

St. Eanswythe's Anglican Church Altona



A Eucharist to Celebrate the
100th Anniversary of St Eanswythe's Altona
Sunday, 13 September 2026
10:30 am

Presider & Preacher
The Right Reverend Kate Prowd

Vicars of the Parish of St Eanswythe's, Altona

Frederick Geoffrey HUGHES 1926-1928

William Harry EDWARDES 1928-1932

Thomas Robert FLEMMING 1932-1935

*From 1935-1959 the parish was administered from Christ Church,
Newport and students of Ridley College.*

John Henry WALTON 1959-1962

William Warren MORIARTY 1962-1966

John Bryan LAWLEY 1966-1972

Robert George LONG 1973-1976

Noel Raymond WHALE 1976-1985

Desmond Ernest BENFIELD 1985-1993

George Edward CHARLES 1993-1998

Gregory Thomas MAGEE 1998-2007

Liam MATTHEWS 2009-2014

Chris LANCASTER 2015-2023

Kerry DAVIS 2024-

St Eanswythe's Altona

The first recorded service was held in the Progress Hall, now the Baptist Church, on Sunday 21 March 1926. The records show that 5 people attended the Holy Communion, 14 attended Morning Prayer and 33 people were present at Evensong. The first day of the Sunday School attracted 42 children.

In 1929 the former Methodist Church from Melbourne Road, Newport became St Eanswythe's Church/Hall. It was drawn by horses to be placed on the site now occupied by the church car park, and was dedicated by the Administrator of the Diocese, Dean Aickin on 6 July 1929. This building served as the church until a wooden structure was brought from Laverton on 13 October 1933 to become the new centre of worship. It remained in use until its demolition on 10 November 1969, making way for the first stage of the present building.

The foundation stone was laid by Bishop Felix Arnott on 12 April 1970, and Archbishop Frank Woods dedicated the church on St Eanswythe's Day, 12 September 1970. The completed church and Parish Centre was dedicated on 23 May 1982 by Archbishop Woods.

The records show the first baptism in the Altona church was Norma Lorane Cooper on 21 March 1926, the first recorded marriage was between Noel Richardson and Marjorie Phair on 10 June 1939. The first funeral service was that of Francis William Shurman on 18 August 1926.

The vicarage was built in 1963, and the foundation stone was laid by the then Archdeacon of Essendon, The Venerable Robert Dann on 3 March 1963. The vicarage was extended in 1987, dedicated by Bishop John Stewart on 14 June.

The parish has included the congregation of St Clement's, Laverton since 1992. St Clement's Church, completed in 2002, is located on Central Avenue in Altona Meadows.

St Eanswythe's continues to embody the multicultural character of Melbourne—a city shaped by people from many countries and cultures. It remains a place where our brothers and sisters in Christ from diverse backgrounds are warmly welcomed to express their faith and share their gifts in faithful service to God.

THE HOLY COMMUNION

THE GATHERING OF THE PEOPLE

All stand and sing **God of passion, you called Eanswythe.**

**1. God of passion, you called Eanswythe
to life-long delight in you.
Call us, too, and plant within us
joy and love in all we do.**

**2. God of grace, you called our sister
to a life of constant prayer.
Call us, too, and in your Spirit,
may we praise you everywhere.**

**3. Living God, you called our sister
to the study of your word:
call us, too, that in the scriptures
we may meet our risen Lord.**

**4. God of justice, you called Eanswythe
to befriend the weak and poor.
In the least of these your children,
call us, now, to serve you more.**

**5. God of hope, you called Saint Eanswythe
to unfailing trust in you.
Call us, too, and give us courage
for the challenge of the new.**

The people remain standing for the Greeting

WELCOME BY BISHOP KATE PROWD

Sub-Deacon: Blessed be God; Father, Son and the Holy Spirit.

All: **Blessed be your kingdom now and forever.**

Sub-Deacon: The Lord be with you.

All: **And also with you.**

Like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. 1 Peter 2.5

All say the prayer of preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Bishop says:

**Almighty God
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen**

GLORY TO GOD IN THE HIGHEST

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Sub-deacon says:

Bountiful God,
we celebrate today your faithfulness and goodness
to your many servants who have worshipped and served you
during these past one hundred years.
We praise you for the blessings you have given
to many through ministry in your name.
We pray that all who continue to seek you may find you.
Fill us with your Holy Spirit
that we may see clearly the mission you hold out before us.
May we become a living temple acceptable to you,
through Jesus Christ our Lord. **Amen**

All say the Parish Prayer

**God of this ancient land, holy beyond time and place,
you search us out and name us your beloved children.
Work in us to fulfil your longing and compassion for every person.
Send your Spirit to renew our life,
and give us courage to rise and follow where Jesus calls. Amen.**

THE MINISTRY OF THE WORD

All sit for the reading from the Old Testament **Exodus 14:19-31**

¹⁹ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰ It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. ²¹ Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²² The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³ The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers.

