge is too wonderful for me: so high that I cannot endure it.

Where shall I go from your spirit: or where shall I flee from your presence? [...]

I will praise you, for you are to be feared: fearful are your acts, and wonderful your works.

You knew my soul, and my bones were not hidden from you: when I was formed in secret, and woven in the depths of the earth.

Your eyes saw my limbs when they were yet imperfect: and in your book were all my members written;

Day by day they were fashioned: and not one was late in growing.

How deep are your thoughts to me, O God: and how great is the sum of them!

Were I to count them, they are more in number than the sand: were I to come to the end, I would still be with you.

SECOND READING

A reading from the second letter of Paul to the Corinthians (4.5-12)

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Hear the word of the Lord.

Thanks be to God.

GRADUAL HYMN 607 Make me a channel of your peace
(found in the red hymn book Together in Song)

THE GOSPEL

Alleluia. **Alleluia.**

Your word, O Lord, is truth; make us holy in the truth. **Alleluia.**

The Lord be with you. **And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Mark (2.23-3.6)

Glory to you, Lord Jesus Christ.

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.' [...]

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him .

For the Gospel of the Lord:

Praise to you, Lord Jesus Christ.

SERMON

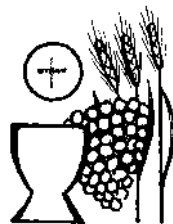
Celebrating at the Lord's Table

Our sharing is a gift of grace, a communion with Jesus and with each other. There is a place here for each and every person.



OFFERTORY HYMN 242 I danced in the morning
(found in the red hymn book Together in Song)

Everyone is invited to share communion or receive a blessing. Children who have been baptised are welcome to share communion. If you would prefer not to share communion but to receive a personal blessing, please indicate when the minister comes to you.



While communion is being shared, we sing:

**Holy, holy, holy.
My heart, my heart adores you.
My heart knows how to say to you:
Holy are you, Lord.**

*(Hymn 723)
Words: Anon (from Argentina)*

Going into the World

The Eucharist offers us a way to be renewed, transformed, and blessed: now we take that blessing to share with others, in our words and actions, our hearts and lives.

'The Eucharist never ends — it must be lived.'

RECESSIONAL HYMN 204 Come let us join our cheerful songs
(found in the red hymn book Together in Song)

Go in peace to love and serve the Lord. Alleluia, alleluia!
In the name of Christ. Alleluia, alleluia.



Groups Meeting Regularly in the Parish

Sunday School:

Sundays at 10:30am at St Eanswythe's (except December school holidays).

Tiddlers Playgroup:

Tuesdays in term time, 10:00am at St Eanswythe's. Contact Jan Lee (9398 2993)

Clementines Playgroup:

Fridays in term time, 9:30am at St Clement's. Contact Louise (9395 5472)

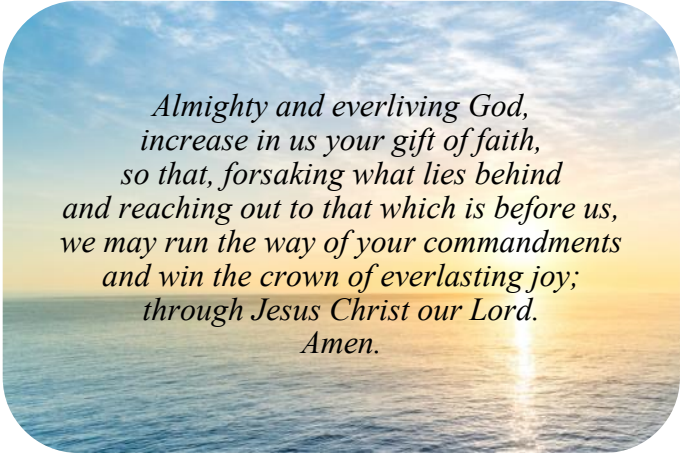
Mothers' Union:

Monthly at St Eanswythe's, 2nd Thursday at 11:00am. Contact Sandra Hansen (0410 040 661)

Caritas:

Monthly at St Eanswythe's, 2nd Tuesday at 3:00pm. Contact Joan Meiers (9398 1906)

A Prayer Book for Australia



*Almighty and everliving God,
increase in us your gift of faith,
so that, forsaking what lies behind
and reaching out to that which is before us,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord.
Amen.*

This Week in our Parish

Sunday 2 June:**Second Sunday After Pentecost**

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1:00pm Te Hakari Tapu, St Eanswythe's
2:00pm St Peter's Service and Dinner,
St Clements

Tuesday - Friday

10:30am-2:30pm Op Shop open

Tuesday 4 June

9:00am Morning Prayer, St Eanswythe's
10:00am Tiddler's Playgroup,
St Eanswythe's*

Wednesday 5 June

9:00am Holy Eucharist, St Clement's

Thursday 6 June

10:00am Holy Eucharist, St Eanswythe's

Friday 7 June

9:00am Morning Prayer, St Eanswythe's
9:30am Clementines Playgroup,
St Clement's*

Sunday 9 June:**Third Sunday After Pentecost**

8:30am Holy Eucharist, St Clement's
10:30am Sung Eucharist, St Eanswythe's
1:00pm Te Hakari Tapu, St Eanswythe's
5:00pm Holy Eucharist, St Clement's

**During school term*

For our Prayers This Week

The world and nation: We pray for the hundreds that are feared dead and thousands displaced after a devastating landslide struck a remote village in Papua New Guinea.

