

ANGLICAN PARISH OF ALTONA/LAVERTON



St Eanswythe's Altona
St Clement's Altona Meadows
O Te Wairua Tapu Ki Poipiripi

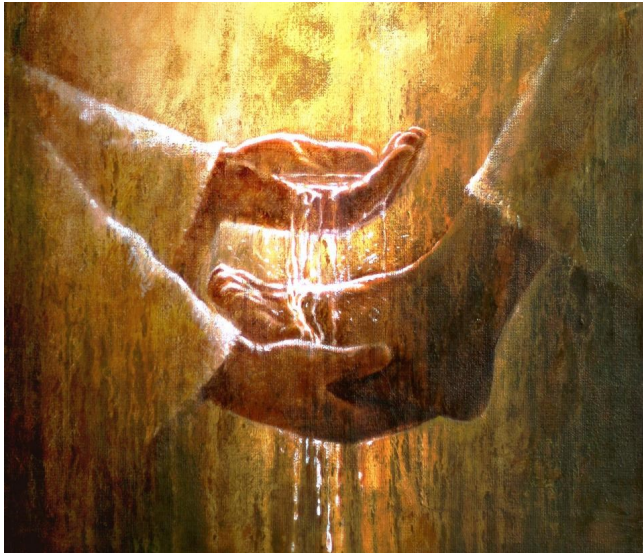


*To proclaim God's love and life in Christ:
growing in faith ✚ serving others ✚ nurturing a common life*

17 April 2025 **Maundy Thursday (Year C)**

7:00pm Holy Eucharist
with Feet Washing, St Eanswythe's

Wominjeka :: Welcome :: Haere mai



Our parish lies on the country of the Kulin nation.

We recognise and honour the Indigenous custodians of this land over countless generations, and we pay our respects to their elders, past and present. We commit ourselves to the path of reconciliation, justice and healing (including to Pay The Rent to local First Nations people).

Gathering in God's Name

OPENING HYMN: 136 There's a wideness in God's mercy
(found in the red hymn book Together in Song)

Bless the Lord who forgives all our sins **whose mercy endures for ever.**

The Lord be with you. **And also with you.**

INTRODUCTION

*As we gather, the presider
gives a formal introduction to the Liturgy of this holy night.*

PRAYERS OF PENITENCE

*Everyone is invited to share in an act of penitence.
The responses are as follows:*

...Lord, have mercy.
Lord, have mercy.

...Christ, have mercy.
Christ, have mercy.

...Lord, have mercy.
Lord, have mercy.

The mercy and reconciliation of God is offered, and all respond:
Amen.

THE COLLECT

Almighty and everlasting God,
of your tender love towards us
you sent your Son, our Saviour Jesus Christ,
to take upon him our flesh,
and to suffer death upon the cross,
that all should follow the example of his great humility:
mercifully grant
that we may both follow the example of his patience,
and also be made partakers of his resurrection;
through the same Jesus Christ our Lord. **Amen.**

The Ministry of the Word

FIRST READING

A reading from Exodus (12.1-4 (5-10) 11-14)

¹ The LORD said to Moses and Aaron in the land of Egypt: ² This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord.

Thanks be to God.

PSALM (116.1-2, 11-18)

¹ I love the Lord, because he heard my voice: the voice of my supplication;

² **Because he inclined his ear to me: in the day that I called to him.**

¹¹ How shall I repay the Lord: for all his benefits to me?

¹² **I will take up the cup of salvation: and call upon the name of the Lord.**

¹³ I will pay my vows to the Lord: in the presence of all his people.

¹⁴ **Grievous in the sight of the Lord: is the death of his faithful ones.**

¹⁵ O Lord, I am your servant, your servant and the child of your handmaid:
you have unloosed my bonds.