²⁴ At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' ²⁶ Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' ²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.

²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. ³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Hear the word of the Lord.

Thanks be to God.

Psalm 114 God's Wonders at the Exodus

¹ When Israel went out from Egypt, the house of Jacob from a people of strange language,

² **Judah became God's sanctuary, Israel his dominion.**

³ The sea looked and fled; Jordan turned back.

⁴ **The mountains skipped like rams, the hills like lambs.**

⁵ Why is it, O sea, that you flee? O Jordan, that you turn back?

⁶ **O mountains, that you skip like rams? O hills, like lambs?**

⁷ Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,

⁸ **who turns the rock into a pool of water, the flint into a spring of water.**

The New Testament reading **Romans 14:1-14**

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴ Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds.

⁶ Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. ¹⁰ Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God.

¹¹ For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' ¹² So then, each of us will be accountable to God.

¹³ Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. ¹⁴ I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn: **Te Ariki/He is Lord**

**Te Ariki, te Ariki
Kua ara mai nei koe i te mate
Koropikoria, whakaatūngia
Ko Ihu te Ariki**

**E Ihu, te Ariki
Te mātāmua o te hunga mate
Koropikoria, whakaatūngia
Ko koe pū te Ariki.**

**He is Lord, he is Lord;
He is risen from the dead, and he is Lord;
Every knee shall bow, every tongue confess
That Jesus Christ is Lord.**

The Holy Gospel

Alleluia. **Alleluia**

The spirit of truth will bear witness to me, says the Lord, and you will be my witnesses. **Alleluia**

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St Matthew. (18.21-35)

Glory to you, Lord Jesus Christ.

²¹ Then Peter came and said to Jesus, ‘Lord, if another member of the church^[a] sins against me, how often should I forgive? As many as seven times?’ ²² Jesus said to him, ‘Not seven times, but I tell you, seventy-seven times. ²³ ‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶ So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²

⁸ But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” and I will pay you everything.” ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” ²⁹ Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” ³⁰ But he refused; then he went and threw him into prison until he should pay the debt.

³¹ When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow-slave, as I had mercy on you?” ³⁴ And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.

For the Gospel of the Lord

Praise to you, Lord Jesus Christ.

Sermon

The Sermon will be preached by Bishop Kate Prowd.

All stand and say the Nicene Creed

**We believe in one God
the Father, the almighty,
the maker of heaven and earth,
of all that is. seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God. Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures:
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his Kingdom will have no end.**

**He will come again in glory to judge
the living and the dead
and his Kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PRAYERS OF THE PEOPLE

The Sub-deacon says:

Let us pray for the world and the church.

The prayers are offered:

Prayers are offered by members of the parish in their first language (Māori, Hindi, Afrikaans, Tswana, Karen and Mandarin) reflecting the multicultural identity of St Eanswythe's.

The prayers conclude with the Lord's Prayer:

Kua ākona nei tātou e tō tātou Ariki, ka waiata tātou. *As Christ has taught us we sing.*

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke āke āke. Āmine.**

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth
as in heaven.
Give us today
our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.*

THE GREETING OF PEACE

All stand: The Bishop says

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All stand and sing the Offertory hymn

How Great Thou Art/Whakaaria Mai

**Whakaaria mai tōu ripeka ki au.
Tiaho mai ra roto i te pō.
Hei kona au titiro atu ai.
Ora, mate hei au koe noho ai.**

*Whakaaria mai tōu ripeka ki au.
Tiaho mai ra roto i te pō.
Hei kona au titiro atu ai.
Ora, mate hei au koe noho ai.*

**O Lord my God, When I in awesome wonder,
Consider all the works Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.**

*Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!*

*Whakaaria mai tōu ripeka ki au.
Tiaho mai ra roto i te pō.
Hei kona au titiro atu ai.
Ora, mate hei au koe noho ai.*

THE GREAT THANKSGIVING

Bread and wine for the communion and the gifts of the people are placed on the Lord's Table. The Bishop says

**Blessed are you, Lord, God of all creation
Through your goodness we have these gifts to share
Accept and use our offerings for your Glory
and for the service of your Kingdom.
Blessed be God for ever.**

**The Lord be with you.
And also with you.**

**Lift up your hearts.
We lift them to the Lord.**

**Let us give thanks to the Lord our God
It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ, who by the power of your spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are.

yet he did not sin.

By his death on the cross

and rising to new life

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil
and to walk in his way of love.