The Church:

World Council of Churches:

Lesotho, Namibia, South Africa, Eswatini.

For Christians who are facing persecution and martyrdom, and for those who pray and grieve for them.

Anglican Church of Australia:

Mission Agencies of the Anglican Church of Australia.

Diocese of Melbourne:

St Aidan's Strathmore (Glen Wesley)

Agencies supported by our parish:

Latitude Youth Services, Altona – supporting at-risk young people.

Our parish & community: For God's guidance, love and care of our people.

We pray for our new Vicar Rev'd Kerry and his family.

Those with particular needs at this time:

Denise, Stuart, Anthony, Carol, Lewis, Christopher, Maria, Kay, Michael, Anna, Toby, John, Margaret, Wilford, Jan.

The communion of saints:

Year's mind:

Betty Douglas (2),
June Geering (2),
Peter Meiers (5),
James McGrath (5),
John McIntyre, bishop (6),
Rolf von Kalm (6).



To add a name to the public pew sheet prayer list, for those needing prayers now or to be remembered on the anniversary of their death, please contact the clergy or parish office.

- ⇒ Please take this pew sheet with you, for your reference and prayers during the week.
- ⇒ If you are or have been away for a Sunday, you can see recent pew sheets on our website at anglicanaltlav.org.au/pew-sheets
- ⇒ Visit www.facebook.com/anglicanaltlav for photos, links, news and updates.
- ⇒ **Giving:** Deposits can be made to the parish Bendigo Bank account at any time (BSB 633 000, account number 157 594 722, account name "St Eanswythe's Altona with St Clement's Laverton Anglican Churches"). For pledge giving please include your name or envelope/reference number. For further details see anglicanaltlav.org.au/giving

The Anglican Diocese of Melbourne is committed to churches being places where everyone is safe, especially children and vulnerable people. All church workers and volunteers are required to complete training and relevant checks. If you wish to raise any concerns about misconduct, past or present, please contact the independent Professional Standards body, Kooyoora (1800 135 246; www.kooyoora.org.au).

Notices

Planned Giving Program: Thank you to all those who participated in our Planned Giving Program on Stewardship Sunday. Our 2024/2025 program starts today. There are still some responses to come in, however our total so far is \$2,679 per week which is an increase of \$181. *Anita & Pat.*

BBQ & Desk: At St Clement's we have a BBQ and a desk to be given away. If you would like one or both of these, please speak to Lily or Sandra. We need them removed before the long weekend in June.

Reflective Bible Study: The reflective Bible study group meets once a month and is open to all. Held in St Eanswythe's meeting room (enter through the door from the car park behind the Op Shop), and on the following Tuesdays at 7.30pm:

25 June (4th Tuesday)

15 October (3rd Tuesday)

23 July (4th Tuesday)

12 November (2nd Tuesday)

13 August (2nd Tuesday)

10 December (2nd Tuesday)

10 September (2nd Tuesday)

Churchwarden: Any parishioner interested in becoming a Churchwarden please contact Lily as she will be stepping down from her role at the end of October 2024.

Eucharist Readings for this Week

Take some time to prepare for worship together by exploring the readings for this week.

Readings for Wednesday 5 June

2 Timothy 1.1-12; Ps 123; Mark 12.18-27

Readings for Thursday 6 June

2 Timothy 2.8-15; Ps 25.8-15; Mark 12.28-34

Readings for Sunday 9 June: Third Sunday After Pentecost

1 Samuel 8.4-11; Ps 138; 2 Corinthians 4.13-5.1; Mark 3.20-35



Morning Prayer: Shared on Tuesday and Friday morning at 9:00am at St Eanswythe's. Everyone is welcome.

Parish Contact List

St Eanswythe's: Cnr Bent & Queen St, Altona 3018 | PO Box 48, Altona VIC 3018

St Clement's: 85-95 Central Ave, Altona Meadows 3028

www.anglicanaltlav.org.au | T: 03 9398 1005 | E: parish@anglicanaltlav.org.au

Vicar: The Rev'd Kerry Davis

M: 0425 163 063 | E: kdavis@anglicanaltlav.org.au

Assistant Priest and Maori Minister: The Rev'd Danny McRoberts

M: 0448 841 196 | E: dann.mcroberts@gmail.com

Churchwardens: Lily Griffin, Soon Ghee Yap & Denis Lee