¹⁶ **I will offer you a sacrifice of thanksgiving: and call upon the name of the Lord.**

¹⁷ I will pay my vows to the Lord: in the presence of all his people,

¹⁸ **In the courts of the house of the Lord: even in your midst, O Jerusalem.
Praise the Lord.**

GRADUAL HYMN: 536 An upper room did our Lord prepare
(found in the red hymn book Together in Song)

THE GOSPEL

Praise to you, O Christ, King of eternal glory.
Praise to you, O Christ, King of eternal glory.

I give you a new commandment, says the Lord: love one another as I have loved you. **Praise to you, O Christ, King of eternal glory.**

The Lord be with you. **And also with you.**

A reading from the Gospel of our Lord Jesus Christ according to St John.

Glory to you, Lord Jesus Christ. *(13.1-17, 31b-35)*

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷ Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸ Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹ Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰ Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹ For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' ¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them. ³¹ When he had gone out, Jesus said, 'Now the Son of Man has been

glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.’

For the Gospel of the Lord:
Praise to you, Lord Jesus Christ.

SERMON

THE WASHING OF FEET

All are invited by the presider to come forward to have one or both feet washed by the sanctuary party, as the first ones' feet were washed by our Lord himself.

During the foot-washing, we sing the following hymns:

A new commandment I give unto you
that you love one another as I have loved you,
That you love one another as I have loved you.
By this will others know that you are my disciples
If you have love one for another;
By this will others know that you are my disciples
If you have love one for another.

Origins unknown, from John 13.34, 35

The Lord is my light, my light and salvation:
In God I trust, in God I trust.

Words & melody: Jacques Berthier (1923-94)

The presider concludes with a prayer. All respond:
Amen.

THE PRAYERS OF THE PEOPLE

All respond as follows:

God of grace, **hear our prayer.**

Almighty God, you have promised to hear our prayers:

Grant that what we have asked in faith, we may by your grace receive through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

The greeting of peace is introduced with words from Jesus. All respond:

The peace of the Lord be always with you.

And also with you.

All are invited to turn to those around and offer a greeting of peace in the name of our Lord.

THE HOLY EUCHARIST

OFFERTORY HYMN: 640 Kneels at the feet of his friends
(found in the red hymn book Together in Song)

THE GREAT THANKSGIVING

As we celebrate the Holy Eucharist, all are invited to join in the following responses:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

...for ever praising you and singing:

**Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.
Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom, as we pray in the words you gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

Unless a grain of wheat falls into the ground and dies,
it remains just a single grain; but if it dies it bears much fruit.
If we have died with him, we shall live with him.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us your peace.**

Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Everyone is invited to share communion or receive a blessing. Children who have been baptized are welcome to share communion.

*If you would prefer to receive a blessing,
please indicate when the priest comes to you.*



While communion is shared, we sing:

**A new commandment I give unto you
that you love one another as I have loved you,
that you love one another as I have loved you.
By this will others know that you are my disciples
if you have love one for another;
by this will others know that you are my disciples
if you have love one for another.**

Source unknown

POST-COMMUNION PRAYER

The presider leads us in a prayer of thanksgiving after communion. All respond:
Amen.

STRIPPING OF SANCTUARY

*All are invited to remain seated as the altar and sanctuary
are stripped of linen and ornaments. Psalm 22 is read.*

*You may follow the sanctuary party to the lady chapel for a time of silent prayer,
watching and waiting with our Lord as on the night before he died,
or you may depart quietly.*

The prayer vigil will conclude at 10pm.

**Please join us in the coming days as we continue our journey
through Holy Week and celebrate the joy of Easter**

Friday 18 April	Good Friday	9:30am Good Friday Service, St Clement's 11:00am Ecumenical Walk of Witness, Cherry Lake Reserve, Near Fresno St Car Park 1:00pm Good Friday Service, St Eanswythe's
Saturday 19 April	Easter Saturday	7:00pm Easter Vigil Eucharist with Lighting of the New Fire, St Eanswythe's
Sunday 20 April	Easter Day	8:30am Holy Eucharist, St Clement's 10:30am Holy Eucharist, St Eanswythe's 1:00pm Te Hakari Tapu Māori Service, St Eanswythe's 5:00pm Holy Eucharist, St Clement's