Therefore with angels and archangels

with all the company of heaven.

we proclaim your great and glorious name,

forever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

Merciful God, we thank you

for these gifts of your creation,

this bread and this wine,

and we pray that by your Word and Holy Spirit

we who eat and drink them

may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks,

he broke it, and gave it to his disciples, saying,

'Take eat. This is my body given for you.'

After supper he took the cup

and again giving you thanks

he gave it to his disciples, saying,

'Drink from this all of you.'

This is my blood of the new covenant

shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

[Let us proclaim the mystery of faith]

**Christ has died;
Christ is risen;
Christ will come again**

Therefore, we do as our Saviour has commanded
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray

**Our Father in heaven,
hallowed be your Name,
your Kingdom come.
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the Kingdom, the power and the glory are
yours now and forever. Amen.**

THE BREAKING OF THE BREAD

The Bishop breaks the bread and says

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your church be gathered
from the ends of the earth into your kingdom.**

THE COMMUNION

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Come let us take this holy sacrament of the body and blood of
Christ in remembrance that he died for us, and feed on him in
our hearts by faith with thanksgiving.

During Communion the following hymns will be sung

**Holy, Holy, Holy,
My heart, my heart adores you!
My heart knows how to say to you:
Holy are you, Lord.**



**Bless the Lord, my soul,
And bless God's holy name.
Bless the Lord, my soul,
And lead me into life.**



**Wairua Tapu tau mai ra
Wairua Tapu mai runga
Uhia mai ngā taonga pai
Homai tō aroha.
Wāhia, kia tika
Akona mai rā kia ū ki te pai.
Horoia, kia mau tonu rā
Mōhou te tino korōria.**



Ko te whaea, ko te whaea o te ao...
Kā waiata ki a Maria, hine i whakaae
Whakameatia mai, te whare tangata.
Hine pūrotu, hine ngākau, hine rangimārie
Ko te whaea, ko te whaea, o te ao.

Te Atua, tapu o nga tapu
Kia Ihu te kororia te honore
Te Atua, te mana areruia
I heke mai te maunga tapu ki te iwi

Hapaitia, hapaitia te ingoa o Ihu
Whakapaingia (Whakapaingia)
Whakamoemititia

Te Atua, tapu o nga tapu
I mate nei a Ihu e te kingi nui

Hapaitia, hapaitia te ingoa o Ihu
Whakapaingia (Whakapaingia)
Whakamoemititia

Te Atua, te mana areruia
I heke mai te maunga tapu ki te iwi.
I heke mai te maunga tapu ki te iwi.

Majesty, worship his majesty;
unto Jesus be all glory, honour and praise
Majesty, kingdom authority
flow from His throne unto His own:
his anthem raise

So exalt, lift up on high
the name of Jesus,
Magnify, come glorify
Christ Jesus the King
Majesty, worship his majesty
Jesus, who died, now glorified, King of all Kings.
Jesus, who died, now glorified, King of all Kings.



**E te Ariki, whakarongo mai rā ki a mātou
E te Ariki, titiro mai rā ki a mātou
Tēnei mātou, ō tamariki
E whakapono ana mātou ki a koe
Aue! Aue!
Te Matua, Te Tamaiti, Wairua Tapu e (x2)**

**Oh my God, listen to the cry of children
Oh my God, look down upon us your children
Here we are all together, and we worship
And we say that we love you.
Our redeemer, our redeemer
The Father and the Son and the comfort of the Holy Ghost (x2)**



**Te Panga o te Ariki ki au
Te Panga o te Ariki ki au
Whakatata ki a ia
Ka whakatata mai ia
Te panga o te Ariki ki au
Hāreirua, Hāreirua
E haere, e haere mai ana a Ihu
Hāreirua, Hāreirua
*Ko Ihu, te haere mai nei.***

**To Get A Touch From The Lord Is So Real (2)
If You Draw Nigh To Him,
He Will Draw Nigh To You,
To Get A Touch From The Lord Is So Real
Hallelujah Hallelujah
Jesus Is Coming, Is Coming Again.
Hallelujah Hallelujah
*Jesus Is Coming, Is Coming Again.***



PRAYER AFTER COMMUNION

The Bishop says

Bountiful God
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive
this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

Most loving God,
**send us into the world you love,
and give us grace to go thankfully and with
courage in the power of your Spirit.**

The recessional hymn is sung **Lord For The Years'**

- 1. Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.**
- 2. Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.**
- 3. Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**
- 4. Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.**
- 5. Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

The Bishop gives the blessing

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
Strengthen the fainthearted; support the weak;
help the afflicted.
Give honour to all; love and serve the Lord;
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Sub-deacon says

Go in peace to love and serve the Lord;
In the name of Christ. Amen

***Everyone is warmly welcome to enjoy refreshments
following the service.***

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